

Liturgy Book



World Youth Day
Rio de Janeiro | 2013

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OFFICIAL PRAYER

Oh **Father**, You sent Your Eternal Son to save the world, and You chose men and women, so that through Him, with Him and in Him, they might proclaim the Good News of the Gospel to all nations. Grant us the necessary graces, so that, by the power of the Holy Spirit, the joy of being evangelists, which the Church needs in the Third Millennium, may shine in the faces of all young people.

Oh **Christ**, Redeemer of humanity, the image of Your open arms on the top of Corcovado, welcomes all people. In Your paschal offering, You led us, by the Holy Spirit, to encounter the Father as His children. Young people, who are nourished by the Eucharist, who hear You in Your Word and meet You as their brother, need your infinite mercy to walk along the paths of this world as disciples and missionaries of the New Evangelization.

Oh **Holy Spirit**, Love of the Father and of the Son, with the splendor of Your Truth and the fire of Your Love, shed Your Light upon all young people so that, inspired by their experience at World Youth Day, they may bring faith, hope and charity to the four corners of the earth, becoming great builders of a culture of life and peace as well as catalysts of a new world.

Amen!

**MESSAGE OF HIS HOLINESS BENEDICT XVI
FOR THE TWENTY-EIGHTH WORLD
YOUTH DAY 2013**



"Go and make disciples of all nations!" (cf. Mt 28:19)

Dear young friends,

I greet all of you with great joy and affection. I am sure that many of you returned from World Youth Day in Madrid all the more *"planted and built up in Jesus Christ, firm in the faith"* (cf. Col 2:7). This year in our Dioceses we celebrated the joy of being Christians, taking as our theme: *"Rejoice in the Lord always"* (Phil 4:4). And now we are preparing for the next World Youth Day, which will take place in Rio de Janeiro, Brazil, in July 2013.

Before all else, I invite you once more to take part in this important event. The celebrated statue of Christ the Redeemer overlooking that beautiful Brazilian city will be an eloquent symbol for us. Christ's open arms are a sign of his willingness to embrace all those who come to him, and his heart represents his immense love for everyone and for each of you. Let yourselves be drawn to Christ! Experience this encounter along with all the other young people who will converge on Rio for the next World Youth Day! Accept Christ's love and you will be the witnesses so needed by our world.

I invite you to prepare for World Youth Day in Rio de Janeiro by meditating even now on the theme of the meeting: *"Go and make disciples of all nations!"* (Matthew 28:19). This is the great missionary mandate that Christ gave the whole Church, and today, two thousand years later, it remains as urgent as ever. This mandate should resound powerfully in your hearts. The year of preparation for the gathering in Rio coincides with the *Year of Faith*, which began with the Synod of Bishops devoted to *"The New Evangelization for the Transmission of the Christian Faith"*. I am happy that you too, dear young people, are involved in this missionary outreach on the part of the whole Church. To make Christ known is the most precious gift that you can give to others.

1. A pressing call

History shows how many young people, by their generous gift of self, made a great contribution to the Kingdom of God and the development of this world by proclaiming the Gospel. Filled with enthusiasm, they brought the Good News of God's Love made manifest in Christ; they used the means and possibilities then available, which were far inferior to those we have today. One example which comes to mind is Blessed José de Anchieta. He was a young Spanish Jesuit of the sixteenth century who went as a missionary to Brazil before he was twenty years old and became a great apostle of the New World. But I also think of those among yourselves who are generously devoted to the Church's mission. I saw a wonderful testimony of this at World Youth Day in Madrid, particularly at the meeting with volunteers.

Many young people today seriously question whether life is something good, and have a hard time finding their way. More generally, however, young people look at the difficulties of our world and ask themselves: is there anything I can do? The light of faith illumines this darkness. It helps us to understand that every human life is priceless because each of us is the fruit of God's love. God loves everyone, even those who have fallen away from him or disregard him. God waits patiently. Indeed, God gave his Son to die and rise again in order to free us radically from evil. Christ sent his disciples forth to bring this joyful message of salvation and new life to all people everywhere.

The Church, in continuing this mission of evangelization, is also counting on you. Dear young people, you are the first missionaries among your contemporaries! At the end of the Second Vatican Council—whose fiftieth anniversary we are celebrating this year – the Servant of God Paul VI consigned a message to the youth of the world. It began: “It is to you, young men and women of the world, that the Council wishes to address its final message. For it is you who are to receive the torch from the hands of your elders and to live in the world at the period of the most massive transformations ever realized in its history. It is you who, taking up the best of the example and the teaching of your parents and your teachers, will shape the society of tomorrow. You will either be saved or perish with it”. It concluded with the words: “Build with enthusiasm a better world than what we have today!” (*Message to Young People*, 8 December 1965).

Dear friends, this invitation remains timely. We are passing through a very particular period of history. Technical advances have given us unprecedented possibilities for interaction between people and nations. But the globalization of these relationships will be positive and help the world to grow in humanity only if it is founded on love rather than on materialism. Love is the only thing that can fill hearts and bring people together. God is love. When we forget God, we lose hope and become unable to love others. That is why it is so necessary to testify to God’s presence so that others can experience it. The salvation of humanity depends on this, as well as the salvation of each of us. Anyone who understands this can only exclaim with Saint Paul: “Woe to me if I do not preach the gospel!” (*1 Cor 9:16*).

2. *Become Christ’s disciples*

This missionary vocation comes to you for another reason as well, and that is because it is necessary for our personal journey in faith. Blessed John Paul II wrote that “faith is strengthened when it is given to others!” (*Redemptoris Missio*, 2). When you proclaim the Gospel, you yourselves grow as you become more deeply rooted in Christ and mature as Christians. Missionary commitment is an essential dimension of

faith. We cannot be true believers if we do not evangelize. The proclamation of the Gospel can only be the result of the joy that comes from meeting Christ and finding in him the rock on which our lives can be built. When you work to help others and proclaim the Gospel to them, then your own lives, so often fragmented because of your many activities, will find their unity in the Lord. You will also build up your own selves, and you will grow and mature in humanity.

What does it mean to be a missionary? Above all, it means being a disciple of Christ. It means listening ever anew to the invitation to follow him and look to him: “Learn from me, for I am gentle and humble in heart” (*Mt 11:29*). A disciple is a person attentive to Jesus’ word (cf. *Lk 10:39*), someone who acknowledges that Jesus is the Teacher who has loved us so much that he gave his life for us. Each one of you, therefore, should let yourself be shaped by God’s word every day. This will make you friends of the Lord Jesus and enable you to lead other young people to friendship with him.

I encourage you to think of the gifts you have received from God so that you can pass them on to others in turn. Learn to reread your personal history. Be conscious of the wonderful legacy passed down to you from previous generations. So many faith-filled people have been courageous in handing down the faith in the face of trials and incomprehension. Let us never forget that we are links in a great chain of men and women who have transmitted the truth of the faith and who depend on us to pass it on to others. Being a missionary presupposes knowledge of this legacy, which is the faith of the Church. It is necessary to know what you believe in, so that you can proclaim it. As I wrote in the introduction to the *YouCat*, the catechism for young people that I gave you at World Youth Day in Madrid, “you need to know your faith with that same precision with which an IT specialist knows the inner workings of a computer. You need to understand it like a good musician knows the piece he is playing. Yes, you need to be more deeply rooted in the faith than the generation of your parents so that you can engage the challenges and temptations of this time with strength and determination” (*Foreward*).

3. Go forth!

Jesus sent his disciples forth on mission with this command: “Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved” (Mk 16:15-16). To evangelize means to bring the Good News of salvation to others and to let them know that this Good News is a person: Jesus Christ. When I meet him, when I discover how much I am loved by God and saved by God, I begin to feel not only the desire, but also the need to make God known to others. At the beginning of John’s Gospel we see how Andrew, immediately after he met Jesus, ran off to fetch his brother Simon (cf. 1:40-42). Evangelization always begins with an encounter with the Lord Jesus. Those who come to Jesus and have experienced his love, immediately want to share the beauty of the meeting and the joy born of his friendship. The more we know Christ, the more we want to talk about him. The more we speak with Christ, the more we want to speak about him. The more we are won over by Christ, the more we want to draw others to him.

Through Baptism, which brings us to new life, the Holy Spirit abides in us and inflames our minds and hearts. The Spirit shows us how to know God and to enter into ever deeper friendship with Christ. It is the Spirit who encourages us to do good, to serve others and to give of ourselves. Through Confirmation we are strengthened by the gifts of the Spirit so that we can bear witness to the Gospel in an increasingly mature way. It is the Spirit of love, therefore, who is the driving force behind our mission. The Spirit impels us to go out from ourselves and to “go forth” to evangelize. Dear young people, allow yourselves to be led on by the power of God’s love. Let that love overcome the tendency to remain enclosed in your own world with your own problems and your own habits. Have the courage to “go out” from yourselves in order to “go forth” towards others and to show them the way to an encounter with God.

4. Gather all nations

The risen Christ sent his disciples forth to bear witness to his saving presence before all the nations, because God in his superabundant love

wants everyone to be saved and no one to be lost. By his loving sacrifice on the cross, Jesus opened up the way for every man and woman to come to know God and enter into a communion of love with him. He formed a community of disciples to bring the saving message of the Gospel to the ends of the earth and to reach men and women in every time and place. Let us make God’s desire our own!

Dear friends, open your eyes and look around you. So many young people no longer see any meaning in their lives. Go forth! Christ needs you too. Let yourselves be caught up and drawn along by his love. Be at the service of this immense love, so it can reach out to everyone, especially to those “far away”. Some people are far away geographically, but others are far away because their way of life has no place for God. Some people have not yet personally received the Gospel, while others have been given it, but live as if God did not exist. Let us open our hearts to everyone. Let us enter into conversation in simplicity and respect. If this conversation is held in true friendship, it will bear fruit. The “nations” that we are invited to reach out to are not only other countries in the world. They are also the different areas of our lives, such as our families, communities, places of study and work, groups of friends and places where we spend our free time. The joyful proclamation of the Gospel is meant for all the areas of our lives, without exception.

I would like to emphasize two areas where your missionary commitment is all the more necessary. Dear young people, the first is the field of social communications, particularly the world of the internet. As I mentioned to you on another occasion: “I ask you to introduce into the culture of this new environment of communications and information technology the values on which you have built your lives. [...] It falls, in particular, to young people, who have an almost spontaneous affinity for the new means of communication, to take on the responsibility for the evangelization of this ‘digital continent’” (*Message for the 43rd World Communications Day*, 24 May 2009). Learn how to use these media wisely. Be aware of the hidden dangers they contain, especially the risk of addiction, of confusing the real world with the virtual, and of replacing direct and personal encounters and dialogue with internet contacts.

The second area is that of travel and migration. Nowadays more and more young people travel, sometimes for their studies or work, and at other times for pleasure. I am also thinking of the movements of migration which involve millions of people, very often young, who go to other regions or countries for financial or social reasons. Here too we can find providential opportunities for sharing the Gospel. Dear young people, do not be afraid to witness to your faith in these settings. It is a precious gift for those you meet when you communicate the joy of an encounter with Christ.

5. *Make disciples!*

I imagine that you have at times found it difficult to invite your contemporaries to an experience of faith. You have seen how many young people, especially at certain points in their life journey, desire to know Christ and to live the values of the Gospel, but also feel inadequate and incapable. What can we do? First, your closeness and your witness will themselves be a way in which God can touch their hearts. Proclaiming Christ is not only a matter of words, but something which involves one's whole life and translates into signs of love. It is the love that Christ has poured into our hearts which makes us evangelizers. Consequently, our love must become more and more like Christ's own love. We should always be prepared, like the Good Samaritan, to be attentive to those we meet, to listen, to be understanding and to help. In this way we can lead those who are searching for the truth and for meaning in life to God's house, the Church, where hope and salvation abide (cf. *Lk* 10:29-37). Dear friends, never forget that the first act of love that you can do for others is to share the source of our hope. If we do not give them God, we give them too little! Jesus commanded his Apostles: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you." (*Mt* 28:19-20). The main way that we have to "make disciples" is through Baptism and catechesis. This means leading the people we are evangelizing to encounter the living Christ above all in his word and in the sacraments. In this way they can believe in him, they can come to know God and to live in his grace. I would like

each of you to ask yourself: Have I ever had the courage to propose Baptism to young people who have not received it? Have I ever invited anyone to embark on a journey of discovery of the Christian faith? Dear friends, do not be afraid to suggest an encounter with Christ to people of your own age. Ask the Holy Spirit for help. The Spirit will show you the way to know and love Christ even more fully, and to be creative in spreading the Gospel.

6. *Firm in the faith*

When faced with difficulties in the mission of evangelizing, perhaps you will be tempted to say, like the prophet Jeremiah: "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth". But God will say to you too: "Do not say, 'I am only a youth'; for to all to whom I send you you shall go" (*Jer* 1:6-7). Whenever you feel inadequate, incapable and weak in proclaiming and witnessing to the faith, do not be afraid. Evangelization is not our initiative, and it does not depend on our talents. It is a faithful and obedient response to God's call and so it is not based on *our* power but on God's. Saint Paul knew this from experience: "But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (*2 Cor* 4:7).

For this reason, I encourage you to make prayer and the sacraments your foundation. Authentic evangelization is born of prayer and sustained by prayer. We must first speak with God in order to be able to speak about God. In prayer, we entrust to the Lord the people to whom we have been sent, asking him to touch their hearts. We ask the Holy Spirit to make us his instruments for their salvation. We ask Christ to put his words on our lips and to make us signs of his love. In a more general way, we pray for the mission of the whole Church, as Jesus explicitly asked us: "Pray therefore the Lord of the harvest to send out labourers into his harvest" (*Mt* 9:38). Find in the Eucharist the well-spring of your life of faith and Christian witness, regularly attending Mass each Sunday and whenever you can during the week. Approach the sacrament of Reconciliation frequently. It is a very special encounter with God's mercy in which he welcomes us, forgives us and renews

our hearts in charity. Make an effort to receive the Sacrament of Confirmation if you have not already done so, and prepare yourselves for it with care and commitment. Confirmation is, like the Eucharist, a sacrament of mission, for it gives us the strength and love of the Holy Spirit to profess fearlessly our faith. I also encourage you to practise Eucharistic adoration. Time spent in listening and talking with Jesus present in the Blessed Sacrament becomes a source of new missionary enthusiasm.

If you follow this path, Christ himself will give you the ability to be completely faithful to his word and to bear faithful and courageous witness to him. At times you will be called to give proof of your perseverance, particularly when the word of God is met with rejection or opposition. In certain areas of the world, some of you suffer from the fact that you cannot bear public witness to your faith in Christ due to the lack of religious freedom. Some have already paid with their lives the price of belonging to the Church. I ask you to remain firm in the faith, confident that Christ is at your side in every trial. To you too he says: “Blessed are you when people revile you and persecute you and utter all kinds of evil against you on my account. Rejoice and be glad, for your reward is great in heaven” (*Mt* 5:11-12).

7. *With the whole Church*

Dear young people, if you are to remain firm in professing the Christian faith wherever you are sent, you need the Church. No one can bear witness to the Gospel alone. Jesus sent forth his disciples on mission together. He spoke to them in the plural when he said: “Make disciples”. Our witness is always given as members of the Christian community, and our mission is made fruitful by the communion lived in the Church. It is by our unity and love for one another that others will recognize us as Christ’s disciples (cf. *Jn* 13:35). I thank God for the wonderful work of evangelization being carried out by our Christian communities, our parishes and our ecclesial movements. The fruits of this evangelization belong to the whole Church. As Jesus said: “One sows and another reaps” (*Jn* 4:37).

Here I cannot fail to express my gratitude for the great gift of missionaries, who devote themselves completely to proclaiming the Gospel to the ends of the earth. I also thank the Lord for priests and consecrated persons, who give themselves totally so that Jesus Christ will be proclaimed and loved. Here I would like to encourage young people who are called by God to commit themselves with enthusiasm to these vocations: “It is more blessed to give than to receive” (*Acts* 20:35). To those who leave everything to follow him, Jesus promised a hundredfold as much and eternal life besides (cf. *Mt* 19:29).

I also give thanks for all those lay men and women who do their best to live their daily lives as mission wherever they find themselves, at home or at work, so that Christ will be loved and served and that the Kingdom of God will grow. I think especially of all those who work in the fields of education, health care, business, politics and finance, and in the many other areas of the lay apostolate. Christ needs your commitment and your witness. Let nothing – whether difficulties or lack of understanding – discourage you from bringing the Gospel of Christ wherever you find yourselves. Each of you is a precious piece in the great mosaic of evangelization!

8. *“Here I am, Lord!”*

Finally, dear young people, I would ask all of you to hear, in the depths of your heart, Jesus’ call to proclaim his Gospel. As the great statue of Christ the Redeemer in Rio de Janeiro shows, his heart is open with love for each and every person, and his arms are open wide to reach out to everyone. Be yourselves the heart and arms of Jesus! Go forth and bear witness to his love! Be a new generation of missionaries, impelled by love and openness to all! Follow the example of the Church’s great missionaries like Saint Francis Xavier and so many others.

At the conclusion of World Youth Day in Madrid, I blessed a number of young people from the different continents who were going forth on mission. They represented all those young people who, echoing the words of the prophet Isaiah, have said to the Lord: “Here I am. Send

me!” (Is 6:8). The Church has confidence in you and she thanks you for the joy and energy that you contribute. Generously put your talents to use in the service of the proclamation of the Gospel! We know that the Holy Spirit is granted to those who open their hearts to this proclamation. And do not be afraid: Jesus, the Saviour of the world, is with us every day until the end of time (cf. Mt 28:20).

This call, which I make to the youth of the whole world, has a particular resonance for you, dear young people of Latin America! During the Fifth General Conference of the Latin American Bishops, in Aparecida in 2007, the Bishops launched a “continental mission”. Young people form a majority of the population in South America and they are an important and precious resource for the Church and society. Be in the first line of missionaries! Now that World Youth Day is coming back to Latin America, I ask you, the young people on the continent, to transmit the enthusiasm of your faith to your contemporaries from all over the world!

May Our Lady, Star of the New Evangelization, whom we also invoke under the titles of Our Lady of Aparecida and Our Lady of Guadalupe, accompany each of you in your mission as a witness to God’s love. To all of you, with particular affection, I impart my Apostolic Blessing.

From the Vatican, 18 October 2012

BENEDICTUS PP. XVI

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**MESSAGE FROM ARCHBISHOP ORANI JOÃO TEMPESTA
REGARDING THE XXVIII WORLD YOUTH DAY
IN RIO DE JANEIRO, JULY 2013**



The responsibility of being the host for the next World Youth Day, the largest event for Catholic Youth in the world, and which brings together young people from all over the world to bear witness to our faith in union with the Holy Father, the Pope, gives us the opportunity to greet to you who, as a pilgrim, have arrived in our city yearning for peace! Welcome!

Participating in the liturgy, receiving the sacraments, delving deeper into the Faith through catechesis, and living in fraternal communion, all of this makes Christ’s presence visible in His Mystical Body – the Church. Youthful enthusiasm shows how God’s presence in a young person’s life transforms that person and makes him a transforming presence in society, as salt, light and leaven. All of us are called to “go and make disciples of all nations” through our words and our witness.

Together with this strong emphasis on community, we cannot forget the personal dimension of the encounter with the Lord that World Youth Day offers. The Gospel tells us the story of the young man who approaches Jesus and, intrigued by His person and His words, asks: what should I do to achieve eternal life? (Matthew 19:16). What searching, longing and inquiry are summarized by this simple question! Mark adds another detail: “Then Jesus, looking at him, loved him” (Mark 10:21). Just after that, Jesus asks the young man for a gesture of complete detachment so that he can follow Him. That is what the New Evangelization announces: In Christ, we are loved by God!

Jesus attracts us with his loving gaze when he calls us to the vocation and the mission he has reserved for each one of us. Then, He offers us the invitation to follow His path. We must come closer to the Lord in

order to return His gaze and listen to His offer. World Youth Day is a great time for us to draw closer to Him, through all of the opportunities we will have to encounter Jesus. Be it through a brother next to us, or by celebrating through music the joy of prayer, be it through the profound experience of a good confession and an encounter with the Lord in the Eucharist, or through the silent moments of adoration, Jesus fixes his gaze on us and loves us.

Because of this encounter, World Youth Day pilgrims have the opportunity to become missionaries and disciples, permanently drawing closer to Jesus' gaze, placing all their talents at the service of their fellow man, knowing how to administer their wealth without being possessed by it. The joy that comes from such an encounter with our Lord, who loves us and whom we love, makes us joyful proclaimers of such a life to our brothers and sisters.

Welcome, you who are now reading this! The Lord has chosen you to be here and have this beautiful experience with us. With out-stretched arms, like the statue of Christ the Redeemer on the summit of Corcovado, the Archdiocese of Rio de Janeiro welcomes you with great joy! Praised be God for your arrival and your presence! Spend these beautiful and important days with us! May the pilgrim spirit you bear in your heart overflow and be expressed in concrete acts for a world that constantly questions us and wishes to see explicit signs of Christian values in our lives.

To live World Youth Day in fullness means to take advantage of every opportunity to delve deeper into the truth and beauty of our Faith, which has been nurtured and defended for so many generations up to now, handed down to us as a precious deposit which enlightens all of us and gives meaning to our lives. We praise God for the inspiration bestowed on Blessed John Paul II and for the selection of our city by our beloved Pontiff Benedict XVI as the host of the second WYD in Latin America. All of this obliges us to proclaim what we experience, to be coherent and sincere witnesses for others, capable of drawing our brothers and sisters into the loving gaze of Jesus Christ.

Rio de Janeiro, January 5th, 2013, 200 days before WYD

X D. ORANI JOÃO TEMPESTA, O. CIST.
Metropolitan Archbishop of Rio de Janeiro

WYD RIO2013 HYMN

Under the shadow, marked
forever
With the sign of The Redeemer
On the hilltop, Corcovado
The whole world is filled with
His love

Christ invites us:
Come to me, be my friends!
Christ, He sends us
"Go, Be missionaries!"

Can you see it, it is springtime
We have the hope of a dawn
Can you hear Him, He is calling
Receive the gift of faith
Can you imagine, if every nation
Every tribe and tongue, this
generation
Saying no to war, no to hatred
Love, peace and goodness reigns.

Christ invites us:
Come to me, be my friends!
Christ, He sends us
"Go, Be missionaries!"

We hear you, as you say
'Go make disciples, of all nations
A new people, in unity
"Bring their hearts to me"
Proclaiming your gospel
Lives are changed, we're not the
same
A new creation, the old has gone
We know a new world will come

Christ invites us:
Come to me, be my friends!
Christ, He sends us
"Go, Be missionaries!"

JULY 21st | SUNDAY

LITURGY OF THE HOURS

*16th Sunday in Ordinary Time**IV Week of the Psalter*

EVENING PRAYER I

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit

– as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

At the Name of Jesus, every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

Humbled for a reason, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it, spotless to the last,
Brought it back victorious when from death he passed.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your Captain in temptation's hour;
Let his will enfold you in its light and power

Brothers, this Lord Jesus shall return again,
With His Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Psalmody

Antiphon 1 Pray for the peace of Jerusalem.

Psalm 122

Holy city Jerusalem

*You have come to Mount Zion, the city of the living God,
heavenly Jerusalem (Hebrews 12:22)*

I rejoiced when I heard them say:
Let us go to God's house.
And now our feet are standing
within your gates, O Jerusalem.

Jerusalem is built as a city
strongly compact.
It is there that the tribes go up,
the tribes of the Lord.

For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgment
of the house of David.

For the peace of Jerusalem pray:
Peace be to your homes!

For love of my brethren and friends
I say: Peace upon you.
For love of the house of the Lord
I will ask for your good.

Glory...

Psalm Prayer When you rose from the dead, Lord Jesus, you formed the Church into your new body, and made of it the new Jerusalem,

united in your Spirit. Give us peace in our day. Make all nations come to your Church to share in the gifts in fellowship, that they may render you thanks without end and come to your eternal city.

Antiphon 1 Pray for the peace of Jerusalem.

Antiphon 2 From the morning watch until night, I have waited trustingly for the Lord.

Psalm 130

A cry from the depths

He himself will save his people from their sins (Matthew 1:21).

Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading.

If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you.

My soul is waiting for the Lord.
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.)

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity.

Glory...

Psalm Prayer Lord Jesus, uphold those who hope in you and give us your counsel, so that we may know the joy of your resurrection and deserve to be among the saints at your right hand.

Antiphon 2 From the morning watch until night, I have waited trustingly for the Lord.

Antiphon 3 Let everything in heaven and on earth bend the knee at the name of Jesus.

Canticle Philippians 2:6-11

Christ, God's holy servant

Though he was in the form of God,
Jesus did not deem equality with God
something to be grasped at.

Rather, he emptied himself
and took the form of a slave,
being born in the likeness of men.

He was known to be of human estate
and it was thus that he humbled himself,
obediently accepting even death,
death on a cross!

Because of this,
God highly exalted him
and bestowed on him the name
above every other name,
So that at Jesus' name
every knee must bend
in the heavens, on the earth,
and under the earth,
and every tongue proclaim

to the glory of God the Father:
JESUS CHRIST IS LORD!

Glory...

Antiphon 3 Let everything in heaven and on earth bend the knee at the name of Jesus.

Reading 2 *Peter 1:19-21*

We possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts. Know this first of all, that there is no prophecy of scripture that is a matter of personal interpretation, for no prophecy ever came through human will; but rather human beings moved by the holy Spirit spoke under the influence of God.

Responsory

From the rising of the sun to its setting, may the name of the Lord be praised.

R. From the rising of the sun to its setting, may the name of the Lord be praised.

His splendor reaches far beyond the heavens; -

R. May the name of the Lord be praised.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. From the rising of the sun to its setting, may the name of the Lord be praised.

Magnificat

Pg. 280

Antiphon The kingdom of heaven is like yeast, which a woman took and kneaded into three measures of flour until all the dough had risen.

Intercessions

Everyone who waits for the Lord finds joy. Now we pray to him:

R. Look on us with favor, Lord, and hear us.

Faithful witness, first-born of the dead, you washed away our sins in your blood,

– make us always remember your wonderful works. **R.**

You called men to be heralds of your good news,

– make them strong and faithful messengers of your kingdom. **R.**

King of peace, send your Spirit on the leaders of the world,

– turn their eyes toward the poor and the suffering. **R.**

Protect and defend those who are discriminated against because of race, color, class, language or religion,

– hat they may be accorded the rights and dignity which are theirs.

R.

May all who died in your love share in your happiness,

– with Mary, our mother, and all your holy ones. **R.**

Our Father...

Prayer

Lord, be merciful to your people. Fill us with your gifts and make us always eager to serve you in faith, hope, and love. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit

– as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

Sing with all the sons of glory,
sing the resurrection song!
Death and sorrow, earth's dark story,
to the former days belong.
All around the clouds are breaking,
soon the storms of time shall cease;
In God's likeness, man awaking,
knows the everlasting peace.

O what glory, far exceeding
all that eye has yet perceived!
Holiest hearts for ages waiting,
never that full joy conceived.
God has promised, Christ prepares it,
On that day our welcome waits;
Every humble spirit shares it,
Christ has passed eternal gates.

Life eternal! heaven rejoices:
Jesus lives who once was dead;
Join, O man, the deathless voices;
Child of God lift up thy head!
Patriarchs from the distant ages,
Saints who longing oft would pray,
Prophets, psalmists, seers, and sages,
All await the glorious day.

Life eternal! O what wonders
Crowd on faith; what joy unknown,
When, amidst earth's closing thunders,
Saints shall stand before the throne!
O to enter that bright portal,
See that glowing firmament
Know with thee O God immortal,
"Jesus Christ whom thou hast sent."

Psalmody

Antiphon 1 Praise the Lord, for his loving kindness will never fail,
alleluia.

Psalm 118

Song of joy for salvation

*This Jesus is the stone which, rejected by you builders,
has become the chief stone supporting all the rest. (Acts 4:11)*

Give thanks to the Lord for he is good,
for his love endures forever.

Let the sons of Israel say:

"His love endures forever."

Let the sons of Aaron say:

"His love endures forever."

Let those who fear the Lord say:

"His love endures forever."

I called to the Lord in my distress;
he answered and freed me.
The Lord is at my side; I do not fear.
what can man do against me?
The Lord is at my side as my helper;
I shall look down on my foes.

It is better to take refuge in the Lord
than to trust in men;
it is better to take refuge in the Lord
than to trust in princes.

The nations all encompassed me;
in the Lord's name I crushed them.
They compassed me, compassed me about;
in the Lord's name I crushed them.
They compassed me about like bees;
they blazed like a fire among thorns.
In the Lord's name I crushed them.

I was thrust down, thrust down and falling,
but the Lord was my helper.
The Lord is my strength and my song;
he is my savior.
There are shouts of joy and victory
in the tents of the just.

The Lord's right hand has triumphed;
his right hand raised me.
The Lord's right hand has triumphed;
I shall not die, I shall live
and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die.

Open to me the gates of holiness:
I will enter and give thanks.
This is the Lord's own gate
where the just may enter.
I will thank you for you have answered
and you are my savior.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;

we rejoice and are glad.
O Lord, grant us salvation;
O Lord, grant success.
Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
the Lord God is our light.

Go forward in procession with branches
even to the altar.
You are my God, I thank you.
My God, I praise you.
Give thanks to the Lord for he is good;
for his love endures forever.

Glory...

Psalm Prayer Lord God, you have given us the great day of rejoicing: Jesus Christ, the stone rejected by the builders, has become the cornerstone of the Church, our spiritual home. Shed upon your Church the rays of your glory, that it may be seen as the gate of salvation open to all nations. Let cries of joy and exultation ring out from its tents, to celebrate the wonder of Christ's resurrection.

Antiphon 1 Praise the Lord, for his loving kindness will never fail, alleluia.

Antiphon 2 Alleluia! Bless the Lord, all you works of the Lord, alleluia!

Canticle *Daniel 3:52-57*

Let all creatures praise the Lord

The Creator...is blessed forever (Romans 1:25)

Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;

And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages.

Blessed are you in the temple of your holy glory,
praiseworthy and glorious above all forever.
Blessed are you on the throne of your kingdom,
praiseworthy and exalted above all forever.

Blessed are you who look into the depths
from your throne upon the cherubim,
praiseworthy and exalted above all forever.

Blessed are you in the firmament of heaven,
praiseworthy and glorious forever.

Bless the Lord, all you works of the Lord,
praise and exalt him above all forever.

Antiphon 2 Alleluia! Bless the Lord, all you works of the Lord, alleluia!

Antiphon 3 Let everything that breathes praise the Lord, alleluia.

Psalm 150

Praise the Lord

Let mind and heart be in your song: this is to glorify God with your whole self (Hesychius)

Praise God in his holy place,
praise him in his mighty heavens.
Praise him for his powerful deeds,
praise his surpassing greatness.

O praise him with sound of trumpet,
praise him with lute and harp.
Praise him with timbrel and dance,
praise him with strings and pipes.

O praise him with resounding cymbals,
praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord.
Glory...

Psalm Prayer Lord God, maker of heaven and earth and of all created things, you make your just ones holy and you justify sinners who confess your name. Hear us as we humbly pray to you: give us eternal joy with your saints.

Antiphon 3 Let everything that breathes praise the Lord, alleluia.

Reading 2 Timothy 2:8a, 11-13

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

Responsory

We give thanks to you, O God, as we call upon your name.

R. We give thanks to you, O God, as we call upon your name.

We praise you for your blessings to us,

R. as we call upon your name.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. We give thanks to you, O God, as we call upon your name.

Benedictus

Pg. 280

Antiphon He saw the great crowd and had pity on them, for they were like sheep without a shepherd.

Intercessions

Open your hearts to praise the God of power and goodness, for he loves us and knows our needs:

R. We praise you, Lord, and trust in you.

We bless you, almighty God, King of the universe, because you called us while we were yet sinners,

– to acknowledge your truth and to serve your majesty. **R.**

O God, you opened the gates of mercy for us,
– let us never turn aside from the path of life. **R.**

As we celebrate the resurrection of your beloved Son,
– help us to spend this day in the spirit of joy. **R.**

Give to your faithful, O Lord, a prayerful spirit of gratitude,
– that we may thank you for all your gifts. **R.**

Our Father...

Prayer

Lord, be merciful to your people. Fill us with your gifts and make us always eager to serve you in faith, hope, and love. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAYTIME PRAYER

Introductory verse

God, come to my assistance.
– Lord, make haste to help me.
Glory to the Father, and to the Son, and to the Holy Spirit
– as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

Lord of all being, throned afar,
Thy glory flames from sun and star;

Center and soul of every sphere,
Yet to each loving heart how near!
Sun of our life, Thy quickening ray,
Sheds on our path the glow of day;
Star of our hope, Thy softened light
Cheers the long watches of the night.

Lord of all life, below, above,
Whose light is truth, whose warmth is love,
Before Thy ever blazing throne
We ask no luster of our own.

Grant us Thy truth to make us free,
And kindling hearts that burn for Thee,
Till all Thy living altars claim
One holy light, one heavenly flame.

Psalmody

Antiphon 1 He who eats this bread will live forever, alleluia.

Psalm 23

The Good Shepherd

The lamb himself will be their shepherd and will lead them to the springs of living waters. (Revelation 7:17)

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit.

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness

no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

Glory...

Psalm Prayer Lord Jesus Christ, Shepherd of your Church, you give us new birth in the waters of baptism; you anoint us with oil, and call us to salvation at your table. Dispel the terrors of death and the darkness of error. Lead your people along safe paths, that they may rest securely in you and live forever in your Father's house.

Antiphon 1 He who eats this bread will live forever, alleluia.

Antiphon 2 The Lord will come in glory and show himself wonderful in his saints, alleluia.

Psalm 76

Thanksgiving for victory

They will see the Son of Man coming on the clouds of heaven. (Matthew 24:30)

I

God, you are made known in Judah;
in Israel your name is great.
You set up your tent in Jerusalem
and your dwelling place in Zion.
It was there you broke the flashing arrows,

the shield, the sword, the armor.
You, O Lord, are resplendent,
more majestic than the everlasting mountains.
The warriors, despoiled, slept in death;
the hands of the soldiers were powerless.
At your threat, O God of Jacob,
horse and rider lay stunned.

Glory...

Antiphon The Lord will come in glory and show himself wonderful in his saints, alleluia.

Antiphon Pay your vows and bring offerings to the Lord our God, alleluia.

II

You, you alone, strike terror.
Who shall stand when your anger is roused?
You uttered your sentence from the heavens;
the earth in terror was still
when you arose to judge,
to save the humble of the earth.

Men's anger will serve to praise you;
its survivors surround you with joy.
Make vows to your God and fulfill them.
Let all pay tribute to him who strikes terror,
who cuts short the breath of princes,
who strikes terror in the kings of the earth.

Glory...

Psalm Prayer Your power is awesome, Father, and wonderful is your holiness. In your presence the earth both trembles and stands still, for you shattered death's power by the cross. Rise to help your people: give your light and grant salvation to the meek of the earth, that they may praise your name in heaven.

Antiphon Pay your vows and bring offerings to the Lord our God, alleluia.

Reading *Deuteronomy 10:12*

What does the Lord, your God, ask of you but to fear the Lord, your God, and follow his ways exactly, to love and serve the Lord, your God, with all your heart and all your soul

Lord, who can dwell in your sanctuary?

R. One whose life is blameless and whose heart is true.

Prayer

Lord, be merciful to your people. Fill us with your gifts and make us always eager to serve you in faith, hope, and love. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Let us praise the Lord.

R. And give him thanks.

EVENING PRAYER II

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit

-as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

Love divine, all loves excelling,
Joy of heaven, to earth come down,
And impart to us, here dwelling,

Grace and mercy all around.
Jesus, source of all compassion,
Pure, unbounded love you share;
Grant us many choicest blessings,
Keep us in your loving care.

Come, O source of inspiration
Pure and spotless let us be:
Let us see your true salvation,
Perfect in accord with thee.
Praising Father for all glory
With the Spirit and the Son;
Everlasting thanks we give thee,
Undivided, love, in one.

Psalmody

Antiphon 1 In eternal splendor, before the dawn of light on earth, I have begotten you, alleluia.

Psalm 110:1-5,7

The Messiah, king and priest

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25)

The Lord's revelation to my Master:
"Sit on my right:
your foes I will put beneath your feet."
The Lord will yield from Zion
your scepter of power:
rule in the midst of all your foes.

A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change.
 "You are a priest forever,
 a priest like Melchizedeck of old."

The Master standing at your right hand
 will shatter kings in the day of his wrath.

He shall drink from the stream by the wayside
 and therefore he shall lift up his head.

Glory...

Psalm Prayer Almighty God, bring the kingdom of Christ, your anointed one, to its fullness. May the perfect offering of your Son, eternal priest of the new Jerusalem, be offered in every place to your name, and make all nations a holy people for you.

Antiphon 1 In eternal splendor, before the dawn of light on earth, I have begotten you, alleluia.

Antiphon 2 Blessed are they who hunger and thirst for righteousness, they will be satisfied.

Psalm 112

The happiness of the just man

Live as children born of the light. Light produces every kind of goodness and justice and truth. (Ephesians 5:8-9).

Happy the man who fears the Lord,
 who take delight in all his commands.
 His sons shall be powerful on earth;
 the children of the upright are blessed.

Riches and wealth are in his house;
 his justice stands firm forever.
 He is a light in the darkness for the upright:
 he is generous, merciful and just.

The good man takes pity and lends,
 he conducts his affairs with honor.
 The just man will never waver:
 he will be remembered for ever.

He has no fear of evil news;
 with a firm heart he trusts in the Lord.
 With a steadfast heart he will not fear;
 he will see the downfall of his foes.

Open-handed, he gives to the poor;
 his justice stands firm forever.
 His head will be raised in glory.

The wicked man sees and is angry,
 grinds his teeth and fades away;
 the desire of the wicked leads to doom. Glory...

Psalm Prayer Lord God, you are the eternal light which illumines the hearts of good people. Help us to love you, to rejoice in your glory, and so to live in this world as to avoid harsh judgment in the next. May we come to see the light of your countenance.

Antiphon 2 Blessed are they who hunger and thirst for righteousness, they will be satisfied.

Antiphon 3 Praise God, all you who serve him, both great and small, alleluia

Canticle See Revelation 19:1-7

The wedding of the lamb

Alleluia.
 Salvation, glory, and power to our God:
 (Alleluia.)
 his judgments are honest and true.

Alleluia (alleluia).

Alleluia.

Sing praise to our God, all you his servants,

(Alleluia.)

all who worship him reverently, great and small.

Alleluia (alleluia).

Alleluia.

The Lord our all-powerful God is King;

(Alleluia.)

Let us rejoice, sing praise, and give him glory.

Alleluia (alleluia).

Alleluia.

The wedding feast of the Lamb has begun,

(Alleluia.)

and his bride is prepared to welcome him.

Alleluia (alleluia). Glory...

Antiphon 3 Praise God, all you who serve him, both great and small, alleluia

Reading *Hebrews 12:22-24*

You have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

Responsorial

Our Lord is great, mighty is his power.

R. Our Lord is great, mighty is his power.

His wisdom is beyond compare,

R. mighty is his power.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. Our Lord is great, mighty is his power.

Magnificat

Antiphon Mary has chosen the better part, and it shall not be taken from her.

Intercessions

Rejoicing in the Lord, from whom all good things come, let us pray:

R. Lord, hear our prayer.

Father and Lord of all, you sent your Son into the world, that your name might be glorified in every place,

– strengthen the witness of your Church among the nations. **R.**

Make us obedient to the teachings of your apostles,

– and bound to the truth of our faith. **R.**

As you love the innocent,

– render justice to those who are wronged. **R.**

Free those in bondage and give sight to the blind,

– raise up the fallen and protect the stranger. **R.**

Fulfill your promise to those who already sleep in your peace,

– through your Son grant them a blessed resurrection. **R.**

Our Father...

Prayer

Lord, be merciful to your people. Fill us with your gifts and make us always eager to serve you in faith, hope, and love. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

JULY 22nd | MONDAY

LITURGY OF THE HOURS

Memorial of Saint Mary Magdalene

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit

–as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

I sing the mighty power of God,
that made the mountains rise,
That spread the flowing seas abroad,
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
The moon shines full at God's command,
and all the stars obey.

I sing the goodness of the Lord,
who filled the earth with food,
Who formed the creatures through the Word,
and then pronounced them good.
Lord, how Thy wonders are displayed,
where'er I turn my eye,
If I survey the ground I tread,
or gaze upon the sky.
There's not a plant or flower below,
but makes Thy glories known,

And clouds arise, and tempests blow,
by order from Thy throne;
While all that borrows life from Thee
is ever in Thy care;
And everywhere that we can be,
Thou, God art present there.
Words: Isaac Watts; Melody: Ellacombe C.M.D.;
Midi: Cyberhymnal

Psalmody

Antiphon 1 Each morning Lord, you fill us with your kindness.

Psalm 90

May we live in the radiance of God

There is no time with God: a thousand years, a single day: it is all one. (2 Peter 3:8)

O Lord, you have been our refuge
from one generation to the next.
Before the mountains were born
or the earth or the world brought forth,
you are God, without beginning or end.

You turn men back to dust
and say: Go back, sons of men.
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night.

You sweep men away like a dream,
like the grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades.

So we are destroyed in your anger,
struck with terror in your fury.

Our guilt lies open before you;
our secrets in the light of your face.

All our days pass away in your anger.
Our life is over like a sigh.
Our span is seventy years,
or eighty for those who are strong.

And most of these are emptiness and pain.
They pass swiftly and we are gone.
Who understands the power of your anger
and fears the strength of your fury?

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune.

Show forth your work to your servants;
let your glory shine on their children.
Let the favor of the Lord be upon us:
give success to the work of our hands,
give success to the work of our hands. Glory...

Psalm Prayer Lord, send your mercy and your truth to rescue us from the snares of the devil, and, happy to be known as companions of your Son, we will praise you among the peoples and proclaim you to the nations.

Antiphon 1 Each morning Lord, you fill us with your kindness.

Antiphon 2 From the farthest bounds of earth, may God be praised!

Canticle *Isaiah 42:10-16*

God victor and savior

They were singing a new hymn before the throne of God. (Revelation 14:3)

Sing to the Lord a new song,
his praise from the end of the earth:

Let the sea and what fills it resound,
the coastlands, and those who dwell in them.
Let the steppe and its cities cry out,
the villages where Kedar dwells;

Let the inhabitants of Sela exult,
and shout from the top of the mountains.
Let them give glory to the Lord,
and utter his praise in the coastlands.
The Lord goes forth like a hero,
like a warrior he stirs up his ardor;
He shouts out his battle cry,
against his enemies he shows his might:

I have looked away, and kept silence,
I have said nothing, holding myself in;
But now, I cry out as a woman in labor,
gasping and panting.

I will lay waste mountains and hills,
all their herbage I will dry up;
I will turn the rivers into marshes,
and the marshes I will dry up.

I will lead the blind on their journey;
by paths unknown I will guide them.
I will turn darkness into light before them,
and make crooked ways straight. Glory...

Antiphon 2 From the farthest bounds of earth, may God be praised!

Antiphon 3 You who stand in his sanctuary, praise the name of the Lord.

Psalm 135:1-12

Praise for the wonderful things God does for us

He has won you for himself...and you must proclaim what he has done for you: he has called you out of darkness into his own wonderful light. (1 Peter 2:9)

Praise the name of the Lord,
praise him, servants of the Lord,
who stand in the house of the Lord
in the courts of the house of our God.

Praise the Lord for the Lord is good.
Sing a psalm to his name for he is loving.
For the Lord has chosen Jacob for himself
and Israel for his own possession.

For I know that the Lord is great,
that our Lord is high above all gods.
The Lord does whatever he wills,
in heaven, on earth, in the seas.

He summons clouds from the ends of the earth;
makes lightning produce the rain;
from his treasures he sends forth the wind.

The first-born of the Egyptians he smote,
of man and beast alike.
Signs and wonders he worked
in the midst of your land, O Egypt,
against Pharaoh and all his servants.

Nations in their greatness he struck
and kings in their splendor he slew.
Sihon, king of the Amorites,

Og, the king of Bashan,
and all the kingdoms of Canaan.
He let Israel inherit their land;
on his people their land he bestowed. Glory...

Psalm Prayer Where two or three gather in your name, Lord, you promised to be with them and share their fellowship. Look down upon your family gathered here in your name, and graciously pour out your blessing upon us.

Antiphon 3 You who stand in his sanctuary, praise the name of the Lord.

Reading *Judith 8:25-27*

We should be grateful to the Lord our God, for putting us to the test, as he did our forefathers. Recall how he dealt with Abraham, and how he tried Isaac, and all that happened to Jacob in Syrian Mesopotamia while he was tending the flocks of Laban, his mother's brother. Not for vengeance did the Lord put them in the crucible to try their hearts, nor has he done so with us. It is by way of admonition that he chastises those who are close to him.

Responsory

Sing for joy, God's chosen ones, give him the praise that is due.
– Sing for joy, God's chosen ones, give him the praise that is due.
Sing a new song to the Lord,
– give him the praise that is due.
Glory to the Father, and to the Son, and to the Holy Spirit,
– Sing for joy, God's chosen ones, give him the praise that is due.

Benedictus

Antiphon: Blessed be the Lord, for he has come to his people and set them free.

Intercessions

Because Christ hears and saves those who hope in him, let us pray:
We praise you, Lord, we hope in you.

We thank you because you are rich in mercy,
 – and for the abundant love with which you have loved us.

With the Father you are always at work in the world,
 – make all things new through the power of your Holy Spirit.

Open our eyes and the eyes of our brothers and sisters,
 – to see your wonders this day.

You call us today to your service,
 – make us stewards of your many gifts.

Our Father...**Prayer**

God our creator,
 you gave us the earth to cultivate
 and the sun to serve our needs.
 Help us to spend this day
 for your glory and our neighbor's good.
 We ask this through our Lord Jesus Christ, your Son,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. Amen

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAILY MASS

Memorial of Saint Mary Magdalene

Order of the mass

Pg. 264

Entrance Antiphon

The Lord said to Mary Magdalene: Go to my brothers and tell them:
 I am going to my Father and your Father, to my God and your God.

Collect

O God, whose Only Begotten Son entrusted Mary Magdalene before all others with announcing the great joy of the Resurrection, grant, we pray, that through her intercession and example we may proclaim the living Christ and come to see him reigning in your glory. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First Reading

Song of Songs 3:1-4a

A Reading from the Song of Solomon

On my bed at night I sought him whom my soul loves. I sought him but I did not find him. "Let me rise then and go about the city, through the streets and squares; Let me seek him whom my soul loves." I sought him but I did not find him. The watchmen found me, as they made their rounds in the city: "Him whom my soul loves—have you seen him?" Hardly had I left them when I found him whom my soul loves. The word of the Lord.

R. Thanks be to God.

Responsorial Psalm**Psalm 62 (63)**

My soul thirsts for you, O Lord!

R: My sound thirsts for you, O Lord!

O God, you are my God—
it is you I seek!
For you my body yearns;
for you my soul thirsts,
In a land parched, lifeless, and without water.

I look to you in the sanctuary
to see your power and glory.
For your love is better than life;
my lips shall ever praise you!

I will bless you as long as I live;
I will lift up my hands, calling on your name.
My soul shall be sated as with choice food,
with joyous lips my mouth shall praise you!

You indeed are my savior,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me.

Gospel Acclamation**GOSPEL**

John 20:1-2, 11-18

The Lord be with you.

R. And also with you.

A reading from the holy Gospel according to John

On the first day of the week, Mary Magdalene came to the tomb early in the morning, while it was still dark, and saw the stone re-

moved from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the Body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and then reported what he told her. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY**Prayer over the Gifts**

Accept, O Lord, the offerings presented in commemoration of Saint Mary Magdalene, whose homage of charity was graciously accepted by your Only Begotten Son. Who lives and reigns forever and ever.

R: Amen.

PREFACE I OF SAINTS

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, Holy Father, almighty and eternal God. For you are praised in the company of your Saints and, in crowning their merits, you crown your own gifts. By their way of life you offer us an example, by communion with them you give us companionship, by their intercession, sure support, so that, encouraged by so great a cloud of witnesses, we may run as victors in the race before us and win with them the imperishable crown of glory, through Christ our Lord. And so, with the Angels and Archangels, and with the great multitude of the Saints, we sing the hymn of your raise, as without end we acclaim:

R. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Communion Antiphon

The love of Christ impels us, so that those who live may live no longer for themselves, but for him who died for them and was raised.

Prayer after Communion

May the holy reception of your mysteries, Lord, instill in us that persevering love with which Saint Mary Magdalene clung resolutely to Christ her Master. Who lives and reigns forever and ever.

R. Amen

JULY 23rd | TUESDAY

LITURGY OF THE HOURS

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit

– as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

This day God gives me
Strength of high heaven.
Sun and moon shining.
Flame in my hearth.
Flashing of lightning.
Wind in its swiftness.
Depths of the ocean.
Firmness of earth.

This day God sends me
Strength as my steersman,
Might to uphold me.
Wisdom as guide.
Your eyes are watchful.
Your ears are listening.
Your lips are speaking.
Friend at my side.

God's way is my way,
God's shield is round me.
God's host defends me.

Saving from ill.
 Angels of heaven,
 Drive from me always
 All that would harm me.
 Stand by me still.

Rising, I thank you.
 Mighty and strong one.
 King of creation,
 Giver of rest.
 Firmly confessing
 Threeness of persons,
 Oneness of Godhead,
 Trinity blest.

Psalmody

Antiphon I will sing to you, Lord, I will learn from you the way of perfection.

Psalm 101

Avowal of a good ruler

If you love me, keep my commandments (John 14:15)

My song is of mercy and justice;
 I sing to you, O Lord.
 I will walk in the way of perfection.
 O when, Lord, will you come?

I will walk with blameless heart
 within my house;
 I will not set before my eyes
 whatever is base.

I will hate the ways of the crooked;
 they shall not be my friends.

The false-hearted must keep far away;
 the wicked I disown.

The man who slanders his neighbor in secret
 I will bring to silence.
 The man of proud looks and haughty heart
 I will never endure.

I look to the faithful in the land
 that they may dwell with me.
 He who walks in the way of perfection
 shall be my friend.

No man who practices deceit
 shall live within my house.
 No man who utters lies shall stand
 before my eyes.

Morning by morning I will silence
 all the wicked in the land,
 uprooting from the city of the Lord
 all who do evil.

Glory...

Psalm Prayer So that your people may walk in innocence, you came to us, Lord Jesus, and told us to be holy as your Father is holy. Help your children to love what is truly perfect, so that we may neither speak what is evil nor do what is wrong. Let us stand in your sight and celebrate with you the Father's love and justice.

Antiphon 1 I will sing to you, Lord, I will learn from you the way of perfection.

Antiphon 2 Lord, do not withhold your compassion from us.

Canticle *Daniel 3:26,27, 29, 34-41***Azariah's Prayer in the furnace***With your whole hearts turn to God and he will blot out all your sins. (Acts 3:19)*

Blessed are you, and praiseworthy,
O Lord, the God of our fathers,
and glorious forever is your name.

For you are just in all you have done;
all your deeds are faultless, all your ways right,
and all your judgments proper.

For we have sinned and transgressed
by departing from you,
and we have done every kind of evil.

For your name's sake, do not deliver us up forever,
or make void your covenant.

Do not take away your mercy from us,
for the sake of Abraham, your beloved,
Isaac your servant, and Israel your holy one,

To whom you promised to multiply their offspring
like the stars of heaven,
or the sand on the shore of the sea.

For we are reduced, O Lord, beyond any other nation,
brought low everywhere in the world this day
because of our sins.

We have in our day no prince, prophet, or leader,
no holocaust, sacrifice, oblation, or incense,
no place to offer first fruits, to find favor with you.

But with contrite heart and humble spirit
let us be received;

as though it were holocausts of rams and bullocks,
or thousands of fat lambs,
So let our sacrifice be in your presence today
as we follow you unreservedly;
for those who trust in you cannot be put to shame.

And now we follow you with our whole heart,
we fear you and we pray to you.

Glory...

Antiphon 2 Lord, do not withhold your compassion from us.

Antiphon 3 O God, I will sing to you a new song.

Psalm 144:1-10**Prayer for victory and peace***I can do all things in him who strengthens me (Philippians 4:13).*

Blessed be the Lord, my rock,
who trains my arms for battle,
who prepares my hands for war.

He is my love, my fortress;
he is my stronghold, my savior
my shield, my place of refuge.
He brings peoples under my rule.

Lord, what is man that you care for him,
mortal man, that you keep him in mind;
man, who is merely a breath
whose life fades like a passing shadow?

Lower your heavens and come down;
touch the mountains; wreath them in smoke.
Flash your lightnings; rout the foe,
shoot your arrows and put them to flight.

Reach down from heaven and save me;
draw me out from the mighty waters,
from the hands of alien foes
whose mouths are filled with lies,
whose hands are raised in perjury.

To you, O God, will I sing a new song;
I will play on the ten-stringed harp
to you who give kings their victory,
who set David your servant free.

Glory...

Psalm Prayer Lord God of strength, you gave your Son victory over death. Direct your Church's fight against evil in the world. Clothe us with the weapons of light and unite us under the one banner of love, that we may receive our eternal reward after the battle of earthly life.

Antiphon 3 O God, I will sing to you a new song.

Reading *Isaiah 55:1-3*

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

Responsorial

Lord, listen to my cry, all my trust is in your promise.

R. Lord, listen to my cry, all my trust is in your promise.

Dawn finds me watching, crying out for you,

R. all my trust is in your promise.

Glory to the Father, and to the Son, and to the Holy Spirit,
R. Lord, listen to my cry, all my trust is in your promise. **R.**

Benedictus

Antiphon Lord, save us from the hands of all who hate us.

Intercessions

To the God who gives us the joy of praising him this morning, and who strengthens our hope, let us pray:

R. Hear us, O Lord, for the glory of your name

We thank you, God and Father of Jesus our Savior,

R. for the knowledge and immortality you have given us through him.

Make us humble of heart.

R. help us to serve one another out of reverence for Christ.

Pour out your Spirit on us, your servants,

R. make us sincere in our love for each other.

You instructed us to labor and to exercise dominion over the earth,

R. may our work honor you and sanctify our brothers and sisters.

Our Father...

Prayer

Increase in us, Lord, the faith you have given us, and bring to a harvest worthy of heaven the praise we offer you at the beginning of this new day. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAYTIME PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit

-as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

Come, Holy Ghost, Creator, come,
From thy bright heav'nly throne,
Come take possession of our souls,
And make them all thy own.

Thou who art called the Paraclete,
Best gift of God above,
The living spring, the living fire,
Sweet unction and true love.

Thou who art sevenfold in thy grace,
Finger of God's right hand
His promise teaching little ones
To speak and understand.

O guide our minds with thy blessed light,
With love our hearts inflame;
And with thy strength, which ne'er decays
Confirm our mortal frame.

Far from us drive our deadly foe;
True peace unto us bring;
And through all perils lead us safe
Beneath thy sacred wing.

Through thee may we the Father know,
Through thee the eternal Son,

And thee, the Spirit of them both,
Thrice-blessed Three in One.

All glory to the Father be,
With his coequal Son;
The same to thee, great Paraclete,
While endless ages run.

Psalmody

Antiphon 1 Do the things you have learned, and you will be blessed.

Psalm 119:137-144
XVIII (Sade)

Lord, you are just indeed;
your decrees are right.
You have imposed your will with justice
and with absolute truth.

I am carried away by anger
for my foes forget your word.
Your promise is tried in the fire,
the delight of your servant.

Although I am weak and despised,
I remember your precepts.
Your justice is eternal justice
and your law is truth.

Though anguish and distress have seized me,
I delight in your commands.
The justice of your will is eternal:
if you teach me I shall live.

Glory...

Psalm Prayer You are just indeed, Lord, and your commandments are eternal. Teach us to love you with all our hearts and to love our neighbor as ourselves.

Antiphon 1 Do the things you have learned, and you will be blessed.

Antiphon 2 Let the prayer rise up before you, O Lord.

Psalm 88

Prayer of a person who is gravely ill

This is your moment when darkness reigns (Luke 22:53)

I

Lord my God, I call for help by day;
I cry at night before you.
Let my prayer come into your presence.
O turn your ear to my cry.

For my soul is filled with evils;
my life is on the brink of the grave.
I am reckoned as one in the tomb;
I have reached the end of my strength,

Like one alone among the dead,
like the slain lying in their graves,
like those you remember no more,
cut off, as they are, from your hand.

You have laid me in the depths of the tomb,
in places that are dark, in the depths.
Your anger weighs down upon me;
I am drowned beneath your waves.

Glory...

Antiphon 2 Let the prayer rise up before you, O Lord.

Antiphon 3 I cry to you, O Lord; do not hide your face from me.

II

You have taken away my friends
and made me hateful in their sight.
Imprisoned, I cannot escape;
my eyes are sunken with grief.

I call to you, Lord, all the day long;
to you I stretch out my hands.
Will you work your wonders for the dead?
Will the shades stand and praise you?

Will your love be told in the grave
or your faithfulness among the dead?
Will your wonders be known in the dark
or your justice in the land of oblivion?

As for me, Lord, I call to you for help;
in the morning my prayer comes before you.
Lord, why do you reject me?
Why do you hide your face?

Wretched, close to death from my youth,
I have borne your trials; I am numb.
Your fury has swept down upon me;
your terrors have utterly destroyed me.

They surround me all the day like a flood,
they assail me all together.
Friend and neighbor you have taken away:
my one companion is darkness.

Glory....

Psalm Prayer Lord Jesus, redeemer of all and author of our salvation, for us you went down to the realm of death and became free of death. Hear the Prayer s of our family and lift us from our slavery to evil, that we may be redeemed by you and see your Father's glory.

Antiphon I cry to you, O Lord; do not hide your face from me.

Reading *Deuteronomy 30:11, 14*

This command which I enjoin on you today is not too mysterious and remote to you. No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out. Your word, O Lord, as a lantern guides my steps.

R. And lights up my pathway before me.

Prayer

Lord God, you made known to Peter your desire to bring all nations to salvation. Let all our work give you praise and carry out your loving plan. Grant this through Christ our Lord.

EVENING PRAYER

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit

-as it was in the beginning, is now, and will be forever. Amen. (Alleluia)

Hymn

Day is done, but love unfailing
dwells ever here
Shadows fall, but hope, prevailing,
calms every fear.

Loving Father, none forsaking,
take our hearts of Love's own making
Watch our sleeping, guard our waking,
be always near

Dusk descends, but light unending
shines through our night
You are with us, ever lending
new strength to sight
One in love, your truth confessing
one in hope of heaven's blessing
May we see, in love's possessing
love's endless light!

Eyes will close, but you unsleeping
watch by our side
Death may come, in love's safekeeping
still we abide
God of love, all evil quelling
sin forgiving, fear dispelling
Stay with us, our hearts indwelling
this eventide.

Psalmody

Antiphon 1 If I forget you Jerusalem, let my right hand wither.

Psalm 137:1-6

By the rivers of Babylon

The Babylonian captivity is a type of our spiritual captivity. (Saint Hilary)

By the rivers of Babylon
there we sat and wept,
remembering Zion;
on the poplars that grew there
we hung up our harps.

For it was there that they asked us,
our captors, for songs,
our oppressors, for joy.
Sing to us, they said,
one of Zion's songs.

O how could we sing
the song of the Lord
on alien soil?
If I forget you, Jerusalem,
let my right hand wither!

O let my tongue
cleave to my mouth
if I remember you not,
if I prize not Jerusalem
above all my joys!

Glory...

Psalm Prayer Lord, remember your pilgrim Church. We sit weeping at the streams of Babylon. Do not let us be drawn into the current of the passing world, but free us from every evil and raise our thoughts to the heavenly Jerusalem.

Antiphon 1 If I forget you Jerusalem, let my right hand wither.

Antiphon 2 In the presence of the angels, I will sing to you, My God.

Psalm 138

Thanksgiving

The king of the earth will bring his glory and honor into the holy city. (Revelation 21:24)

I thank you, Lord, with all my heart,
you have heard the words of my mouth.
In the presence of the angels I will bless you.
I will adore before your holy temple.

I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul.

All earth's kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord's ways:
How great is the glory of the Lord!

The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes.

You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands.

Glory...

Psalm Prayer Listen to the prayer s of your Church, Lord God. In the presence of the angels we praise your name. You keep the proud at a distance and look upon the lowly with favor. Stretch out your hand to us in our suffering. Perfect in us the work of your love and bring us to life.

Antiphon 2 In the presence of the angels, I will sing to you, My God.

Antiphon 3 Adoration and glory belong by right to the Lamb that was slain.

Canticle *Revelation 4:11;5-9,10,12***Redemption Hymn**

O Lord our God, you are worthy
to receive glory and honor and power,
for you have created all things;
by your will they came to be and were made.

Worthy are you, O Lord
to receive the scroll and break open its seals.

For you were slain;
with your blood you purchased for God
those from every tribe and tongue,
of every people and nation.

You made them a kingdom,
and priests to serve our God,
and they shall reign on earth."

Worthy is the Lamb that was slain
to receive power and riches,
wisdom and strength,
honor and glory and praise.

Glory...

Antiphon 3 Adoration and glory belong by right to the Lamb that was slain.

Reading to the Colossians 3:15-17

Let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, Hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in

deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Responsorial

I shall know the fullness of joy, when I see your face, O Lord.

R. I shall know the fullness of joy, when I see your face, O Lord.
Fulfillment and endless peace in your presence,

R. when I see your face, O Lord.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. I shall know the fullness of joy, when I see your face, O Lord.

Magnificat

Pg. 280

Antiphon Do great things for us, O Lord, for you are mighty, and holy is your name.

Intercessions

Let us praise Christ who gives power and strength to his people and let us entreat him with sincere hearts.

R. Hear us, O Lord, and we shall praise you for ever.

Christ our strength, you called your faithful ones to your truth,
– mercifully grant them faith and perseverance. **R.**

Direct our leaders according to your will
– and help them to keep us in peace. **R.**

You provided bread for the hungry crowd,
– teach us to share our resources with the needy. **R.**

Do not direct world leaders to give attention only to the needs of their own nations,
– but give them, above all, a respect and a deep concern for all peoples. **R.**

Grant blessed life and resurrection to our brothers and sisters who have fallen asleep,
– and may all those who have believed in you share in your glory. **R.**

Our Father...

Prayer

Lord, may our evening Prayer come before you and let the faith our lips profess live in the prayerful thoughts of our hearts. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

OPENING MASS WITH ACHBISHOP ORANI JOÃO TEMPESTA

DON ORANI TEMPESTA

¡COME ON! ¡FOLLOW THE MASTER!

Irmãos e irmãs, iniciamos hoje, com o coração em festa, junto às areias de Copacabana, a Jornada Mundial da Juventude Rio 2013, tempo em que Cristo nos convida a sermos Discípulos e Missionários. O Santo Padre, em sua mensagem para a JMJ Rio2013, destacou que o Cristo Redentor, com seus braços abertos, é o sinal da acolhida que o Senhor reserva a todos, e o seu coração re-trata seu imenso amor por cada um de nós. Deixemo-nos atrair por Jesus Cristo. Durante esta semana a experiência do encontro com Cristo e com jovens de todas as nações do mundo, acenderá a chama em nossos corações para sermos *“as testemunhas de que o mundo precisa”*. Somos convidados a dizer sim ao chamado: *“Ide e fazei discípulos entre as nações”* (Mt 28,19). Hoje a Cidade Maravilhosa acolhe em todos os peregrinos, a esperança do amanhã. Unidos a Cristo, somos chamados a transformar o velho homem em novo homem para construir um mundo novo. *“Cristo nos convida, venham meus amigos; Cristo nos envia sejam missionários.”*

Brothers and Sisters, with joyful hearts on the sands of Copacabana Beach, we begin today World Youth Day Rio 2013, in which Christ invites us to be Disciples and Missionaries. The Holy Father in his World Youth Day message underlined that the statue of Christ Redeemer, with its outstretched arms, is a sign of the Lord's welcoming of all peoples, and that his heart is an image of the immense love he has for each one of us. Let us allow Christ to fascinate us. This week's encounter with Christ, and with other young people from all the nations of the world, will inflame our hearts to be *“the witnesses that the world needs so much”*. We are invited to say yes to the call: *“Go, then, and make disciples of all nations.”* The *“Marvelous City”* welcomes, in all the pilgrims here today, the hope of tomorrow. United to Christ, we are called to transform the *“old man”* into the *“new man”* in order to build a new world: *“Christ invites us, come, my friends, Christ invites us to be missionaries”*. (WYD Hymn Rio 2013)

Canto: “Esperança do amanhecer” (WYD Anthem)**Pg.19**

S: Em nome do Pai e do Filho e do Espírito Santo.	V. In the name of the Father, and of the Son, and of the Holy Spirit.
T: Amém.	R. Amen.
S: O Deus da esperança, que nos cumula de toda alegria e paz em nossa fé, pela ação do Espírito Santo, esteja convosco.	V. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
T: Bendito seja Deus que nos reuniu no amor de Cristo.	R. And with your spirit.
S: Sejam bem-vindos todos vocês, jovens, à cidade maravilhosa, que como o Cristo Redentor, os recebe de braços abertos.	Español: Bienvenidos todos ustedes, jóvenes, a la ciudad maravillosa, que como el Cristo Redentor, los recibe con los brazos abiertos.
	Inglês: Welcome all of you young people, to the “Marvelous City” which welcomes you with open arms, like Christ the Redeemer.
	Francês: Bienvenus à vous tous, jeunes, dans cette ville merveilleuse, qui comme le Christ Rédempteur, vous reçoit les bras ouverts.
	Italiano: Benvenuti tutti voi giovani, nella città meravigliosa, che, come il Cristo Redentore, vi accoglie a braccia aperte.

S: De coração contrito e humilde, aproximemo-nos do Deus justo e santo, para que tenha piedade de nós, pecadores.	V. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
S: Tende compaixão de nós, Senhor.	V. Have mercy on us, O Lord.
T: Porque somos pecadores.	R. For we have sinned against you.
S: Manifestai, Senhor, a vossa misericórdia.	V. Show us, O Lord, your mercy.
T: E dai-nos a vossa salvação.	R. And grant us your salvation.
S: Deus todo-poderoso tenha compaixão de nós, perdoe os nossos pecados e nos conduza à vida eterna.	V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
T: Amém.	R. Amen.

Canto: Kyrie Eléison

Senhor, que viestes salvar os corações arrependidos,
Kýrie eléison, eléison, eléison
Ó Cristo, que viestes chamar os pecadores humilhados,
Christe eléison, eléison, eléison
Senhor, que intercedeis por nós, junto a Deus pai que nos perdoa,
Kýrie eléison, eléison, eléison

Song: Kyrie Eléison (literal translation)

You were sent to heal the contrite of heart: Lord, have mercy.
Kýrie eléison, eléison, eléison
You came to call sinners:
Christ, have mercy
Christe eléison, eléison, eléison
You are seated at the right hand of the Father to intercede for us
Kýrie eléison, eléison, eléison

HINO DE LOUVOR**Canto: Glória a Deus**

Glória a Deus! Glória a Deus nas alturas!
Glória a Deus! E na terra paz aos homens por ele amados.
Senhor Deus, rei dos céus. Deus pai todo poderoso!
Nós vos louvamos, vos bendizemos
Nós vos adoramos, nós vos glorificamos.
Nós vos damos graças por vossa imensa glória.

Song: Glory to God (literal translation)

Glory to God! Glory to God in the highest!
Glory to God! And on earth peace to men on whom his favor rests.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Refrão	Chorus
<p>Senhor Jesus Cristo, filho unigênito.</p> <p>Senhor Deus, cordeiro de Deus. Filho de Deus pai.</p> <p>Vós que tirais o pecado do mundo, tende piedade de nós.</p> <p>Vós que tirais o pecado do mundo, acolhei a nossa súplica.</p> <p>Vós que estais à direita do pai, tende piedade de nós.</p>	<p>Lord Jesus Christ, Only Begotten Son,</p> <p>Lord God, Lamb of God, Son of the Father,</p> <p>you take away the sins of the world, have mercy on us;</p> <p>you take away the sins of the world, receive our prayer;</p> <p>you are seated at the right hand of the Father,</p> <p>have mercy on us.</p>
Refrão	Chorus
<p>Só vós sois o santo, só vós o Senhor. Só vós o altíssimo Jesus Cristo</p> <p>Com o Espírito Santo na glória de Deus pai.</p>	<p>For you alone are the Holy One, you alone are the Lord,</p> <p>you alone are the Most High, Jesus Christ,</p> <p>with the Holy Spirit,</p> <p>in the glory of God the Father.</p>
Refrão	Chorus
Oração do dia	Collect
<p>Ó Deus, que destes no Evangelho um fermento para a humanidade, concedeis aos vossos fiéis, chamados a viver no meio do mundo que, desempenhando suas funções na sociedade, abraçados de espírito cristão, construam sem cessar o vosso reino. Por nosso Senhor Jesus Cristo, vosso Filho, na unidade do Espírito Santo.</p>	<p>O God, who has sent the power of the Gospel like leaven into the world, grant that your faithful, whom you have called to live amidst the world and its affairs, may be fervent in the Christian spirit and, through the tasks they carry out in this present age, they may constantly build up your Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.</p>
T: Amém.	R: Amén

Liturgia da palavra	Liturgy of the word
<p>Em Jesus Cristo recebemos a graça da vocação para o apostolado, a fim de suscitar-mos a fé em todos os povos. Deste modo, somos chamados a testemunhar a presença de Jesus em nossas vidas e nos tornarmos anunciadores do seu amor.</p>	<p>In Christ we receive the grace of being called to be apostles, to awaken the faith in all people. We are thus called to bear witness to Jesus' presence in our lives and become proclaimers of his love.</p>
1ª LEITURA <i>1Sm 3,3b-10, 3,19</i>	FIRST READING <i>1 Samuel 3:3b-10, 3:19</i>
Lectura del primer libro de Samuel	A Reading from the book of Samuel
<p>Una noche, estando Elí acostado en su habitación y Samuel en la suya, dentro del santuario donde se encontraba el arca de Dios, el Señor llamó a Samuel y éste respondió: «Aquí estoy». Fue corriendo a donde estaba Elí y le dijo: “Aquí estoy. ¿Para qué me llamaste?” Respondió Elí: “Yo no te he llamado. Vuelve a acostarte”. Samuel se fue a acostar. Volvió el Señor a llamarlo y él se levantó, fue a donde estaba Elí y le dijo: “Aquí estoy. ¿Para qué me llamaste?” Respondió Elí: “No te he llamado, hijo mío. Vuelve a acostarte”. Aún no conocía Samuel al Señor, pues la palabra del Señor no le había sido revelada. Por tercera vez llamó el Señor a Samuel; éste se levantó, fue a donde estaba Elí y le dijo: “Aquí estoy. ¿Para qué me llamaste?” Entonces comprendió</p>	<p>Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again, the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.” At that time, Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak,</p>

Elí que era el Señor quien llamaba al joven y dijo a Samuel: “Ve a acostarte y si te llama alguien responde: ‘Habla, Señor; tu siervo te escucha’”. Y Samuel se fue a acostar. De nuevo el Señor se presentó y lo llamó como antes: “Samuel, Samuel”. Éste respondió: “Habla, Señor; tu siervo te escucha”. Samuel creció y el Señor estaba con él. Y todo lo que el Señor le decía, se cumplía. Palabra de Dios.

T: Gloria a ti, Señor.

Salmo responsorial
Sl 39 (40)

Eis que venho fazer, com prazer, a vossa vontade, Senhor!

T: Eis que venho fazer, com prazer, a vossa vontade, Senhor!

²Esperando, esperei no Senhor,* e inclinando-se, ouviu meu clamor.

^{4a}Canto novo ele pôs em meus lábios,*

^bum poema em louvor ao Senhor.

⁷Sacrifício e oblação não quisestes, * mas abristes, Senhor, meus ouvidos;

não pedistes ofertas nem vítimas,+ holocaustos por nossos pecados.*

^{8a}E então eu vos disse: “Eis que venho!”

LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.” Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect. The Word of the Lord.

R: Thanks be to God!

Responsorial Psalm
Psalm 39 (40)

Here am I, Lord; I come to do your will.

R. Here am I, Lord; I come to do your will.

Surely, I wait for the LORD; who bends down to me and hears my cry,

And puts a new song in my mouth.

a hymn to our God.

Sacrifice and offering you do not want;

you opened my ears.

Holocaust and sin-offering you do not request;

so I said, “See; I come.”

¹⁰Boas-novas de vossa justiça + anunciei numa grande assembleia;* vós sabeis: não fechei os meus lábios!

¹¹Proclamei toda a vossa justiça,+ sem retê-la no meu coração;* vosso auxílio e lealdade narrei. Não calei vossa graça e verdade* na presença da grande assembleia.

When I sing of your righteousness in a great assembly, See, I do not restrain my lips; as you, LORD, know.

I do not conceal your righteousness within my heart; I speak of your loyalty and your salvation. I do not hide your mercy or faithfulness from a great assembly.

2ª LEITURA

Rom 1:1-7

A Reading from the Letter to the Romans:

Paul, a slave of Christ Jesus, called to be an Apostle and set apart for the Gospel of God, which he promised previously through his prophets in the holy Scriptures, the Gospel about his Son, descended from David according to the flesh, but established as Son of God in power according to the Spirit of holiness through resurrection from the dead, Jesus Christ our Lord. Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ; to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ. The Word of the Lord.

A: Thanks be to God!

ACLAMAÇÃO AO EVANGELHO <i>Canto: Aleluia</i>	GOSPEL ACCLAMATION
Aleluia, aleluia, aleluia, aleluia (2x) Jesus pregava a boa nova, o reino anunciando E curava toda a espécie de doenças entre o povo	Alleluia, alleluia, alleluia, alleluia (2x) Jesus preached the Good News, announcing the Kingdom and cur- ing all sorts of illnesses among the people.
Aleluia, aleluia, aleluia, aleluia (2x) Ide, fazei discípulos entre todas as nações	Alleluia, alleluia, alleluia, alleluia (2x) Go, make disciples of all nations.
Aleluia, aleluia, aleluia, aleluia (2x) Ouvi, Nações, a palavra do Senhor	Alleluia, alleluia, alleluia, alleluia (2x) Hear, O nations, the Word of the Lord.
Aleluia, aleluia, aleluia, aleluia (2x) Saí por todo mundo e pregai o Evangelho	Alleluia, alleluia, alleluia, alleluia (2x) Go throughout the whole world and preach the Gospel.
Aleluia, aleluia, aleluia, aleluia (2x)	Alleluia, alleluia, alleluia, alleluia (2x)

EVANGELHO Mt 9, 9-13	GOSPEL Matthew 9:9-13
S: O Senhor esteja convosco. T: Ele está no meio de nós. S: Proclamação do Evangelho de Je- sus Cristo Segundo São Mateus T: Glória a vós, Senhor.	V. The Lord be with you. R. And with your spirit. V. A reading from the holy Gospel according to Matthew R. Glory to you, O Lord.
Naquele tempo, ⁹ partindo dali, Je- sus viu um homem chamado Ma- teus, sentado na coletoria de im- postos, e disse-lhe: “Segue-me!” Ele se levantou e seguiu a Jesus. ¹⁰ En- quanto Jesus estava à mesa, em casa de Mateus, vieram muitos cobrado- res de impostos e pecadores e sen- taram-se à mesa com Jesus e seus discípulos. ¹¹ Alguns fariseus viram isso e perguntaram aos discípulos: “Por que vosso mestre come com os cobradores de impostos e pecado- res?” ¹² Jesus ouviu a pergunta e res- pondeu: “Aqueles que têm saúde não precisam de médico, mas sim os doentes. ¹³ Aprendeí, pois, o que significa: ‘Quero misericórdia e não sacrifício’. De fato, eu não vim cha- mar os justos, mas os pecadores”. Palavra da salvação.	As Jesus passed by, he saw a man named Matthew sitting at the cus- toms post. He said to him, “Follow me.” And he got up and followed him. While he was at table in his house, many tax collectors and sin- ners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, “Why does your teacher eat with tax col- lectors and sinners?” He heard this and said, “Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, I desire mercy, not sacrifice. I did not come to call the righteous but sinners.” The Gospel of the Lord.
T: Gloria a vós, Senhor.	R: Praise to you, Lord Jesus Christ.
HOMILIA	HOMILY

PROFISSÃO DE FÉ	PROFESSION OF FAITH
S: Creio em um só Deus, Pai todo-poderoso, T: Criador do céu e da terra, de todas as coisas visíveis e invisíveis.	I believe in one God, the Father almighty R. Maker of heaven and earth, of all things visible and invisible.
Creio em um só Senhor, Jesus Cristo, Filho Unigênito de Deus, nascido do Pai antes de todos os séculos: Deus de Deus, luz da luz, Deus verdadeiro de Deus verdadeiro, gerado não criado, consubstancial ao Pai. Por Ele todas as coisas foram feitas. E, por nós, homens, e para a nossa salvação, desceu dos céus: <i>(aqui todos se ajoelham até “e se fez homem”)</i>	I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, <i>(here, all kneel until “and became man”)</i>
e se encarnou pelo Espírito Santo, no seio da Virgem Maria, e se fez homem. Também por nós foi crucificado sob Pôncio Pilatos; padeceu e foi sepultado. Ressuscitou ao terceiro dia, conforme as escrituras; E subiu aos céus, onde está sentado à direita do Pai. E de novo há de vir, em sua glória, para julgar os vivos e os mortos; e o seu reino não terá fim.	and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Creio no Espírito Santo, Senhor que dá a vida, e procede do Pai; e com o Pai e o Filho é adorado e glorificado: Ele que falou pelos profetas.	I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
Creio na Igreja una, santa, católica e apostólica. Professo um só batismo para remissão dos pecados. Espero a ressurreição dos mortos; E a vida do mundo que há de vir.	I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amém.	Amen.
ORAÇÃO DOS FIÉIS	PRAYERS OF THE FAITHFUL
S: Repletos de esperança, elevemos nossas preces Àquele que vem trazer a justiça e a paz, clamando: T: Ó Senhor, escutai a nossa prece!	V: Full of hope, let us raise our petition to Him who came to bring justice and peace, as we cry out,: R: O Lord, hear our prayer!
1) Pela Santa Igreja de Deus, presente em toda a Terra, para que a Jornada Mundial da Juventude renove, ainda mais, a sua esperança e o seu vigor missionário, rezemos ao Senhor:	1) For the Holy Church of God, present throughout the world, that this World Youth Day renew even more her hope and missionary zeal, let us pray to the Lord:
2) Pelo Santo Padre o Papa Francisco, por nosso Bispo Dom Orani, pelo Colégio Episcopal, sacerdotes, diáconos e todos os que de alguma forma são chamados a anunciar o Evangelho, para que, por sua vida e ministério, nos ajudem a discernir os sinais dos tempos e viver a esperança, rezemos ao Senhor.	2) For the Holy Father, Pope Francis, for our Archbishop Orani João Tempesta, for the order of bishops, priests, deacons, and all who are called to announce the Gospel in some way, so that through their lives and ministry, they may help us discern the signs of the times and live with hope, let us pray to the Lord:

3) Pelos povos do mundo inteiro, para que, iluminados pela Palavra de Cristo Senhor, contagem todas as pessoas de boa vontade através do testemunho de fraternidade, paz e amor mútuo, rezemos ao Senhor:

4) Por todos os jovens aqui reunidos, para que usando os novos meios de comunicação, em particular o mundo da internet, que nos foram concedidos por Deus, procurem através de um diálogo marcado pela simplicidade e respeito, transmitir valores cristãos e testemunhá-los no continente digital, rezemos ao Senhor:

5) Pela Jornada Mundial da Juventude Rio 2013, que hoje solenemente iniciamos, para que esta semana de graça, seja um tempo propício de encontro pessoal com o Senhor que chama e um profundo testemunho aos jovens que ainda não O conhecem, rezemos ao Senhor:

6) Para que neste Ano da Fé, proclamado pelo Santo Padre Bento XVI, possamos redescobrir a Boa-Nova que nos foi revelada e fazê-la brilhar, sempre mais, através do renovado entusiasmo do encontro com Cristo, rezemos ao Senhor:

(Outras preces)

S: Acolhei, Senhor, nossas preces, para que sejamos perseverantes em meio aos desafios da vida presente. Por Cristo nosso Senhor.

T: Amém.

3) For all nations, that they may receive the light of the Word of Christ the Lord, in order to spread brotherhood, peace, and love for one another to all people of good will through their witness, let us pray to the Lord:

4) For all the young people gathered here, so that through the new communication media that God has granted us, especially the world of the Internet, they may transmit and bear witness to Christian values in the digital realm by means of simple and respectful dialogue, let us pray to the Lord:

5) For World Youth Day Rio 2013 that we begin solemnly today, that this week of grace may be a fruitful time of encounter with the Lord who calls us, and a profound testimony for those young people who do not yet know Him, let us pray to the Lord:

6) So that in this Year of Faith, proclaimed by Pope Emeritus Benedict XVI, we may rediscover the Good News that has been revealed to us and make it shine ever more brightly with an enthusiasm renewed by this encounter with Christ, let us pray to the Lord:

(Other petitions)

V: Lord, accept our petitions, so that we may persevere in the midst of the challenges of the present life. We ask this through Christ our Lord.

R: Amen.

LITURGIA EUCARÍSTICA OFERTÓRIO

Canto: *Ofertório JMJ*

Tudo o que sou, tudo o que tenho te ofereço

Eu reconheço que Tu és meu Salvador

Quero retribuir e ofertar
Com o pão e o vinho, minha vida no altar.

**Recebe, Senhor, nossa vida,
palavras e ações.**

**Seguimos fazendo discípulos em
todas as nações.**

**Recebe, Senhor, nossa oferta, é de
coração**

Somos teus, meu Senhor.

Nós somos teus, somos milhões, de mil lugares

Jovens na Igreja, uma só fé nos corações

Recebe nosso sim e compromisso
De fazer discípulos entre todas as nações

Refrão

A alegria, os nossos sonhos e atitudes
Toda a energia do nosso ser, e nosso amor
Recebe nossa fé e juventude
Oferendas vivas no altar do meu Senhor

LITURGY OF THE EUCARIST OFFERTORY

*WYD Offeratory song
(literal translation)*

Everything I am, everything I have, I offer it to you
And I acknowledge that you are my Savior
And in return I want to offer you
My life with the bread and wine on the altar.

**Lord, accept our life, our words
and actions.**

**We keep making disciples of all
the nations.**

**Accept, O Lord, what we offer
with all our hearts.**

My Lord, we are yours.

We are yours, millions from a thousand places.

The youth of the Church, with one faith in our hearts.

Accept our "yes" and our commitment

To make disciples of all nations.

Chorus

Accept our joy, our dreams and our horizons
All the strength of our being, and our love.
Accept our faith and our youth,
Living offerings on the altar of my Lord.

<p>Refrão Nessa jornada buscando a tua vontade No santuário do nosso Cristo Redentor Recebe a tua Igreja em unidade Culturas tão diversas, uma só identidade</p>	<p>Chorus On this day we are seeking your will At this shrine of Christ our Redeemer Receive your Church united With such different cultures, one identity.</p>
<p>Refrão Todos os frutos de nosso esforço e trabalho Oferecemos com o vinho e com o pão Juntos, de mãos dadas com a Igreja Plantamos sementes da evangelização</p>	<p>Chorus We offer the fruits of our effort and our work Together with the wine and with the bread Together hand-in-hand with all the Church We sow the seeds of evangelization</p>
<p>S: Orai, irmãos e irmãs, para que o sacrifício da Igreja, nesta pausa restauradora na caminhada rumo ao céu, seja aceito por Deus Pai todo-poderoso. T: Receba o Senhor por tuas mãos este sacrifício, para a glória do seu nome, para o nosso bem e de toda a santa Igreja.</p>	<p>V: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father. R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.</p>
<p>Oração sobre as oferendas Ó Deus, quisestes salvar todo o mundo no sacrifício do vosso Filho. Concedei, pelo poder destas oferendas, que todos os cristãos leigos, chamados também ao apostolado, animem o mundo com o espírito de Cristo, sendo um fermento de santidade. Por Cristo, nosso Senhor. T: Amém.</p>	<p>Prayer over the gifts O God, who willed to save the whole world by the sacrifice of your Son, grant through the power of this oblation that your servants living in the lay state, whom you do not cease to call to the apostolate, may imbue the world with the spirit of Christ and be the leaven of its sanctification. Through Christ our Lord. R: Amen.</p>

<p>ORAÇÃO EUCARÍSTICA II Prefácio pela unidade dos cristãos (A Igreja, unidade do Corpo de Cristo) S: O Senhor esteja convosco. T: Ele está no meio de nós. S: Corações ao alto. T: O nosso coração está em Deus. S: Demos graças ao Senhor, nosso Deus. T: É nosso dever e nossa salvação.</p>	<p>EUCCHARISTIC Prayer II Preface for the Unity of Christians (The unity of the Church, the body of Christ) V: The Lord be with you. R: And with your spirit. V: Lift up your hearts. R: We lift them up to the Lord. V: Let us give thanks to the Lord our God. R: It is right and just.</p>
<p>S: Na verdade, é justo e necessário, é nosso dever e salvação dar-vos graças, sempre e em todo o lugar, Senhor, Pai Santo, Deus eterno e todo-poderoso, por Cristo, Senhor nosso. Por ele nos levastes ao conhecimento da vossa verdade, a fim de nos tornarmos o seu corpo, pelo vínculo da mesma fé e do mesmo batismo. Por ele, destes a todas as nações o vosso Espírito Santo, fonte de variedade e de unidade, que habita nos vossos filhos e filhas de adoção, e governa toda a Igreja com a plenitude de sua presença. Unidos à multidão dos anjos e dos santos, proclamamos vossa bondade, cantando (dizendo) a uma só voz:</p>	<p>V: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim</p>

<p>Canto: Sanctus</p> <p>Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedíctus, qui venit in nomine Dómini. Hosánna in excélsis (2x)</p> <p>S: Na verdade, ó Pai, vós sois santo e fonte de toda santidade. Santificai, pois, estas oferendas, derramando sobre elas o vosso Espírito, a fim de que se tornem para nós o Corpo e o Sangue de Jesus Cristo, vosso Filho e Senhor nosso.</p> <p>T: Santificai nossa oferenda, ó Senhor!</p>	
<p>S: Estando para ser entregue e abraçando livremente a paixão, ele tomou o pão, deu graças, e o partiu e deu a seus discípulos, dizendo:</p> <p>TOMAI, TODOS, E COMEI: ISTO É O MEU CORPO, QUE SERÁ ENTREGUE POR VÓS.</p> <p>Do mesmo modo, ao fim da ceia, ele tomou o cálice em suas mãos, deu graças novamente, e o deu a seus discípulos, dizendo:</p>	<p>You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and † Blood of our Lord Jesus Christ.</p> <p>At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:</p> <p>“TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.”</p> <p>In a similar way, when supper was ended,</p> <p>He took the chalice and, once more giving thanks, he gave it to his disciples, saying:</p>

<p>TOMAI, TODOS, E BEBEI: ESTE É O CÁLICE DO MEU SANGUE, O SANGUE DA NOVA E ETERNA ALIANÇA, QUE SERÁ DERRAMADO POR VÓS E POR TODOS PARA A REMISSÃO DOS PECADOS. FAZEI ISTO EM MEMÓRIA DE MIM.</p> <p>Eis o mistério da fé!</p> <p>T: Salvador do mundo, salvai-nos, vós que nos libertastes pela cruz e ressurreição.</p> <p>S: Celebrando, pois, a memória da morte e ressurreição do vosso Filho, nós vos oferecemos, ó Pai, o pão da vida e o cálice da salvação; e vos agradecemos porque nos tornastes dignos de estar aqui na vossa presença e vos servir.</p> <p>T: Recebei, ó Senhor, a nossa oferta!</p>	<p>“TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.”R. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.</p> <p>Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.</p>
<p>S: E nós vos suplicamos que, participando do Corpo e Sangue de Cristo, sejamos reunidos pelo Espírito Santo num só corpo.</p> <p>T: Fazei de nós um só corpo e um só espírito!</p>	<p>Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.</p>

<p>S: Lembrai-vos também dos (ou-tros) nossos irmãos e irmãs que morreram na esperança da ressurreição e de todos os que partiram desta vida: acolhei-os junto a vós na luz da vossa face.</p> <p>T: Lembrai-vos, ó Pai, dos vossos filhos!</p>	<p>Remember also, Lord, your servants who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace</p>
<p>S: Enfim, nós vos pedimos, tende piedade de todos nós e dai-nos participar da vida eterna, com a Virgem Maria, Mãe de Deus, com os santos Apóstolos e todos os que neste mundo vos serviram, a fim de vos louvarmos e glorificarmos, por Jesus Cristo, vosso Filho.</p> <p>T: Concedei-nos o convívio dos eleitos!</p>	<p>Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you, Through your Son, Jesus Christ.</p>
<p>S: Por Cristo, com Cristo, em Cristo, a vós, Deus Pai todo-poderoso, na unidade do Espírito Santo, toda a honra e toda a glória, agora e para sempre.</p> <p>T: Amém.</p>	<p>Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.</p> <p>R: Amen.</p>

RITOS DA COMUNHÃO	THE COMMUNION RITE
<p>S: Obedientes à palavra do Salvador e formados por seu divino ensinamento, ousamos dizer:</p> <p>T: Pai nosso que estais nos céus, santificado seja o vosso nome; venha a nós o vosso reino, seja feita a vossa vontade, assim na terra como no céu; o pão nosso de cada dia nos daí hoje, perdoai-nos as nossas ofensas, assim como nós perdoamos a quem nos tem ofendido, e não nos deixeis cair em tentação, mas livrai-nos do mal.</p>	<p>V. At the Savior's command and formed by divine teaching, we dare to say:</p> <p>R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.</p>
<p>S: Livrai-nos de todos os males, ó Pai, e dai-nos hoje a vossa paz. Ajudados pela vossa misericórdia, sejamos sempre livres do pecado e protegidos de todos os perigos, enquanto, vivendo a esperança, aguardamos a vinda de Cristo salvador.</p> <p>T: Vosso é o Reino, o poder e a glória para sempre!</p>	<p>V. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.</p> <p>R. For the kingdom, the power and the glory are yours now and for ever.</p>

<p>S: Senhor Jesus Cristo, dissestes aos vossos Apóstolos: Eu vos deixo a paz, eu vos dou a minha paz. Não olheis os nossos pecados, mas a fé que anima vossa Igreja; dai-lhe, segundo o vosso desejo, a paz e a unidade. Vós, que sois Deus, como Pai e o Espírito Santo.</p> <p>T: Amém!</p> <p>S: A paz do Senhor esteja sempre convosco.</p> <p>T: O amor de Cristo nos uniu.</p> <p>S: Como filhos e filhas do Deus da paz, saudai-vos com um gesto de comunhão fraterna.</p>	<p>V. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.</p> <p>R. Amen.</p> <p>V. The peace of the Lord be with you always.</p> <p>R. And with your spirit.</p> <p>V. Let us offer each other the sign of peace.</p>
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Canto: *Cordeiro de Deus*

Agnus Dei, qui tollis peccáta mundi: miserére nobis
Agnus Dei, qui tollis peccáta mundi: miserére nobis
Agnus Dei, qui tollis peccata mundi: dona nobis, dona nobis pacem

<p>S: Felizes os convidados para o banquete nupcial do Cordeiro! Eis o Cordeiro de Deus, que tira o pecado do mundo.</p> <p>T: Senhor, eu não sou digno de que entreis em minha morada, mas dissei uma palavra e serei salvo.</p>	<p>V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.</p> <p>R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.</p>
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<p>Comunhão Canto: <i>Tesouro singelo</i></p> <p>É chegado o momento tão esperado, O santo banquete do altar. Onde o Cristo se faz cordeiro imolado E se dá em sacrifício a nós Que somos o seu povo sedento De seu corpo e sangue É tão sagrado, tão sublime este momento Da mais perfeita comunhão contigo, ó Cristo Jesus</p> <p>No teu altar, teu corpo sagrado O pão da vida, nosso alimento Presença viva em nós na comunhão No teu altar, teu corpo sagrado O pão da vida, nosso alimento Presença viva em nós. Jesus na comunhão</p> <p>Tesouro singelo, tão puro, tão belo. Presença real neste pão O pão que é corpo, o vinho que é sangue E alegra o nosso coração, Pois grande é a graça de te receber No mistério dessa pequena imensidão.</p>	<p>Communion Hymn Song: <i>Simple Treasure</i> (literal translation)</p> <p>The long-awaited moment has arrived The holy banquet of the altar When Christ becomes the immolated lamb And gives himself up for us in sacrifice. For we are a people that hungers and thirsts For his flesh and his blood. Oh, Christ Jesus, how sacred and sublime this moment Of the most perfect communion with you.</p> <p>On the altar is your sacred Body The bread of life, our nourishment. Your presence living within us through this communion On the altar, your sacred Body The bread of life, our nourishment Your presence living within us, Jesus, in this communion.</p> <p>Treasure so simple, so pure, so beautiful Real presence in this bread The bread which is your Body, the wine which is your Blood and brings joy to our hearts, For great is the grace to receive you In this mystery of greatness so small</p>
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Divina ceia que se renova agora aqui
Nesta doce e santa eucaristia, ó Cristo Jesus

Refrão

Chegarmos à mesa nos traz a certeza
Do que nós queremos viver
O ardor missionário, doar seu trabalho
A tua vontade então fazer
É tudo o que nos pede esta comunhão
Sermos como um outro Cristo para o irmão
A eucaristia nos inspira a servir
Como tu nos ensinaste um dia, ó Cristo Jesus

Refrão

Ser jovem, ser santo e ser missionário
Doar nossa vida com amor
Lançar nossas redes em todos os mares
Pescar muitas almas pro Senhor
É tudo o que deseja o nosso coração
E pedimos nesta santa comunhão
Nos dá coragem e sustenta o nosso sim
Pra perseverarmos sempre em ti, ó Cristo Jesus

Refrão

Tu que quiseste permanecer
E nos deixaste por herança, na mesa do altar
Esse pão, esse vinho, teu próprio sangue, ó Cristo Jesus

Refrão

Divine meal renewed here and now
In this sweet, holy sacrifice, O Christ Jesus.

Chorus

When we come to the table we are certain
Of how we want to live.
Giving and working with missionary zeal,
And thus fulfilling your will.
This is what we are asked in this communion.
To be another Christ for our brother
The Eucharist inspires us to serve
As you once taught us, O Christ Jesus.

Chorus

To be young, to be saints, to be missionaries
To give our lives out of love
To cast our nets in every sea
Catching many souls for the Lord:
This is what our hearts desire
And in this holy communion we ask
Give us strength and keep our "yes" alive
Persevering always in you, O Christ Jesus.

Chorus

You wanted to stay with us
And you left us as inheritance
In the table of the altar, this bread and wine,
Your own Blood, O Christ Jesus.

Chorus**Canto: *Tantum Ergo***

Vamos todos louvar juntos, o mistério de amor
pois o preço deste mundo foi o sangue redentor
recebido de Maria que nos deu o Salvador (2x)

Veio ao mundo por Maria, foi por nós que ele nasceu
ensinou sua doutrina, com os homens conviveu,
no final de sua vida, um presente
Ele nos deu (2x)

Observando a lei mosaica, se reuniu com os irmãos
era noite: despedida, numa ceia: refeição
deu-se aos doze em alimento, pelas suas próprias mãos

(2x)

A palavra do Deus vivo, transformou o vinho e o pão
no seu sangue, no seu corpo, para nossa salvação
o milagre nós não vemos, basta fé no coração (2x)

Tão sublime sacramento, adoremos neste altar
pois o antigo testamento, deu ao novo seu lugar
venha a fé por suplemento os sentidos completar

(2x)

Ao eterno Pai cantemos, e a Jesus, o Salvador
ao Espírito exaltemos, na Trindade eterno amor
ao Deus uno e trino demos, a alegria do louvor (2x)

Song: *Tantum Ergo*

Together we are going to praise the mystery of love
Since the price of this world was the redeeming blood
That Mary received, and that gave us our Savior. (2x)

He came to this world and was born of Mary
He taught us his doctrine, he lived together with us men
And at the end of his life he gave us a gift (2x)

Fulfilling the Law of Moses, he sat down with his brothers
It was night, his goodbye, when he was at supper
With his own hands he gave food to the Twelve to sustain them (2x)

The Word of the living God transformed the bread and the wine
Into his body and blood for our salvation
We can't see the miracle, but all you need is a heart full of faith (2x)

Let us adore this great sacrament on the altar For the Old Testament has given its place to the New
Come, faith, rise up and help our senses (2x)

Let us sing to the Eternal Father and to Jesus our Savior, Let us praise the Holy Spirit, the everlasting love in the Holy Trinity
To the one and triune God we bring the joy of our praises. (2x)

Oração depois da comunhão	Prayer after Communion
<p>Ao participarmos, ó Deus, da plenitude de vossa graça, nós vos pedimos que os vossos fiéis, consagrados às tarefas temporais, sejam fortalecidos pela ceia eucarística para que possam dar verdadeiro testemunho do Evangelho tornando a vossa Igreja presente e ativa no mundo. Por Cristo, nosso Senhor.</p> <p>T: Amém.</p> <p>S: O Senhor esteja convosco.</p> <p>T: Ele está no meio de nós.</p> <p>S: A paz de Deus, que supera todo entendimento, guarde vossos corações e vossas mentes no conhecimento e no amor de Deus, e de seu Filho, nosso Senhor Jesus Cristo.</p> <p>T: Amém.</p> <p>S: Seja bendito o nome do Senhor.</p> <p>T: Agora e para sempre.</p> <p>S: A nossa proteção está no nome do Senhor.</p> <p>T: Que fez o céu e a terra.</p> <p>S: Abençoe-vos Deus todo-poderoso, Pai e Filho X e Espírito Santo.</p> <p>T: Amém.</p> <p>S: Glorificai o Senhor com vossa vida; ide em paz e o Senhor vos acompanhe.</p> <p>T: Graças a Deus.</p>	<p>As we draw upon the fullness of your grace, we pray, O Lord, that your faithful, who by your will are engaged in the things of this world, may be strengthened by the power of the Eucharistic Banquet, to be tireless witnesses to the truth of the Gospel and may ever make your Church present and active amid the affairs of this age. Through Christ our Lord.</p> <p>R: Amen.</p> <p>V: The Lord be with you.</p> <p>R: And with your spirit.</p> <p>V: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.</p> <p>R: Amen.</p> <p>V: And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.</p> <p>R: Amen.</p>

Canto: <i>Fino ai confindella terra – “Até os confins da terra”</i>	
<p>Luz, tu és a luz Luz esplendente de Deus Dentro de nós, E tu és, toda a verdade que ilumina.</p> <p>Fogo, tu és o fogo, Fogo ardente de Deus Que queima em nós, E Tu queres Que em todo ser deste mundo O teu calor, comece já.</p> <p>Até os confins desta terra Nós levaremos a tua palavra O teu amor, que é fogo em nós, Incendiará.</p> <p>Eres la vida que se dona hasta desbordar el alma. Eres tú la caridad que libera. Eres palabra que como una espada penetra el corazón Eres tú quien nos invita a seguirte Para ser discípulos hoy</p> <p>Anunciaremos tus palabras a los confines del universo Y el amor de tu corazón nos invadirá.</p>	<p>Light, you are the light The shining Light of God Within us And you are the truth that illuminates us.</p> <p>Fire, you are the fire The burning Fire of God That blazes in us And your only desire Is to kindle your warmth in every heart.</p> <p>Even to the ends of the earth We will bring your word Your love that is fire within us Will catch on</p> <p>You are the life that makes the soul overflow You are the charity that frees The word that penetrates the heart like a sword You how invite us to follow you To be your disciples today</p> <p>We will be the echo of your words We will be your voice at the ends of the earth Until all hearts will know and follow you.</p>

We shall be echoes of your words
We'll be your voice to the ends of
this wide world
Till every single heart may know
you
And follow you.

Voce, la voce sei
Che parla dentro le vie
Dell'anima
Voce che
Ci fa lasciare le reti
E fa di noi discepoli tuoi.

Fino ai confini della terra
Noi porteremo la tua parola
Finché l'amore tuo per noi
Ci avvolgerà.

Até os confins desta terra
Nós levaremos a tua palavra
O teu amor, que é fogo em nós,
Incendiará.

Até os confins desta terra
Seremos a voz da tua glória
E um grande coro cantando o
amor,
Te seguirá.

Voice, you are the voice
That speaks along the ways
Of our soul
The voice that
Makes us leave behind our nets
And makes us your disciples

Unto the ends of the earth
We will bring your word
Until your love for us
Covers us

Unto the ends of the earth
We will bring your word
Your love that is fire within us
Will catch on

Unto the ends of the earth
We will be the voice of your glory
A great choir singing your love
Will follow you.

JULY 24th | WEDNESDAY

LITURGY OF THE HOURS

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

Hymn

All creatures of our God and King
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam!

Refrain

O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong
Ye clouds that sail in Heaven along,
O praise Him! Alleluia!
Thou rising moon, in praise rejoice,
Ye lights of evening, find a voice!

Refrain

Psalmody

Antiphon 1 My heart is ready, O God, my heart is ready.

Psalm 108**Praise of God and a plea for help.**

*Since the Son of God has been exalted above the heavens,
his glory is proclaimed through all the earth. (Arnobius)*

My heart is ready, O God;
I will sing, sing your praise.
Awake, my soul;
awake, lyre and harp,
I will awake the dawn.

I will thank you, Lord, among the peoples,
among the nations I will praise you,
for your love reaches to the heavens
and your truth to the skies.
O God, arise above the heavens;
may your glory shine on earth!

O come and deliver your friends;
help with your right hand and reply.
From his holy place God has made this promise;
I will triumph and divide the land of Shechem,

But who will lead me to conquer the fortress?
Who will bring me face to face with Edom?
Will you utterly reject us, O God,
and no longer march with our armies?

Give us help against the foe,
for the help of man is vain.
With God we shall do bravely
and he will trample down our foes.
Glory...

Psalm Prayer Accept the prayers of your servants, Lord, and prepare our hearts to praise your holy name. Come to our aid in time of trouble and make us worthy to sing you songs of thanksgiving.

Antiphon 1 My heart is ready, O God, my heart is ready.

Antiphon 2 The Lord has robed me with grace and salvation.

Canticle Isaiah 61:10-62:5**The prophet's joy in the vision of the New Jerusalem**

*I saw the holy city, new Jerusalem, with the beauty
of a bride adorned for her husband. (Revelation 21:2)*

I rejoice heartily in the Lord,
in my God is the joy of my soul;
For he has clothed me with a robe of salvation,
and wrapped me in a mantle of justice,
Like a bridegroom adorned with a diadem,
like a bride bedecked with her jewels.

As the earth brings forth its plants,
and a garden makes its growth spring up,
So will the Lord God make justice and praise
spring up before all the nations.

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
Until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
and all kings your glory;
You shall be called by a new name
pronounced by the mouth of the Lord.
You shall be a glorious crown in the hand of the Lord,
a royal diadem held by your God.

No more shall men call you "Forsaken,"
or your land "Desolate,"
But you shall be called "My Delight,"
and your land "Espoused."
For the Lord delights in you,
and makes your land his spouse.

As a young man marries a virgin,
your Builder shall marry you;
And as a bridegroom rejoices in his bride
so shall your God rejoice in you.

Glory...

Antiphon 2 The Lord has robed me with grace and salvation.

Antiphon 3 I will praise my God all the days of my life.

Psalm 146

Those who trust in God know what it is to be happy

To praise God in our lives means all we do must be for his glory. (Arnobius)

My soul, give praise to the Lord;
I will praise the Lord all my days,
make music to my God while I live.

Put no trust in princes,
In mortal men in whom there is no help.
Take their breath, they return to clay
and their plans that day come to nothing.

He is happy who is helped by Jacob's God,
whose hope is in the Lord his God,
who alone made heaven and earth,
the seas and all they contain.

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free,

the Lord who gives sight to the blind,
who raises up those who are bowed down,
the Lord, who protects the stranger
and upholds the widow and orphan.

It is the Lord who loves the just
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. Glory...

Psalm Prayer God of glory and power, those who have put all their trust in you are happy indeed. Shine the brightness of your light on us, that we may love you always with a pure heart.

Antiphon 3 I will praise my God all the days of my life.

Reading Deuteronomy 4:39-40

Know, and fix in your heart, that the Lord is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments which I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the Lord, your God, is giving you forever.

Responsorial

I will bless the Lord all my life long.

R. I will bless the Lord all my life long.

With a long string of praise ever on my lips

R. all my life long.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. I will bless the Lord all my life long.

Benedictus**Pg. 280****Antiphon** Let us serve the Lord in holiness all the days of our life.**Intercessions**

Christ, the splendor of the Father's glory, enlightens us with his word. With deep love we call upon him:

R. Hear us, King of eternal glory

Blessed are you, the alpha and the omega of our faith.

– for you called us out of darkness into your marvelous light. **R.**

You enabled the blind to see, the deaf to hear,

– help our unbelief. **R.**

Lord, keep us in your love, preserve our community,

– do not let us become separated from one another. **R.**

Give us strength in temptation, endurance in trial,

– and gratitude in prosperity. **R.**

Our Father...**Prayer**

Father, keep in mind your holy covenant sealed with the blood of the Lamb. Forgive the sins of your people and let this new day bring us closer to salvation. We ask this through our Lord Jesus Christ, your Son, Who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAYTIME PRAYER**Introductory verse**

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

Hymn

God Father, praise and glory
Your children come to sing.
Goodwill and peace to mankind.
The gifts your kingdom brings.

Refrain

O most Holy Trinity.
Undivided Unity;
Holy God, Mighty God.
God Immortal, be adored.

And you, Lord Coeternal,
God's sole begotten Son;
O Jesus. King anointed.
You have redemption won.

Refrain

O Holy Ghost, Creator
The Gift of God most high;
Life, love and holy wisdom,
Our weakness now supply.

Refrain

Psalmody

Antiphon 1 Lord, I cry to you for help; I trust in your promise.

119:145-152
XIX (Koph)

I call with all my heart; Lord, hear me,
 I will keep your statutes.
 I call upon you, save me
 and I will do your will.

I rise before dawn and cry for help,
 I hope in your word.
 My eyes watch through the night
 to ponder your promise.

In your love hear my voice, O Lord;
 give me life by your decrees.
 Those who harm me unjustly draw near;
 they are far from your law.

But you, O Lord, are close,
 your commands are truth.
 Long have I known that your will
 is established for ever.

Glory...

Psalm Prayer Save us by the power of your hand, Father, for our enemies have ignored your words. May the fire of your word consume our sins and its brightness illumine our hearts

Antiphon 1 I have pondered my ways and turned back to your teaching.

Antiphon 2 I tremble with fear, O Lord; turn to me and hear me.

Psalm 94**The Lord will avenge the just**

*God punishes wicked conduct; he has called you to share his holiness.
 You must have nothing to do with impurity (1 Thess 4:6-7).*

I

O Lord, avenging God,
 avenging God, appear!
 Judge of the earth, arise,
 give the proud what they deserve!

How long, O Lord, shall the wicked,
 how long shall the wicked triumph?
 They bluster with arrogant speech;
 the evil-doers boast to each other.

They crush your people, Lord,
 they afflict the ones you have chosen
 They kill the widow and the stranger
 and murder the fatherless child.

And they say: The Lord does not see;
 the God of Jacob pays no heed."
 Mark this, most senseless of people;
 fools, when will you understand?

Can he who made the ear, not hear?
 Can he who formed the eye, not see?
 Will he who trains nations not punish?
 Will he who instructs us not have knowledge?

The Lord knows the thoughts of men.
He knows they are no more than a breath.

Glory...

Antiphon I tremble with fear, O Lord; turn to me and hear me.

Antiphon 3 I shall cry to God for help, and the Lord will come to save me.

II

Happy the man whom you teach, O Lord,
whom you train by means of your law;
to him you give peace in evil days
while the pit is being dug for the wicked.

The Lord will not abandon his people
nor forsake those who are his own;
for judgment shall again be just
and all true hearts shall uphold it.

Who will stand up for me against the wicked?
Who will defend me from those who do evil?
If the Lord were not to help me,
I would soon go down into the silence.

When I think: I have lost my foothold;
your mercy, Lord, holds me up.
When cares increase in my heart
your consolation calms my soul.

Can judges who do evil be your friends?
They do injustice under cover of law;
they attack the life of the just
and condemn innocent blood.
As for me, the Lord will be a stronghold;
my God will be the rock where I take refuge.
He will repay them for their evil wickedness,
destroy them for their evil deeds.
The Lord, our God, will destroy them.

Glory...

Psalm Prayer Lord Jesus, you taught your disciples not to fear the world. Do not abandon your inheritance to sinners, nor ignore the power of the enemy against the Church. Grant us always to seek the wisdom of the cross and the blessing of those who suffer for the sake of justice. May we always be filled with your happiness.

Antiphon I shall cry to God for help, and the Lord will come to save me.

Reading *Colossians 3:17*

Whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Lord, I will offer you a sacrifice of praise. And I will call upon your name.

Prayer

God of mercy, this midday moment of rest is your welcome gift. bless the work we have begun,
make good its defects and let us finish it in a way that pleases you.
Grant this through Christ our Lord.

EVENING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia)

Hymn

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Thy power hath founded of old;
Established it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

O measureless might! Ineffable love!
While angels delight to worship Thee above,
The humbler creation, though feeble their lays,
With true adoration shall all sing Thy praise.

Psalmody

Antiphon 1 *Lord, how wonderful is your wisdom, so far beyond my understanding.*

Psalm 139:1-18,23-24

God sees all that is

Who has known the mind of God, who has been his counselor? (Romans 11:34)

I

O Lord, you search me and you know me,
you know my resting and my rising,
you discern my purpose from afar.
You mark when I walk or lie down,
all my ways lie open to you.

Before ever a word is on my tongue
you know it, O Lord, through and through.
Behind and before you besiege me,
your hand ever laid upon me.
Too wonderful for me this knowledge,
too high, beyond my reach.

O where can I go from your spirit,
or where can I flee from your face?
If I climb the heavens, you are there.
If I lie in the grave, you are there.

If I take the wings of the dawn
and dwell at the sea's furthest end,

even there your hand would lead me,
your right hand would hold me fast.

If I say: "Let the darkness hide me
and the light around me be night,"
even darkness is not dark for you
and the night is as clear as the day. Glory...

Antiphon 1 Lord, how wonderful is your wisdom, so far beyond
my understanding.

Antiphon 2 I am the Lord; I search the mind and probe the heart.

II

For it was you who created my being,
knit me together in my mother's womb.
I thank you for the wonder of my being,
for the wonders of all your creation.

Already you knew my soul
my body held no secret from you
when I was being fashioned in secret
and molded in the depths of the earth.
Your eyes saw all my actions,
they were all of them written in your book;
every one of my days was decreed
before one of them came into being.

To me, how mysterious your thoughts,
the sum of them not to be numbered!
If I count them, they are more than the sand;
to finish, I must be eternal, like you.

O search me, God, and know my heart.
O test me and know my thoughts.

See that I follow not the wrong path
and lead me in the path of life eternal.

Glory...

Psalm Prayer You watch over heaven and earth, Lord Jesus. Your death brought light to the dead; your resurrection gave joy to the saints; your ascension made the angels rejoice. Your power exceeds all power. Lead us to life eternal, and watch over us with your love. May your friends be filled with honour and join you in heaven.

Antiphon 2 I am the Lord; I search the mind and probe the heart.

Antiphon 3 Through him all things were made; he holds all creation together in himself.

Canticle *Colossians 1:12-20*

Christ the firstborn of all creation and the firstborn from the dead

Let us give thanks to the Father
for having made you worthy
to share the lot of the saints
in light.

He rescued us
from the power of darkness
and brought us
into the kingdom of his beloved Son.
Through him we have redemption,
the forgiveness of our sins.

He is the image of the invisible God,
the first-born of all creatures.
In him everything in heaven and on earth was created,
things visible and invisible.

All were created through him;
all were created for him.
He is before all else that is.
In him everything continues in being.

It is he who is head of the body, the church;
he who is the beginning,
the first-born of the dead,
so that primacy may be his in everything.

It pleased God to make absolute fullness reside in him
and, by means of him, to reconcile everything in his person,
both on earth and in the heavens,
making peace through the blood of his cross.

Glory...

Antiphon 3 Through him all things were made; he holds all creation together in himself.

Reading 1 *John 2:3-6*

The way we may be sure that we know Christ is to keep his commandments. Whoever says, "I know him," but does not keep his commandments is a liar, and the truth is not in him. But whoever keeps his word, the love of God is truly perfected in him. This is the way we may know that we are in union with him: whoever claims to abide in him ought to live just as he lived.

Responsorial

Keep us, O lord, as the apple of your eye.
R. Keep us, O lord, as the apple of your eye.
Gather us under the shadow of your wings and keep us,
R. as the apple of your eye.
Glory to the Father, and to the Son, and to the Holy Spirit,
R. Keep us, O lord, as the apple of your eye.

Magnificat

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Antiphon: Lord, with the strength of your arm, scatter the proud, and lift up the lowly

Intercessions

With joyful hearts, let us praise the eternal father whose mercy toward his people is exalted to the heavens:

R. Let all who hope in you rejoice, Lord.

Remember, Lord, that you sent your Son into the world to be its savior, not its judge,
– let his glorious death bring us salvation. **R.**

You ordained your priests to be ministers of Christ and stewards of your marvelous gifts,
– fill them with fidelity, wisdom and love. **R.**

You have called men and women to chastity for the sake of your kingdom,
– let them faithfully follow your Son. **R.**

From the beginning you intended husband and wife to be one,
– keep all families united in sincere love. **R.**

You sent Christ Jesus into the world to absolve sins,
– free all the dead from their sins. **R.**

Our Father...

Prayer

God our Father, you have filled the hungry with the good things of heaven. Keep in mind your infinite compassion. Look upon our poverty, and let us share the riches of your life and love We ask this

through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

MASS OF THE DAY

Feast of the Sacred Heart of Jesus

Order of the mass

Pg. 264

Entrance Antiphon

The designs of his Heart are from age to age, to rescue their souls from death and to keep them alive in famine.

Collect

Clothe us, Lord God, with the virtues of the Heart of your Son and set us aflame with his love, that, conformed to his image, we may merit a share in eternal redemption. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

First Reading

Hos 11:1, 3-4, 8c-9

Reading from the Book of the Prophet Hoseas

Thus says the Lord: When Israel was a child I loved him, out of Egypt I called my son. Yet it was I who taught Ephraim to walk, who took them in my arms; I drew them with human cords, with bands of love; I fostered them like one who raises an infant to his cheeks; yet, though I stooped to feed my child, they did not know that I was

their healer. My heart is overwhelmed, my pity is stirred. I will not give vent to my blazing anger, the Holy One present among you; I will not let the flames consume you.

The word of the Lord.

A. Thanks be to God.

Responsorial Psalm

Ps 103:1-2, 3-4, 6-7, 8, 10

R. The Lord's kindness is everlasting to those who fear him.

Bless the LORD, O my soul;
all my being, bless his holy name.
Bless the LORD, O my soul;
and forget not all his benefits.

R. The Lord's kindness is everlasting to those who fear him.

He pardons all your iniquities,
heals all your ills.

He redeems your life from destruction,
crowns you with kindness and compassion.

R. The Lord's kindness is everlasting to those who fear him.

The LORD does righteous deeds,
brings justice to all the oppressed.
He made known his ways to Moses,
to the Israelites his deeds.

R. The Lord's kindness is everlasting to those who fear him.

Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R. The Lord's kindness is everlasting to those who fear him

Gospel Acclamation**GOSPEL***Matthew 11, 25-30*

The Lord be with you.

R. And also with you.

A reading from the holy Gospel according to Matthew

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The Gospel of the Lord.

A. Praise to you, Lord Jesus Christ.

HOMILY**Prayer over the Offerings**

O God, Father of mercies, who, because of the great love with which you loved us, with untold goodness gave us your Only Begotten Son, grant, we pray, that, being perfectly united with him, we may offer you worthy homage. Through Christ our Lord.

R: Amen.

Preface: The boundless charity of Christ.

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks,

Lord, holy Father, almighty and eternal God, through Christ our Lord. For raised up high on the Cross, he gave himself up for us with a wonderful love and poured out Blood and water from his pierced side, the wellspring of the Church's Sacraments, so that, won over to the open Heart of the Savior, all might draw water joyfully from the springs of salvation. And so, with all the Angels and Saints, we praise you, as without end we acclaim:

R. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Communion Antiphon

Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. Whoever believes in me, as scripture says: 'Rivers of living water will flow from within him.'"

Prayer after Communion

Made partakers in your Sacrament of charity, we humbly implore your mercy, Lord, that we may be conformed to Christ on earth and merit to be coheirs of his glory in heaven. Who lives and reigns forever and ever.

R: Amen.

JULY 25th | THURSDAY

LITURGY OF THE HOURS

James the Apostle

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

HYMN

O God of light, the dawning day
Gives us new promise of your love.
Each fresh beginning is your gift,
Like gentle dew from heav'n above.

Your blessings, Father, never fail:
Your Son, who is our daily Bread,
The Holy Spirit of your love,
By whom each day your children are led.

Make us the servant of your peace,
Renew our strength, remove all fear;
Be with us, Lord, throughout this day,
For all is joy if you are near.

To Father, Son and Spirit blest,
One only God, we humbly pray;
Show us the splendor of your light
In death, the dawn of perfect day.
Words: James Quinn, S.J.; Melody: Danby; Midi: Cyberhymnal

Psalmody

Antiphon 1 At daybreak, be merciful to me, O Lord

Psalm 143:1-11

Prayer in distress

*A man is not justified by observance of the law but only
through faith in Jesus Christ (Galatians 2:16)*

Lord, listen to my prayer:
turn your ear to my appeal.
You are faithful, you are just; give answer.
Do not call your servant to judgment
for no one is just in your sight.

The enemy pursues my soul;
he has crushed my life to the ground;
he has made me dwell in darkness
like the dead, long forgotten.
Therefore my spirit fails;
my heart is numb within me.

I remember the days that are past:
I ponder all your works.
I muse on what your hand has wrought
and to you I stretch out my hands.
Like a parched land my soul thirsts for you.
Lord, make haste and answer;
for my spirit fails within me.
Do not hide your face
lest I become like those in the grave.

In the morning let me know your love
for I put my trust in you.
Make me know the way I should walk:
to you I lift up my soul.

Rescue me, Lord, from my enemies;
I have fled to you for refuge.
Teach me to do your will
for you, O Lord, are my God.
Let your good spirit guide me
in ways that are level and smooth.

For your name's sake, Lord, save my life;
in your justice save my soul from distress. Glory...

Psalm Prayer Lord Jesus, early in the morning of your resurrection, you made your love known and brought the first light of dawn to those who dwell in darkness. Your death has opened a path for us. Do not enter into judgment with your servants; let your Holy Spirit guide us together into the land of justice.

Antiphon 1 At daybreak, be merciful to me, O Lord.

Antiphon 2 The Lord will make a river of peace flow through Jerusalem.

Canticle - Isaiah 66:10-14a

Joys of heaven

The heavenly Jerusalem is a free woman and our mother (Galatians 4:26)

Rejoice with Jerusalem and be glad because of her,
all you who love her;
Exult, exult with her,
all you who were mourning over her!
Oh, that you may suck fully
of the milk of her comfort,
That you may nurse with delight
at her abundant breasts!
For thus says the Lord:
Lo, I will spread prosperity over her like a river,
and the wealth of the nations like an overflowing torrent.

As nurslings, you shall be carried in her arms,
and fondled in her lap;
As a mother comforts her son,
so will I comfort you;
in Jerusalem you shall find your comfort.
When you see this, your heart shall rejoice,
and your bodies flourish like the grass. Glory...

Antiphon 2 The Lord will make a river of peace flow through Jerusalem.

Antiphon 3 Let us joyfully praise the Lord our God.

Psalm 147:1-11

The loving kindness of God who can do all he wills

You are God: we praise you; you are the Lord: we acclaim you.

Praise the Lord for he is good;
sing to our God for he is loving:
to him our praise is due.

The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken-hearted,
he binds up all their wounds.
He fixes the number of the stars;
he calls each one by its name.

Our Lord is great and almighty;
his wisdom can never be measured.
The Lord raises the lowly;
he humbles the wicked to the dust.
O sing to the Lord giving thanks;
sing psalms to our God with the harp.

He covers the heavens with clouds;
he prepares the rain for the earth,

making mountains sprout with grass
and with plants to serve man's needs.
He provides the beasts with their food
and young ravens that call upon him.

His delight is not in horses
nor his pleasure in warriors' strength.
The Lord delights in those who revere him,
in those who wait for his love. Glory...

Psalm Prayer God our Father, great builder of the heavenly Jerusalem, you know the number of the stars and call each of them by name. Heal hearts that are broken, gather together those who have been scattered, and enrich us all from the plenitude of your eternal wisdom.

Antiphon 3 Let us joyfully praise the Lord our God.

Reading *Romans 8:18-21*

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

RESPONSORY

In the early hours of the morning, I think of you, O Lord.
– In the early hours of the morning, I think of you, O Lord.

Always you are there to help me.
– I think of you, O Lord.

Glory to the Father, and to the Son, and to the Holy Spirit,
– In the early hours of the morning, I think of you, O Lord.

Benedictus

Antiphon: Give your people knowledge of salvation, Lord, and forgive us our sins.

Intercessions

Let us pray to God, who gives salvation to his people:
You are our life, O Lord

Blessed are you, Father of our Lord Jesus Christ, for by your mercy we have been reborn to a living hope,
– through the resurrection of Jesus Christ from the dead.

You made us in your image and renewed us in Christ,
– mold us into the likeness of your Son.

Pour out your love through the Holy Spirit,
– heal our hearts, wounded by hatred and jealousy.

Today grant work to laborers, bread to the hungry, joy to the sorrowful,
– grace and redemption to all people.

Our Father...

Prayer

Lord,
let the knowledge of salvation
enlighten our hearts,
so that, freed from fear and from the power of our enemies,
we may serve you faithfully all the days of our life.
We ask this through our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAILY MASS

Feast of Saint James, Apostle

Order of the mass

Pg. 264

Entrance Antiphon

As he walked by the Sea of Galilee, Jesus saw James the son of Zebedee and John his brother mending their nets and he called them.

Collect

Almighty ever-living God, who consecrated the first fruits of your Apostles by the blood of Saint James, grant, we pray, that your Church may be strengthened by his confession of faith and constantly sustained by his protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

R: Amen.

First Reading 2 Corinthians 4:7-15

A reading from the second letter of St Paul to the Corinthians

Brothers and sisters: We hold this treasure in earthen vessels, that the surpassing power may be of God and not from us. We are afflicted in every way, but not constrained; perplexed, but not driven to despair; persecuted, but not abandoned; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body. For we who live are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be manifested in our mortal flesh.

So death is at work in us, but life in you. Since, then, we have the same spirit of faith, according to what is written, *I believed, therefore I spoke*, we too believe and therefore speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with

you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

The word of the Lord.

A. Thanks be to God.Responsorial Psalm *Sal 125 (126)***R. Those who sow in tears shall reap rejoicing.**

When the LORD brought back the captives of Zion,
we were like men dreaming.

Then our mouth was filled with laughter,
and our tongue with rejoicing.

R. Those who sow in tears shall reap rejoicing.

Then they said among the nations,
"The LORD has done great things for them."

The LORD has done great things for us;
we are glad indeed.

R. Those who sow in tears shall reap rejoicing.

Restore our fortunes, O LORD,
like the torrents in the southern desert.

Those that sow in tears
shall reap rejoicing.

R. Those who sow in tears shall reap rejoicing.

Although they go forth weeping,
carrying the seed to be sown,
They shall come back rejoicing,
carrying their sheaves.

R. Those who sow in tears shall reap rejoicing.

Gospel Acclamation**GOSPEL***Matthew 20:20-28*

The Lord be with you.

R. And also with you.

A reading from the holy Gospel according to Matthew

The mother of the sons of Zebedee approached Jesus with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your Kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the chalice that I am going to drink?" They said to him, "We can." He replied, "My chalice you will indeed drink, but to sit at my right and at my left, this is not mine to give but is for those for whom it has been prepared by my Father." When the ten heard this, they became indignant at the two brothers. But Jesus summoned them and said, "You know that the rulers of the Gentiles lord it over them, and the great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you shall be your servant; whoever wishes to be first among you shall be your slave. Just so, the Son of Man did not come to be served but to serve and to give his life as a ransom for many." The Gospel of the Lord.

A. Praise to you, Lord Jesus Christ.

HOMILY**Prayer over the Offerings**

Cleanse us, Lord, by the saving baptism of your Son's Passion, so that on the Feast of Saint James, whom you willed to be the first among the Apostles to drink of Christ's chalice of suffering, we may offer a sacrifice pleasing to you. Through Christ our Lord.

PREFACE OF APOSTLES

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you, eternal Shepherd, do not desert your flock, but through the blessed Apostles watch over it and protect it always, so that it may be governed by those you have appointed shepherds to lead it in the name of your Son. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

R. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Communion Antiphon

They drank the chalice of the Lord, and became the friends of God.

Prayer after Communion

Help us, O Lord, we pray, through the intercession of the blessed Apostle James, on whose feast day we have received with joy your holy gifts. Through Christ our Lord.

PAPAL WELCOMING CEREMONY

MASTER, IT IS GOOD FOR US TO BE HERE.

Santo Padre, a história de nosso país teve início nas areias de uma praia com a celebração da Santa Missa. Juntamente com a esquadra de Pedro Alvarez Cabral foi trazida a imagem de Nossa Senhora da Esperança e o Brasil naquele dia foi chamado de Terra de Santa Cruz.	Holy Father, our country's history began in the sands of a beach with the celebration of the Holy Mass. Pedro Alvarez Cabral and his squadron brought the image of Our Lady of Hope, and that day they named Brazil the "Land of the Holy Cross."
Hoje também nas areias de uma outra praia, a praia de Copacabana, cartão postal de nosso país, podemos contemplar, no rosto transfigurado da juventude pela luz da fé, a esperança da humanidade.	Also today, in the sands of another beach, Copacabana Beach, one of the "postcard views" of our country, we can contemplate the hope of humanity in the face of these youth, transfigured by the light of faith.
Juntamente com o Vigário de Cristo na Terra, queremos professar o nosso desejo de anunciar Jesus Cristo a todos os povos como discípulos e missionários sob a intercessão da virgem Maria, Nossa Senhora da Conceição Aparecida, padroeira do Brasil.	Together with the Vicar of Christ on Earth, we want to profess our desire to proclaim Christ to all peoples as disciples and missionaries under the protection of the Virgin Mary, Our Lady of Aparecida, Patroness of Brazil.
Que a palavra de Deus, que hoje ouviremos, seja para nós um estímulo para que cada um dos jovens de todas as raças, povos, línguas e nações sejam realmente amigos de Cristo e possam viver a vocação para a qual foram chamados.	May the word of God that we will hear today, become in us a motivating force so that the youth of all races, peoples, languages and nations can truly be Christ's friends and live the vocation to which they have been called.
Santo Padre, viemos de todas as partes o mundo atendendo ao seu convite. Conte conosco. Somos a juventude de Cristo. Somos a sua juventude.	Holy Father, we come from all over the world in response to your invitation. Count on us. We are Christ's youth. We are your youth.

Papa: Em nome do Pai, do Filho e do Espírito Santo. T: Amém. Papa: O Senhor esteja convosco. T: Ele esta no meio de nós.	Pope: In the name of the Father, and of the Son, and of the Holy Spirit. R. Amen. Pope: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.
ACLAMAÇÃO AO EVANGELHO	GOSPEL ACCLAMATION
EVANGELHO Lc 9, 28b-36 Diácono: O Senhor esteja convosco. T: Ele está no meio de nós. Diácono: Proclamação do Evangelho de Jesus Cristo segundo Lucas T: Glória a vós, Senhor	Gospel Luke 9:28-36 V. The Lord be with you. R. And with your spirit. V. A reading from the holy Gospel according to Luke R. Glory to you, O Lord.
Naquele tempo, ^{28b} Jesus levou consigo Pedro, João e Tiago, e subiu à montanha para rezar. ²⁹ Enquanto rezava, seu rosto mudou de aparência e sua roupa ficou muito branca e brilhante. ³⁰ Eis que dois homens estavam conversando com Jesus: eram Moisés e Elias. ³¹ Eles apareceram revestidos de glória e conversavam sobre a morte, que Jesus iria sofrer em Jerusalém. ³² Pedro e os companheiros estavam com muito sono. Ao despertarem, viram a glória de Jesus e os dois homens que estavam com ele. ³³ E quando estes homens se iam afastando, Pedro disse a Jesus: "Mestre, é bom estarmos aqui. Vamos fazer três tendas: uma para ti, outra para Moisés e outra para Elias". Pedro não sabia	Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a

<p>o que estava dizendo. ³⁴Ele estava ainda falando, quando apareceu uma nuvem que os cobriu com sua sombra. Os discípulos ficaram com medo ao entrarem dentro da nuvem. ³⁵Da nuvem, porém, saiu uma voz que dizia: “Este é o meu Filho, o Escolhido. Escutai o que ele diz!” ³⁶Enquanto a voz ressoava, Jesus encontrou-se sozinho. Os discípulos ficaram calados e naqueles dias não contaram a ninguém nada do que tinham visto. Palavra da Salvação.</p> <p>T: Glória a vós, Senhor.</p>	<p>shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, “This is my chosen Son; listen to him.” After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.</p> <p>V. The Gospel of the Lord.</p> <p>R. Praise to you, Lord Jesus Christ.</p>
<p>HOMILIA</p>	<p>HOMILY</p>
<p>ORAÇÃO DOS FIÉIS</p> <p>P: Repletos de esperança, elevemos nossas preces, clamando:</p> <p>T: Ó Senhor, escutai a nossa prece!</p> <p>Português: Pela Santa Igreja de Deus, presente em toda face da terra, para que a celebração do Ano da Fé, seja um forte tempo de renovação e de difusão da Boa Nova que nos foi transmitida pelo Senhor, rezemos ao Senhor.</p> <p>English: For our beloved Pope Emeritus, Benedict XVI, whose presence makes our hearts rejoice, that his testimony and teaching help us to live ever more deeply the faith we profess. We pray to the Lord.</p>	<p>PrayerS OF THE FAITHFUL</p> <p>Pope: Filled with hope, Let us raise our prayers, saying:</p> <p>R: Lord, hear our prayer!</p> <p>For the Holy Church of God, present across the face of the earth, that the celebration of the Year of Faith be an important time of renewal and of spreading the Good News that the Lord passed on to us, we pray to the Lord.</p>

<p>Francês: Pour les Journées Mondiales de la Jeunesse, que nous célébrons à Rio de Janeiro, pour que les jeunes ici réunis de toutes les parties du monde, vivent une profonde rencontre avec le Christ, prions le Seigneur.</p> <p>Español: Por todos aquellos que no conocen a Cristo y por los que perdieron la fe, para que, por medio de nuestro testimonio, especialmente en el Año de la Fe, lleguen a sus corazones la luz de la verdad y la alegría que nace del encuentro con Dios, recemos al Señor.</p> <p>Papa: Nossas preces concluamos com a oração que o Senhor nos ensinou.</p> <p>Pater noster, qui es in caelis, Sanctificetur nomen tuum, Adveniat regnum tuum, Fiat voluntas tua, Sicut in caelo, et in terra. Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra, Sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem. Sed libera nos a malo. Amen.</p> <p>SAUDAÇÃO E BENÇÃO FINAL</p> <p>Papa: Dominus vobiscum.</p> <p>T: Et cum Spiritu tuo.</p> <p>Papa: Benedicat vos omnipotens Deus, Pater et Filius, et Spiritus Sanctus.</p> <p>T: Amen.</p>	<p>For World Youth Day, which we celebrate in Rio de Janeiro, that the young people gathered here from all over the world may experience a profound encounter with Christ, we pray to the Lord.</p> <p>For all those who do not know Christ and for those who have lost the faith, that, through our testimony, especially during the Year of Faith, the light of truth and joy that springs from an encounter with God may find their hearts, we pray to the Lord.</p> <p>Pope: Let us end our prayers with the prayer that the Lord taught us:</p> <p>Pater noster, qui es in caelis, Sanctificetur nomen tuum, Adveniat regnum tuum, Fiat voluntas tua, Sicut in caelo, et in terra. Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra, Sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem. Sed libera nos a malo. Amen.</p> <p>CONCLUDING RITES AND BLESSING</p> <p>Papa: Dominus vobiscum.</p> <p>R: Et cum Spiritu tuo.</p> <p>Papa: Benedicat vos omnipotens Deus, Pater et Filius, et Spiritus Sanctus.</p> <p>R: Amen.</p>
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JULY 26th | FRIDAY

LITURGY OF THE HOURS

Memorial of Saints Joachim and Anne

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

Hymn

We turn to you, O God of every nation,
Giver of life and origin of good;
Your love is at the heart of all creation,
Your hurt is people's broken brotherhood.

We turn to you, that we may be forgiven
For crucifying Christ on earth again.
We know that we have never wholly striven,
Forgetting self, to love the other man.

Free every heart from pride and self-reliance,
Our ways of thought inspire with simple grace
Break down among us barriers of defiance,
Speak to the soul of all the human race.

Teach us, good Lord, to serve the need of others,
Help us to give and not to count the cost.
Unite us all, for we are born as brothers:
Defeat our Babel with your Pentecost.

Psalmody

Antiphon 1 Lord, you will accept the true sacrifice offered on your altar.

Psalm 51

O God, have mercy on me

*Your inmost being must be renewed, and you must
put on the new man. (Ephesians 4:23-24)*

Have mercy on me, God, in your kindness.
In your compassion blot out my offense.
O wash me more and more from my guilt
and cleanse me from my sin.

My offenses truly I know them;
my sin is always before me
Against you, you alone, have I sinned;
what is evil in your sight I have done.

That you may be justified when you give sentence
and be without reproach when you judge,
O see, in guilt I was born,
a sinner was I conceived.

Indeed you love truth in the heart;
then in the secret of my heart teach me wisdom.
O purify me, then I shall be clean;
O wash me, I shall be whiter than snow.
Make me hear rejoicing and gladness,
that the bones you have crushed may thrill.
From my sins turn away your face
and blot out all my guilt.

A pure heart create for me, O God,
put a steadfast spirit within me.

Do not cast me away from your presence,
nor deprive me of your holy spirit.

Give me again the joy of your help;
with a spirit of fervor sustain me,
that I may teach transgressors your ways
and sinners may return to you.

O rescue me, God, my helper,
and my tongue shall ring out your goodness.
O Lord, open my lips
and my mouth shall declare your praise.

For in sacrifice you take no delight,
burnt offering from me you would refuse,
my sacrifice, a contrite spirit,
a humbled, contrite heart you will not spurn.

In your goodness, show favor to Zion:
rebuild the walls of Jerusalem.
Then you will be pleased with lawful sacrifice,
holocausts offered on your altar. Glory...

Psalm Prayer Father, he who knew no sin was made sin for us, to save us and restore us to your friendship. Look upon our contrite heart and afflicted spirit and heal our troubled conscience, so that in the joy and strength of the Holy Spirit we may proclaim your praise and glory before all the nations.

Antiphon 1 Create a clean heart in me, O God; renew in me a steadfast spirit.

Antiphon 2 Rejoice, Jerusalem, for through you all people will be gathered to the Lord.

Canticle - Tobit 13:8-11,13-15

Thanksgiving for the people's deliverance

*He showed me the holy city Jerusalem, which shown
with the glory of God (Revelation 21:10-11)*

Let all men speak of his majesty,
and sing his praises in Jerusalem.

O Jerusalem, holy city,
he scourged you for the works of your hands,
but will again pity the children of the righteous.

Praise the Lord for his goodness,
and bless the King of the ages,
so that his tent may be rebuilt in you with joy.

May he gladden within you all who were captives;
all who were ravaged may he cherish within you
for all generations to come.

A bright light will shine to all parts of the earth;
many nations shall come to you from afar,
And the inhabitants of all the limits of the earth,
drawn to you by the name of the Lord God,
Bearing in their hands their gifts for the King of heaven.

Every generation shall give joyful praise in you,
and shall call you the chosen one,
through all ages forever.

Go, then, rejoice over the children of the righteous,
who shall all be gathered together
and shall bless the Lord of the ages.

Happy are those who love you,
and happy those who rejoice in your prosperity.

Happy are all who shall grieve over you,
over all your chastisements,

For they shall rejoice in you
as they behold all your joy forever.

My spirit blesses the Lord, the great King. Glory...

Antiphon 2 Rejoice, Jerusalem, for through you all people will be gathered to the Lord.

Antiphon 3 Zion, praise your God, who sent his word to renew the earth.

Psalm 147:12-20

The restoration of Jerusalem

Come, I will show you the bride of the Lamb (Revelation 21:9)

O praise the Lord, Jerusalem!
Zion praise your God!

He has strengthened the bars of your gates
he has blessed the children within you.
He established peace on your borders,
he feeds you with finest wheat.

He sends out his word to the earth
and swiftly runs his command.
He showers down snow white as wool,
he scatters hoar-frost like ashes.
He hurls down hailstones like crumbs.
The waters are frozen at his touch;
he sends forth his word and it melts them:
at the breath of his mouth the waters flow.

He makes his word known to Jacob,
to Israel his laws and decrees.

He has not dealt thus with other nations;
he has not taught them his decrees. Glory...

Psalm Prayer All powerful God, it is through your Church, generously endowed with gifts of grace and fortified by the Holy Spirit, that you send out your word to all nations. Strengthen your Church with the best of all food and make it dauntless in faith. Multiply its children to celebrate with one accord the mysteries of your love at the altar on high.

Antiphon 3 Zion, praise your God, who sent his word to renew the earth.

Reading Galatians 2:16,19-20

Knowing that a person is not justified by works of the law but through faith in Jesus Christ, we have believed in Christ Jesus that we may be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law I died to the law, that I might live for God. I have been crucified with Christ; yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me.

Responsorial

The Lord, the Most High, has done good things for me.
In need I shall cry out to him.

-The Lord, the Most High, has done good things for me.
In need I shall cry out to him.

May he send his strength to rescue me.
- In need I shall cry out to him.

Glory to the Father, and to the Son, and to the Holy Spirit,
- The Lord, the Most High, has done good things for me.
In need I shall cry out to him.

Benedictus**Pg. 280**

Antiphon: Through the tender compassion of our God the dawn from on high shall break upon us

Intercessions

We trust in God's concern for every person he has created and redeemed through his Son. Let us, therefore, renew our prayer to him: Fulfill the good work you have begun in us, Lord.

O God of mercy, guide us toward spiritual growth,
– fill our minds with thoughts of truth, justice and love.

For your name's sake, do not abandon us for ever,
– and do not annul your covenant.

Accept us, for our hearts are humble and our spirits contrite,
– and those who trust in you shall not be put to shame.

You have called us to a prophetic vocation in Christ,
– help us proclaim your mighty deeds.

Our Father...**Prayer**

Lord, fill our hearts with your love
as morning fills the sky.

By living your law may we have
your peace in this life
and endless joy in the life to come.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

DAYTIME PRAYER**Introductory verse**

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

Psalm 133**Joy when hearts are united in love**

Let us love one another, for love is of God. (1 John 4:7)

How good and how pleasant it is,
when brothers live in unity!

It is like precious oil upon the head
running down upon the beard,
running down upon Aaron's beard,
upon the collar of his robes.

It is like the dew of Hermon which falls
on the heights of Zion.
For there the Lord gives his blessing,
life for ever.

Psalm Prayer Pour out over your Church, Lord, the spirit of brotherly love and a longing for your peace. May this precious oil of the Holy Spirit flow over us to fill us with your gracious benediction.

Antiphon: The assembly of believers had but one mind and heart.

Antiphon 3 Save me from the grasp of the sinner, O Lord, my saving power.

Psalm 140**Lord, you are my refuge**

The Son of Man will be handed over to the wicked. (Matthew 26:45)

Rescue me, Lord, from evil men;
from the violent keep me safe,
from those who plan evil in their hearts
and stir up strife every day;
who sharpen their tongue like an adder's,
with the poison of viper on their lips.

Lord, guard me from the hands of the wicked;
from the violent keep me safe;
they plan to make me stumble.
The proud have hidden a trap,
have spread out lines in a net,
set snares across my path.

I have said to the Lord: You are my God.
Lord, hear the cry of my appeal!
Lord my God, my mighty help,
you shield my head in the battle.
Do not grant the wicked their desire
nor let their plots succeed.

I know that the Lord will avenge the poor,
That he will do justice for the needy.
Truly the just will praise your name
the upright shall live in your presence. Glory...

Psalm Prayer Lord, you keep constant guard over your faithful people. Protect us from hidden snares and make us holy, that we may praise and bless your name and live in righteousness before you.

Antiphon: Save me from the grasp of the sinner, O Lord, my saving power.

EVENING PRAYER II**Introductory verse**

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. Alleluia.

Hymn

Father we thank Thee who has planted
Thy holy name within our hearts.
Knowledge and faith and life immortal
Jesus The Son to us imparts.
Thou, Lord, didst make all for Thy pleasure,
Didst give man food for all his days,
Giving in Christ the bread eternal;
Thine is the power, be Thine the praise.

Watch o'er Thy Church, O Lord, in mercy,
Save it from evil, guard it still,
Perfect it in Thy love, unite it,
Cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides,
Was in the broken bread made one,
So from all lands Thy Church be gathered
Into Thy kingdom by Thy Son.
Text: F. Bland Tucker; Melody: Rendez a Dieu;
Midi: Cyberhymnal

Psalmody

Antiphon 1 Day after day I will bless you, Lord; I will tell of your marvelous deeds.

Psalm 145**Praise of God's majesty***Lord, you are the just one, who was and who is. (Revelation 16:5)***I**

I will give you glory, O God my king,
I will bless your name for ever.

I will bless you day after day
and praise your name for ever.
The Lord is great, highly to be praised,
his greatness cannot be measured.

Age to age shall proclaim your works,
shall declare your mighty deeds,
shall speak of your splendor and glory,
tell the tale of your wonderful works.
They will speak of your terrible deeds,
recount your greatness and might.
They will recall your abundant goodness;
age to age shall ring out your justice.

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,
to make known to all your mighty deeds
and the glorious splendor of your reign.
Yours is an everlasting kingdom;
your rule lasts from age to age. Glory...

Antiphon 1 Day after day I will bless you, Lord; I will tell of your marvelous deeds.

Antiphon 2 To you alone, Lord, we look with confidence; you are ever close to those who call upon you.

II

The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises up all who are bowed down.

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live.

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts.

He grants the desires of those who fear him,
he hears their cry and he saves them.
The Lord protects all who love him ;
the wicked he will utterly destroy.

Let me speak the praise of the Lord,
let all peoples bless his holy name
for ever, for ages unending. Glory...

Psalm Prayer Lord, be near to all who call upon you in truth and increase the dedication of those who revere you. Hear their prayers and save them that they may always love you and praise your holy name.

Antiphon 2 To you alone, Lord, we look with confidence; you are ever close to those who call upon you.

Antiphon 3 King of all the ages, your ways are perfect and true.

Canticle *Revelation 15:3-4***Hymn of adoration**

Mighty and wonderful are your works,
 Lord God Almighty!
 Righteous and true are your ways,
 O King of the nations!
 Who would dare refuse you honor,
 or the glory due your name, O Lord?
 Since you alone are holy,
 all nations shall come
 and worship in your presence.
 Your mighty deeds are clearly seen. Glory...

Antiphon 3 King of all the ages, your ways are perfect and true.

Reading 1 *Romans 8:1-2,10-11*

There is now no condemnation for those who are in Christ Jesus. For the law of the spirit of life in Christ Jesus has freed you from the law of sin and death. If Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.

RESPONSORY

Christ died for our sins to make of us an offering to God.
 – Christ died for our sins to make of us an offering to God.

He died to this world of sin and rose in the power of the Spirit.
 – to make of us an offering to God.

Glory to the Father, and to the Son, and to the Holy Spirit,
 – Christ died for our sins to make of us an offering to God.

Magnificat (*Canticle of Mary*)

Antiphon: Remember your mercy, Lord, the promise of mercy you made to our fathers.

Intercessions

Let us pray to Christ, the source of hope for all who know his name:
 Lord have mercy

Christ, our frail humanity is prone to fall,
 – strengthen us through your help.

Left to itself, our nature is inclined to sin,
 – let your love always restore it to grace.

Lord, sin offends you, repentance pleases you,
 – do not punish us in your wrath even when we have sinned.

You forgave the penitent woman and placed the wandering sheep
 on your shoulders,
 – do not deprive us of your mercy.

By your death on the cross, you opened the gates of heaven,
 – admit into your kingdom all who hoped in you.

Our Father...**Prayer**

God our Father,
 you brought salvation to all mankind
 through the suffering of Christ your Son.
 May your people strive to offer themselves to you as a living sacrifice
 and be filled with the abundance of your love.
 We ask this through our Lord Jesus Christ,
 who lives with you and the Holy Spirit,
 one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

MASS OF THE DAY*Mass for the New Evangelization***Order of the mass****Pg. 264****Entrance Antiphon**

Glory in his holy name; let the heart that seeks the Lord rejoice. Turn to the Lord and his strength; remember the wonders he has done.

Collect

O God, who by the power of the Holy Spirit have sent your Word to announce good news to the poor, grant that, with eyes fixed upon him, we may ever live in sincere charity, made heralds and witnesses of his Gospel in all the world. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

R: Amen.**First Reading** *Col 3: 12-17***A Reading from the Letter of Saint Paul to the Colossians**

Brothers and sisters: Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord.

R. Thanks be to God.**Responsorial Psalm** *Ps 22 (21): 26-27ab, 28ab, 30c, 31-32***R. I will proclaim your name to my brothers and sisters.**

By your gift will I utter praise in the vast assembly;
I will fulfill my vows before those who fear the LORD.
The lowly shall eat their fill;
they who seek the LORD shall praise him.

R. I will proclaim your name to my brothers and sisters.

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him.

R. I will proclaim your name to my brothers and sisters.

Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown.

R. I will proclaim your name to my brothers and sisters.**Gospel Acclamation****GOSPEL***Luke 4, 14-22a*

The Lord be with you.

R. And also with you.**A Reading from the holy Gospel according to Luke**

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the

Sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. The Gospel of the Lord.

A. Praise to you, Lord Jesus Christ.

HOMILY

Prayer over the Offerings

Graciously sanctify these gifts, we pray, O Lord, and kindly receive our humble offering, that our bodies may become a living sacrifice, holy and pleasing to you, and grant that we may serve you in newness of life, not according to the old humanity but according to your Spirit. Through Christ our Lord.

R: Amen

Communion Antiphon

The Spirit of the Lord is upon me, for he has anointed me to announce the good news, to proclaim a year acceptable to the Lord, and a day of redemption.

Prayer after Communion

Having renewed us in mind by the nourishment of the precious Body and Blood of your Son, graciously grant us, O Lord, a changed heart and a new spirit that we may walk with perseverance in newness of life. Through Christ our Lord.

THE WAY OF THE CROSS

TAKE UP YOUR CROSS AND FOLLOW ME!

If anyone wishes to come after me, he must deny himself, take up his cross, and follow me. (Matthew 16:24)

"Many young people today seriously question whether life is something good, and have a hard time finding their way. More generally, however, young people look at the difficulties of our world and ask themselves: is there anything I can do? The light of faith illumines this darkness. It helps us to understand that every human life is priceless because each of us is the fruit of God's love. God loves everyone, even those who have fallen away from him or disregard him. God waits patiently. Indeed, God gave his Son to die and rise again in order to free us radically from evil. Christ sent his disciples forth to bring this joyful message of salvation and new life to all people everywhere."

Benedict XVI (Message for WYD RIO 2013)

The way of the Cross will be prayed in Portuguese.
You may pray along with the following translation.

Holy Father: In the name of the Father, and of the Son and of the Holy Spirit.

ALL: Amen.

Holy Father: We praise You and we bless You, Lord Jesus, Redeemer of humanity.

ALL RESPOND IN PORTUGUESE: *Vossa entrega na cruz nos dá Vida, mostra o Caminho, revela a Verdade!*

TRANSLATION: Your self-giving on the Cross gives us Life, shows us the Way and reveals to us the Truth!

Holy Father:

LET US PRAY: Father, You sent your Eternal Son to save the world and You chose men and women to proclaim the Good News to all nations through Him, with Him and in Him. Give us the graces we need in the strength of the Holy Spirit so that the joy of being the evangelizers that the Church needs in the Third Millennium may shine on the faces of all young people.

ALL RESPOND: Amen.

1st STATION

Young man: 1st STATION– Jesus is condemned to death.

Young woman: An innocent man was condemned.

SOLOIST: He brought a project of life
 He wanted to free our brothers
 He came to tell His people to take history into their hands
 And to death was He condemned.

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! Your divine Heart, full of our sins, called my attention. I come from distant lands. I am a missionary and on my way I find so many young people who every day are carried towards death because of sin and suffer the consequences, such as poverty, violence and the indifference of their neighbour, etc, which have afflicted us since the beginning of humanity. I want to follow your steps with the assurance that I can do everything with Him who gives me strength; and if God is with us, who can be against us? (Cf Phil 4:13; Rom 8:31-32)

2nd STATION

Young man: 2nd STATION– Jesus carries the Cross

Young woman: He took upon Himself a cross which was not His.

SOLOIST: He said life is courage
 We have to fight ceaselessly
 Came to teach that we need to change what is darkness into light
 And behold, they give a cross

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! Your Divine Heart converted me. You took upon your shoulders my pains and my moral and physical misery (cf Is 53:4). It was my desire to be free from the Truth that wounded you. I want to complete your sacrifice in my life, letting myself be touched by such an enormous love and bearing witness with my words and example in any place the world may need it. I will always wear your cross on my chest and carry your words in my heart. I want to be a tireless instrument of this love.

3rd STATION

Young man: 3rd STATION– Jesus falls for the first time

Young woman: The cross became heavier and heavier

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! In my falls and shortcomings in daily life, your humble Heart gives me strength. I am a volunteer in a community of people who fight to come out of chemical substances dependence. They are victims of a cruel and violent commerce, because “he who forgets about God stays without hope” (cf Letter from the Pope for WYD 2013 n.1). They are disfigured and run the risk of staying on the floor. I see your face on the face of each of them. Teach me to be like the Good Samaritan who doesn’t stand there and talk about it, but has enough courage to pick up the man who is lying at the side of the road and take care of his wounds (cf Lk 10:25-37). With this example of solidarity, teach me to know that only in you we find the real transfiguration.

4th STATION

A young man: 4th STATION– Jesus meets His Mother

A young woman: The Son's pain, the Mother's pain!

SOLO: He saw the value of women

And the women He came to free

He came to teach that woman carries in herself the mystery
of being

And to teach His Mother to suffer, you will see

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! I contemplate such a deep communion between your Heart's love and that of your Mother's. It is a redeeming communion! That silent exchange of gazes while walking the way of the cross says a lot more than any possible word. The Son's pain is really the pain of the Mother. This makes me think of all those fights to defend life from conception until natural death. As a woman, I take my place with all women of good will who live their vocation in favour of love, promoting and defending life in all its dimensions (cf Message from the Holy Father for World Day of Peace 2013). We can't accept the violence of those who believe they have the right to end an innocent life. We want to shout with your Mother: The Lord has done great things for me, He has put down the mighty from their thrones, and has raised up the lowly. He has shown the strength of His arm, and upholds us on the path of the New Evangelization (cf Lk 1:46-55).

5th STATION

Young man: 5th STATION– Simon of Cyrene helps Jesus carry the cross

Young woman: He converted while helping Jesus

SOLO: So tired He carried His cross

Weighed down by so much oppression

And here comes a man from the country who took His cross
He also suffered with Jesus.

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! Your divine Heart has called me. I am a young man walking towards the priesthood. Your call resounds very strongly in my interior: "Whoever wishes to come after me must deny himself, take up his cross, and follow me". Nevertheless, I don't always understand that holiness can only come from the cross. When carrying some of your weight, I want to learn how to conform myself with you so one day I can say: it is not me, but Jesus who lives in me (cf Gal 2:20). Make of me a transparent minister. Lead me not into temptation for desiring always the first places and teach me to be a good shepherd who gives his life to gather your people in unity.

6th STATION

Young man: 6th STATION– Veronica wipes the face of Jesus

Young woman: The woman who didn't fall.

SOLO: He had the face of a man of the people

He had marks of grief and suffering

He suffered so much from the spittle and blood that
disfigured His face

But someone wiped His face

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! I am consecrated to Your Divine Heart at the service of my neighbour. I can't keep quiet while encountering in life's stations of the cross so many victims of a "culture of death": women in prostitution and families living in misery, sick people without care and elderly who are ignored, migrants without land and young people without work, people excluded from digital culture and minorities treated with prejudice...the list is long, my Lord. When wiping the sweat and blood from the face of

these brothers and sisters I see, amazed, how your face gets stamped on the canvas of my solidarity (cf Mt 25:31-46). Teach me how to always unite mysticism and the courage to step forward (cf Message from Pope Benedict XVI for WYD 2013), faith and life, heaven and earth, because God is our Father and we are brothers and sisters, but bread is also ours, and we are Christians, in other words, people who believe in the miracle of sharing.

7th STATION

Young man: 7th STATION– Jesus falls for the second time

Young woman: He who falls when going up, falls towards the height

SOLO: He said that life was a gift

For whoever did not stop nor desist

He carries the cross of his brothers upon his shoulders with great courage and valor

And once more he fell to the ground

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! In your heart we find our home. Since we started dating, we began a new path of love in Christ, which is the sure way of forming a family that has the fundamental role of transmitting faith and life. Contemplating your passion, we understand that everything you did was out of love. Still, we learn that our passions are not sure foundations. We only build on rock when we are founded in love. Give us the wisdom to start building from the foundations and not from the roof. Teach us that every single option demands sacrifice. If we fall, Lord, may it always be in a continuous struggle to keep going forward, and never just because we are abandoning the effort. Even if we fall, never let us be far from you.

8th STATION

Young man: 8th STATION – Jesus consoles the women of Jerusalem

Young woman: Woman's vocation: from the cradle to the cross

SOLO: On the path which He was taking

Suffering alone

Some weeping women followed Jesus, who was suffering.

They were mothers, caring for his pain

MEDITATION:

Here I am, Lord Jesus, Christ Redeemer! From his human heart, I learned the salvific value of suffering and pain. And in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the Church (cf Col 1:24), I can't forget that redemption was fulfilled through your cross, in other words, through sacrifice. This teaches me that pain is part of our human condition and it is given full value by your saving love. That doesn't push me towards an inhuman resignation, but it actually makes me conscious that some pains are opportunities to unite myself to your cross. It is a mystery which only those who are united to you can discern correctly. Teach me that at the hour of pain, better than to talk about God, it is good to talk to God. Prayer consoles more than explanations.

9th STATION

Young man: 9th STATION– Jesus falls for the third time

Young woman: After that, he didn't fall again!

SOLO: One more fall and this is third one

And he falls exhausted to the ground

Just like so many who suffer from hunger of bread and of love

And are overcome by so much oppression

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! In your teacher's heart I found the truth. I come from the world of studies. At this moment,

they are part of my mission. I like knowledge and science, but a lot of time they seduce me and even induce me to imagine that I don't need you. Still, my heart is thirsty for a love and a truth higher than those of this world. Only in your own truth can I find eternal wisdom. And in this treasure I find the strength not to fall anymore. Only the one who finds truth, beyond the limits of the body, remains truly standing.

10th STATION

Young man: 10th STATION– Jesus is stripped of his clothes

Young woman: He was poor, and died poorer!

SOLO: They took His clothes

They cast lots for what was left to Him
So completely destitute and having nothing else,
He gave Himself
He was poor, and He died even poorer

MEDITATION Here I am, Lord Jesus, Christ Redeemer! Your heart teaches many ways of promoting communion. I'm part of this generation that was born connected through the internet. I know that social networks are a possibility to build true relationships, but at the same time I need to be very careful so that I do not become a hostage of their power of dispersion that robs young people of their identity. For example, we can be subject to the manipulation of our intelligence. That can bring us to a total separation from religious, social or political rights. As I look upon your total self-emptying on the way of the cross, I ask you on behalf of my generation: may your grace teach us the ways to evangelize the "digital continent" and put us on guard against the possible addiction or confusion between what is real and what is virtual, running the risk of exchanging authentic encounters and personal, direct dialogue for impersonal contacts through the network.

11th STATION

Young man: 11th STATION– Jesus is nailed to the cross

Young woman: Two beams formed His cross

SOLO: Between two thieves

He was nailed to the cross He carried
Crucified, beaten, insulted, Jesus forgave
The soldier who wounded him and killed him.

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! In Your divine heart I found true liberty. I'm aware of those words from John Paul II: "The worst prison is a closed heart". Thousands of young people are in prison serving time for mistakes they have made. Your forgiving gaze from the top of the cross makes me believe that it is possible to make a change in life. Teach me that Your cross united Heaven and earth and that Your open arms embrace everyone, even those who are in jail (cf Mt 25:43). It is so good to know that You don't love only the one who is just and holy, but also the sinner (cf Rom 5:8). Thank You, Lord, for your great compassion!

12th STATION

Young man: 12th STATION– Jesus dies on the cross

Young woman: The author of life accepted His death.

SOLO: Weighed down, wounded and overcome

Defeated He didn't react.
As one who can do nothing, He agonized and breathed His last.
We watch as Life dies

13th STATION

Young man: 13th STATION– Jesus is taken down from the cross

Young woman: Mary and the disciples took him down from the cross

SOLOIST: It seemed everything was finished
 Jesus Christ is taken down from the cross
 Dead and lifeless, Mary receives Him without words
 It is my people whom I see weeping

MEDITATION

Here I am, Lord Jesus, Christ Redeemer! It is wonderful to listen to the lesson of Your divine heart. My days are spent in the silence of sounds and words. I can't listen with my ears, but I hear Your voice within my heart. When looking at You after being taken down from the cross, resting in the merciful lap of your dear mother, I feel as if all discourses were insufficient and not one word is necessary. There are some moments in which silence and contemplation talk a lot more. Teach me how to lower my brothers and sisters from the cross in which they suffer, waiting for mercy from me. May my testimony be a silent shout of love and solidarity.

14th STATION

Young man: 14th STATION–Jesus is laid in the tomb

Young woman: Sown in fertile silence

SOLOIST: Buried in the coldest of rock
 There was nothing else to wait for
 The project of life He came to teach went with Him
 This is my people, hidden and in prayer

MEDITATION

Lord Jesus, Christ Redeemer, here we are, send us! (cf Is 6:8). We want to be one heart and one soul. We will go to all nations on earth and give witness that we have found the true path towards life. The seed of Your word has fallen in our continents. We will not leave

it buried. Teach us how to cultivate this seed so the fruits of a new evangelization may sprout and grow.

- May Eastern Europe be marked by peace and religious liberty.
- May Europe overcome the destructive wave of secularization through the courageous proclamation of our faith.
- May Africa overcome violence and build the Church as a family and the family as a Church.
- May North America be able to recognise all the cultures which carry away from the teaching of the Gospel.
- May Latin America and the Caribbean find ways to overcome violence and injustice.
- May the Christian minority in Asia remain present as a fertile seed, even in the midst of persecution.
- May Oceania feel more forcefully the commitment to spread the Gospel.

Silence

SOLO: It happens that life is stronger
 And from death, Jesus came back
 And in the morning of victory, Jesus left the tomb.
 It is my people who has risen

Holy Father: We adore You and we bless You, Lord Jesus Christ, Redeemer of humanity!

ALL RESPOND IN PORTUGUESE: *Vossa entrega na cruz nos dá Vida, mostra o Caminho, revela a Verdade!*

Translation: Your self-giving on the Cross gives us Life, shows us the Way and reveals to us the Truth!

Holy Father:

LET US PRAY: Oh Lord! Redeemer of humanity, your image of open arms on the height of Corcovado embraces all peoples. In your paschal offering, you led us by the Holy Spirit to the filial encounter with the Father. The young people, who nourish themselves in the Eucharist, hear You in the word and find you on their neighbour, need your infinite mercy to go out to the whole world as missionary disciples of the new evangelization.

ALL: Amen

JULY 27th | SATURDAY

LITURGY OF THE HOURS

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

Hymn

Christ is the world's light, he and none other
born in our darkness, he became our brother;
if we have seen him, we have seen the Father
Glory to God on high.

Christ is the world's peace, he and none other
no man can serve him and despise his brother;
who else unites us, one in God the Father?
Glory to God on high.

Christ is the world's life, he and none other;
sold once for silver, murdered here, our brother -
he, who redeems us, reigns with God the Father
Glory to God on high.

Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother;
Glory to God on high.

Psalmody

Antiphon 1 We do well to sing to your name, Most High, and proclaim your mercy at daybreak.

Psalm 92

Praise of God the Creator

Sing in praise of Christ's redeeming work (Saint Athanasius)

It is good to give thanks to the Lord,
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night,
on the ten-stringed lyre and the lute,
with the murmuring sound of the harp.

Your deeds, O Lord, have made me glad;
for the work of your hands I shout with joy.
O Lord, how great are your works!
How deep are your designs!
The foolish man cannot know this
and the fool cannot understand.

Though the wicked spring up like grass
and all who do evil thrive,
they are doomed to be eternally destroyed.
But you, Lord, are eternally on high.
See how your enemies perish;
all doers of evil are scattered.

To me you give the wild ox's strength;
you anoint me with the purest oil.
My eyes looked in triumph on my foes;
my ears heard gladly of their fall.
The just will flourish like the palm tree
and grow like a Lebanon cedar.

Planted in the house of the Lord
 they will flourish in the courts of our God,
 still bearing fruit when they are old,
 still full of sap, still green,
 to proclaim that the Lord is just.
 In him, my rock, there is no wrong.

Glory...

Psalm Prayer Take our shame away from us, Lord, and make us rejoice in your saving works. May all who have been chosen by your Son always abound in works of faith, hope, and love in your service.

Antiphon 1 We do well to sing to your name, Most High, and proclaim your mercy at daybreak.

Antiphon 2 I will create a new heart in you, and breathe into you a new spirit.

Canticle *Ezekiel 36:24-28*

The Lord will renew his people

They will be his own people, and God himself will be with them, their own God. (Revelation 21:3))

I will take you away from among the nations,
 gather you from all the foreign lands,
 and bring you back to your own land.

I will sprinkle clean water upon you
 to cleanse you from all your impurities,
 and from all your idols I will cleanse you.

I will give you a new heart
 and place a new spirit within you,
 taking from your bodies your stony hearts
 and giving you natural hearts.

I will put my spirit within you
 and make you live by my statutes,
 careful to observe my decrees.

You shall live in the land I gave your fathers;
 you shall be my people,
 and I will be your God. Glory...

Antiphon 2 I will create a new heart in you, and breathe into you a new spirit..

Antiphon 3 On the lips of children and infants you have found perfect praise.

Psalm 8

Praise for God's loving compassion

I affirm that...the Gentile peoples are to praise God because of his mercy (Romans 15:8-9)

How great is your name, O Lord our God,
 through all the earth!

Your majesty is praised above the heavens;
 on the lips of children and of babes
 you have found praise to foil your enemy,
 to silence the foe and the rebel.

When I see the heavens, the work of your hands,
 the moon and the stars which you arranged,
 what is man that you should keep him in mind,
 mortal man that you care for him?

Yet you have made him little less than a god;
 with glory and honor you crowned him,
 gave him power over the works of your hands,
 put all things under his feet.

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters.

How great is your name, O Lord our God
through all the earth! Glory...

Psalm Prayer Almighty Lord, how wonderful is your name. You have made every creature subject to you; make us worthy to give you service.

Antiphon 3 On the lips of children and infants you have found perfect praise.

Reading 2 Peter 3:13-15a

We await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace. And consider the patience of our Lord as salvation.

Responsorial

It is my joy, O God, to praise you with song.

R. It is my joy, O God, to praise you with song.

To sing as I ponder your goodness

R. to praise you with song.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. It is my joy, O God, to praise you with song.

Benedictus

Antiphon Lord, guide our feet into the way of peace. **Intercessions**
Let us adore God, who has given hope and life to the world through his Son, and let us humbly ask him:

R. Lord, hear us.

Lord, Father of all, you have brought us to the dawn of this day,
– make us live with Christ and praise your glory. **R.**

You have poured out faith, hope and love upon us,
– keep them firmly rooted in our hearts. **R.**

Lord, let our eyes be always raised up to you,
– so that we may swiftly answer your call. **R.**

Protect us from the snares and enticements of evil,
– keep our feet from stumbling. **R.**

Our Father...

Prayer

All-powerful and ever-living God. Splendor of true light and never-ending day; let the radiance of your coming banish from our minds the darkness of sin. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God. for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAYTIME PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

Hymn

Come, Thou almighty King,
Help us Thy Name to sing, help us to praise!
Father all glorious, o'er all victorious,
Come and reign over us, Ancient of Days!

Come, Thou incarnate Word,
Gird on Thy mighty sword, our prayer attend!
Come, and Thy people bless, and give Thy Word success,
Spirit of holiness, on us descend!

Come, holy Comforter,
Thy sacred witness bear in this glad hour.
Thou Who almighty art, now rule in every heart,
And ne'er from us depart, Spirit of power!

To the great One in Three,
Eternal praises be, hence, evermore.
Thy sovereign majesty may we in glory see,
And to eternity love and adore!

Psalmody

Antiphon 1 I have chosen to do your will; may your hand be always there to strengthen me.

Psalm 119:169-176

Lord, let my cry come before you:
teach me by your word.

Let my pleading come before you:
save me by your promise.

Let my lips proclaim your praise
because you teach me your statutes.
Let my tongue sing your promise
for your commands are just.

Let your hand be ready to help me,
since I have chosen your precepts.
Lord, I long for your saving help
and your law is my delight.

Give life to my soul that I may praise you.
Let your decrees give me help.
I am lost like a sheep; seek your servant
for I remember your commands.

Glory...

Psalm Prayer Lord, grant that we should always offer you the hymns you have made; then we will live to praise you and never forget your commands.

Antiphon I have chosen to do your will; may your hand be always there to strengthen me.

Antiphon 2 Your throne stands firm, O God, for ever.

Psalm 45**The marriage of the king**

The bridegroom is here; go out and welcome him. (Matthew 25:6)

I

My heart overflows with noble words.
To the king I must speak the song I have made,
my tongue as nimble as the pen of a scribe.

You are the fairest of the children of men
and graciousness is poured upon your lips:
because God has blessed you for evermore.

O mighty one, gird your sword upon your thigh;
in splendor and state, ride on in triumph
for the cause of truth and goodness and right.

Take aim with your bow in your dread right hand.
Your arrows are sharp, peoples fall beneath you.
The foes of the king fall down and lose heart.

Your throne, O God, shall endure for ever.
A scepter of justice is the scepter of your kingdom.
Your love is for justice; your hatred for evil.

Therefore God, your God, has anointed you
with the oil of gladness above other kings:
your robes are fragrant with aloes and myrrh.

From the ivory palace you are greeted with music.
The daughters of kings are among your loved ones.
On your right stands the queen in gold of Ophir.

Glory...

Antiphon 2 Your throne stands firm, O God, for ever.

Antiphon 3 I saw the New Jerusalem, beautiful as a bride adorned to meet her husband.

II

Listen, O daughter, give ear to my words:
forget your own people and your father's house.
So will the king desire your beauty:
He is your lord, pay homage to him.

And the people of Tyre shall come with gifts,
the richest of the people shall seek your favor.
The daughter of the king is clothed with splendor,
her robes embroidered with pearls set in gold.

She is led to the king with her maiden companions.
They are escorted amid gladness and joy;
they pass within the palace of the king.

Sons shall be yours in place of your fathers:
you will make them rulers over all the earth.

May this song make your name for ever remembered.
May the peoples praise you from age to age.

Glory...

Psalm Prayer When you took on flesh, Lord Jesus, you made a marriage of mankind with God. Help us to be faithful to your word and endure our exile bravely, until we are called to the heavenly marriage feast, to which the Virgin Mary, exemplar of your Church, has preceded us.

Antiphon I saw the New Jerusalem, beautiful as a bride adorned to meet her husband.

Reading to the Romans 15:5-7

May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. The Lord finds joy in his people. He honors the lowly and saves them.

Prayer

Lord, fill us with the resplendent light of your eternal love. May we love you above all things, and our brothers for your sake. Grant this through Christ our Lord. Let us praise the Lord.
– And give him thanks.

DAILY MASS

Saturday of the Sixteenth Week in Ordinary Time

Order of the mass Pg. 264**Entrance Antiphon**

Hail, Holy Mother, who gave birth to the King, who rules heaven and earth forever.

Collect

O God, who through the fruitful virginity of Blessed Mary bestowed on the human race the grace of eternal salvation, grant, we pray, that we may experience the intercession of her, through whom we were found worthy to receive the author of life, our Lord Jesus Christ, your Son. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First Reading Exodus 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do

everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the children of Israel to offer burnt offerings and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of His." The Word of the Lord

R: Thanks be to God.

Responsorial Psalm

Psalm 50:1B-2, 5-6, 14-15

R. Offer to God a sacrifice of praise.

God the LORD has spoken and summoned the earth,
from the rising of the sun to its setting.
From Zion, perfect in beauty,
God shines forth.

R. Offer to God a sacrifice of praise.

"Gather my faithful ones before me,
those who have made a covenant with me by sacrifice."
And the heavens proclaim his justice;
for God himself is the judge.

R. Offer to God a sacrifice of praise.

"Offer to God praise as your sacrifice
and fulfill your vows to the Most High;
Then call upon me in time of distress;
I will rescue you, and you shall glorify me."

R. Offer to God a sacrifice of praise.

Gospel Acclamation**GOSPEL***Matthew 13:24-30***A reading from the holy Gospel according to Matthew**

The Lord be with you.

R. And also with you.

Jesus proposed a parable to the crowds. "The Kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.'

His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."' "

The Gospel of the Lord.

R: Praise to you, Lord Jesus Christ.**HOMILY****Prayer over the Offerings**

O God, who in your kindness begin all good things and bring them to fulfillment, grant to us, who find joy in the Solemnity of the holy Mother of God, that, just as we glory in the beginnings of your grace, so one day we may rejoice in its completion. Through Christ our Lord.

R: Amen.**PREFACE II OF THE BLESSED VIRGIN MARY****V.** The Lord be with you.**R.** And with your spirit.**V.** Lift up your hearts.**R.** We lift them up to the Lord.**V.** Let us give thanks to the Lord our God.**R.** It is right and just.

It is truly right and just, our duty and our salvation, to praise your mighty deeds in the exaltation of all the Saints, and especially, as we celebrate the memory of the Blessed Virgin Mary, to proclaim your kindness as we echo her thankful hymn of praise. For truly even to earth's ends you have done great things and extended your abundant mercy from age to age: when you looked on the lowliness of your handmaid, you gave us through her the author of our salvation, your Son, Jesus Christ, our Lord. Through him the host of Angels adores your majesty and rejoices in your presence forever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

R. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Communion Antiphon

Jesus Christ is the same yesterday, today, and forever.

Prayer after Communion

We have received this heavenly Sacrament with joy, O Lord: grant, we pray, that it may lead us to eternal life, for we rejoice to proclaim the blessed ever-Virgin Mary Mother of your Son and Mother of the Church. Through Christ our Lord.

R: Amen.

PRAYER VIGIL WITH THE POPE IN CAMPUS FIDEI DE GUARATIBA

Persevering in Prayer.

EVENING PRAYER I

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. Alleluia.

Hymn

Now thank we all our God, with heart and hands and voices,
Who wondrous things has done, in Whom this world rejoices;
Who from our mothers' arms has blessed us on our way
With countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in His grace, and guide us when perplexed;
And free us from all ills, in this world and the next!

All praise and thanks to God the Father now be given;
The Son and Him Who reigns with Them in highest Heaven;
The one eternal God, whom earth and Heaven adore;
For thus it was, is now, and shall be evermore.

Psalmody

Antiphon 1 Like burning incense, Lord, let my prayer rise up to you.

Psalm 141

A Prayer when in danger

An angel stood before the face of God, thurible in hand. The fragrant incense soaring aloft was the Prayer of God's people on earth (Revelation 8:4)

I have called to you, Lord; hasten to help me!
Hear my voice when I cry to you.

Let my prayer arise before you like incense,
the raising of my hands like an evening oblation.

Set, O Lord, a guard over my mouth;
keep watch, O Lord, at the door of my lips!

Do not turn my heart to things that are wrong,
to evil deeds with men who are sinners.

Never allow me to share in their feasting.
If a just man strikes or reproves me it is kindness
but let the oil of the wicked not anoint my head.
Let my prayer be ever against their malice.

Their princes were thrown down by the side of the rock;
then they understood that my words were kind.

As a millstone is shattered to pieces on the ground,
so their bones were strewn at the mouth of the grave.

To you, Lord God, my eyes are turned:
in you I take refuge; spare my soul!

From the trap they have laid for me keep me safe:
keep me from the snares of those who do evil.

Glory...

Psalm Prayer Lord, from the rising of the sun to its setting your name is worthy of all praise. Let our prayer come like incense before you. May the lifting up of our hands be as an evening sacrifice acceptable to you, Lord our God.

Antiphon 1 Like burning incense, Lord, let my prayer rise up to you.

Antiphon 2 You are my refuge, Lord, you are all the I desire in life.

Psalm 142

You, Lord are my refuge

What is written in this Psalm was fulfilled by our Lord's passion (Saint Hilary)

With all my voice I cry to the Lord,
with all my voice I entreat the Lord.

I pour out my trouble before him;
I tell him all my distress

while my spirit faints within me.
But you, O Lord, know my path.

On the way where I shall walk
they have hidden a snare to entrap me.

Look on my right and see:
there is no one who takes my part.
I have no means of escape,
not one who cares for my soul.

I cry to you, O Lord.
I have said: You are my refuge
all I have in the land of the living."

Listen, then, to my cry
for I am in the depths of distress.

Rescue me from those who pursue me
for they are stronger than I.

Bring my soul out of this prison
and then I shall praise your name.
Around me the just will assemble
because of your goodness to me.

Glory...

Psalm Prayer Lord, we humbly ask for your goodness. May you help us to hope in you, and give us a share with your chosen ones in the land of the living.

Antiphon 2 You are my refuge, Lord, you are all the I desire in life.

Antiphon 3 The Lord Jesus humbled himself, and God exalted him forever.

Canticle *Philippians 2:6-11*

Christ, God's holy servant

Though he was in the form of God,
Jesus did not deem equality with God
something to be grasped at.

Rather, he emptied himself
and took the form of a slave,
being born in the likeness of men.

He was known to be of human estate
and it was thus that he humbled himself,
obediently accepting even death,
death on a cross!

Because of this,
God highly exalted him

and bestowed on him the name
above every other name,

So that at Jesus' name
every knee must bend
in the heavens, on the earth,
and under the earth,
and every tongue proclaim
to the glory of God the Father:
JESUS CHRIST IS LORD!

Glory...

Antiphon 3 The Lord Jesus humbled himself, and God exalted him forever.

Reading to the Romans 11:25-36

Brothers and sisters, I do not want you to be unaware of this mystery, so that you will not become wise in your own estimation: a hardening has come upon Israel in part, until the full number of the Gentiles comes in, and thus all Israel will be saved, as it is written: "The deliverer will come out of Zion, he will turn away godlessness from Jacob; and this is my covenant with them when I take away their sins." In respect to the gospel, they are enemies on your account; but in respect to election, they are beloved because of the patriarchs. For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all. Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! "For who has known the mind of the Lord or who has been his counselor?" "Or who has given him anything that he may be repaid?" For from him and through him and for him are all things. To him be glory forever. Amen.

Responsorial

Our hearts are filled with wonder as we contemplate your works,
O Lord.

R. Our hearts are filled with wonder as we contemplate your works,
O Lord.

We praise the wisdom which wrought them all,

R. as we contemplate your works, O Lord.

Glory to the Father, and to the Son, and to the Holy Spirit

R. Our hearts are filled with wonder as we contemplate your works,
O Lord.

Magnificat

Antiphon The kingdom of heaven is like a merchant in search of fine pearls: when he found one of great value, he sold everything he had and bought it.

Intercessions

We give glory to the one God, Father, Son and Holy Spirit, and in our weakness we pray:

R. Lord, be with your people.

Holy Lord, Father all-powerful, let justice spring up on the earth,
– then your people will dwell in the beauty of peace. **R.**

Let every nation come into your kingdom,
– so that all peoples will be saved. **R.**

Let married couples live in your peace,
– and grow in mutual love. **R.**

Reward all who have done good to us, Lord,
– and grant them eternal life. **R.**
Lord, you attend the dying with great mercy,
– grant them an eternal dwelling. **R.**

Our Father...**Prayer**

God our Father and protector, without you nothing is holy, nothing has value.

Guide us to everlasting life by helping us to use wisely the blessing you have given to the world. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

JULY 28th | SUNDAY**LITURGY OF THE HOURS**

17th Sunday of ordinary time

MORNING PRAYER

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia.)

Hymn

On this day, the first of days,
God the Father's Name we praise;
Who, creation's Lord and Spring
Did the world from darkness bring.

On this day the eternal Son

Over death His triumph won;
On this day the Spirit came
With His gifts of living flame.

Father, who didst fashion me
Image of Thyself to be,
Fill me with Thy love divine,
Let my every thought be Thine.

Word made flesh, all hail to thee
Thou from sin hast set us free;
And with thee we die and rise
Unto God in sacrifice.

Holy Spirit, you impart
Gifts of love to every heart;
Give us light and grace, we pray,
Fill our hearts this holy day.

God, the blessed Three in One,
May thy holy will be done;
In thy word our souls are free.
And we rest this day with thee.

Psalmody

Antiphon 1 As morning breaks, I look to you, O God, to be my strength this day, alleluia.

Psalm 63:2-9**A soul thirsting for God**

Whoever has left the darkness of sin yearns for God

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you

like a dry, weary land without water.
So I gaze on you in the sanctuary
to see your strength and your glory.

For your love is better than life,
my lips will speak your praise.
So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. Glory...

Psalm Prayer Father, creator of unfailing light, give that same light to those who call to you. May our lips praise you; our lives proclaim your goodness; our work give you honor, and our voices celebrate you for ever.

Antiphon 1 As morning breaks, I look to you, O God, to be my strength this day, alleluia.

Antiphon 2 From the midst of the flames the three young men cried out with one voice: Blessed be God, alleluia.

Canticle *Daniel 3:57-88,56*

Let all creatures praise the Lord

All you servants of the Lord, sing praise to him (Revelation 19:5)

Bless the Lord, all you works of the Lord.
Praise and exalt him above all forever.
Angels of the Lord, bless the Lord.

You heavens, bless the Lord.
All you waters above the heavens, bless the Lord.
All you hosts of the Lord, bless the Lord.
Sun and moon, bless the Lord.
Stars of heaven, bless the Lord.

Every shower and dew, bless the Lord.
All you winds, bless the Lord.
Fire and heat, bless the Lord.
Cold and chill, bless the Lord.
Dew and rain, bless the Lord.
Frost and chill, bless the Lord.
Ice and snow, bless the Lord.
Nights and days, bless the Lord.
Light and darkness, bless the Lord.
Lighting and clouds, bless the Lord.

Let the earth bless the Lord.
Praise and exalt him above all forever.
Mountains and hills, bless the Lord.
Everything growing from the earth, bless the Lord.
You springs, bless the Lord.

Seas and rivers, bless the Lord.
You dolphins and all water creatures, bless the Lord.
All you birds of the air, bless the Lord.
All you beasts, wild and tame, bless the Lord.
You sons of men, bless the Lord.
O Israel, bless the Lord.
Praise and exalt him above all forever.
Priests of the Lord, bless the Lord.
Servants of the Lord, bless the Lord.
Spirits and souls of the just, bless the Lord.
Holy men of humble heart, bless the Lord.
Hananiah, Azariah, Mishael, bless the Lord.
Praise and exalt him above all forever.

Let us bless the Father, and the Son, and the Holy Spirit.
 Let us praise and exalt him above all forever.
 Blessed are you, Lord, in the firmament of heaven.
 Praiseworthy and glorious and exalted above all forever.

Antiphon 2 From the midst of the flames the three young men cried out with one voice: Blessed be God, alleluia.

Antiphon 3 Let the people of Zion rejoice in their king, alleluia.

Psalm 149

The joy of God's holy people

*Let the sons of the Church, the children of the new people,
 rejoice in Christ, their King (Hesychius)*

Sing a new song to the Lord,
 his praise in the assembly of the faithful.
 Let Israel rejoice in its maker,
 let Zion's sons exult in their king.
 Let them praise his name with dancing
 and make music with timbrel and harp.

For the Lord takes delight in his people.
 He crowns the poor with salvation.
 Let the faithful rejoice in their glory,
 shout for joy and take their rest.
 Let the praise of God be on their lips
 and a two-edged sword in their hand,

to deal out vengeance to the nations
 and punishment on all the peoples;
 to bind their kings in chains
 and their nobles in fetters of iron;
 to carry out the sentence pre-ordained;
 this honor is for all his faithful.

Glory...

Psalm Prayer Let Israel rejoice in you, Lord, and acknowledge you as creator and redeemer. We put our trust in your faithfulness and proclaim the wonderful truths of salvation. May your loving kindness embrace us now and for ever.

Antiphon 3 Let the people of Zion rejoice in their king, alleluia.

Reading from Revelation 7:9-12

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Responsorial

Christ, Son of the living God, have mercy on us.

R. Christ, Son of the living God, have mercy on us.

You are seated at the right hand of the Father,

R. have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. Christ, Son of the living God, have mercy on us.

Benedictus

Antiphon When those men saw the signs Jesus performed, they said: Surely this is the prophet who is to come into the world.

Intercessions

Christ is the sun that never sets, the true light that shines on every man. Let us call out to him in praise:

R. Lord, you are our life and our salvation.

Creator of the stars, we thank you for your gift, the first rays of the dawn,

– and we commemorate your resurrection. **R.**

May your Holy Spirit teach us to do your will today,

– and may your Wisdom guide us always. **R.**

Each Sunday give us the joy of gathering as your people

– around the table of your Word and your Body. **R.**

From our hearts we thank you,

– for your countless blessings. **R.**

Our Father...**Prayer**

God our Father and protector, without you nothing is holy, nothing has value. Guide us to everlasting life by helping us to use wisely the blessing you have given to the world. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAYTIME PRAYER**Introductory verse**

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. Alleluia.

Hymn

Breathe on me, breath of God,
fill me with life anew,
that I may love the things You love,
and do what You would do.

Breathe on me, breath of God,
until my heart is pure,
until with You I have one will,
to live and to endure.

Breathe on me, breath of God,
my soul with grace refine,
until this earthly part of me,
glows with Your fire divine.

Breathe on me, breath of God,
so I shall never die,
but live with You the perfect life
in Your eternity.

Psalmody

Antiphon 1 What better can we do than take refuge in the Lord! His love will never fail, alleluia.

Psalm 118**Song of joy for salvation**

*This Jesus is the stone which, rejected by you builders,
has become the chief stone supporting all the rest (Acts 4:11)*

I

Give thanks to the Lord for he is good,
for his love endures for ever.

Let the sons of Israel say:
His love endures for ever.
Let the sons of Aaron say:
His love endures for ever.
Let those who fear the Lord say:
His love endures for ever.

I called to the Lord in my distress;
he answered and freed me.
The Lord is at my side; I do not fear.
what can man do against me?
The Lord is at my side as my helper;
I shall look down on my foes.

It is better to take refuge in the Lord
than to trust in men;
it is better to take refuge in the Lord
than to trust in princes.

Glory...

Antiphon 1 What better can we do than take refuge in the Lord! His love will never fail, alleluia.

Antiphon 2 The Lord is my strength, and I shall sing his praise, alleluia.

II

The nations all encompassed me;
in the Lord's name I crushed them.
They compassed me, compassed me about;
in the Lord's name I crushed them.
They compassed me about like bees;
they blazed like a fire among thorns.
In the Lord's name I crushed them.

I was thrust down, thrust down and falling,
but the Lord was my helper.
The Lord is my strength and my song;
he is my savior.
There are shouts of joy and victory
in the tents of the just.

The Lord's right hand has triumphed;
his right hand raised me.
The Lord's right hand has triumphed;
I shall not die, I shall live
and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die.

Glory...

Antiphon 2 The Lord is my strength, and I shall sing his praise, alleluia.

Antiphon 3 I shall proclaim your goodness Lord, for you have answered me, alleluia.

III

Open to me the gates of holiness:
I will enter and give thanks.
This is the Lord's own gate
where the just may enter.
I will thank you for you have answered
and you are my savior.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad.

O Lord, grant us salvation;
O Lord, grant success.
Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
the Lord God is our light.

Go forward in procession with branches
even to the altar.
You are my God, I thank you.
My God, I praise you.
Give thanks to the Lord for he is good;
for his love endures for ever.

Glory...

Psalm Prayer Lord God, you have given us the great day of rejoicing: Jesus Christ, the stone rejected by the builders, has become the cornerstone of the Church, our spiritual home. Shed upon your Church the rays of your glory, that it may be seen as the gate of salvation open to all nations. Let cries of joy and exultation ring out from its tents, to celebrate the wonder of Christ's resurrection.

Antiphon 3 I shall proclaim your goodness Lord, for you have answered me, alleluia.

Reading to the Galatians 6:7b-8

A person will reap only what he sows. If he sows in the field of flesh he will reap a harvest of corruption; but if his seedground is the spirit, he will reap everlasting life. Your promise, Lord, will stand forever. In every generation your word is true.

Prayer

God our Father and protector, without you nothing is holy, nothing has value.

Guide us to everlasting life by helping us to use wisely the blessing you have given to the world. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Let us praise the Lord.

And give him thanks.

EVENING PRAYER II

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. Alleluia.

Hymn

O Christ, you are the light and day
Which drives away the night,
The ever shining Sun of God
And pledge of future light.

As now the ev'ning shadows fall
Please grant us, Lord, we pray,
A quiet night to rest in you
Until the break of day.

Remember us, poor mortal ones,
We humbly ask, O Lord,
And may your presence in our souls,
Be now our great reward.

Psalmody

Antiphon 1 The Lord will stretch forth his might scepter from Zion,
and he will reign for ever, alleluia.

Psalm 110:1-5,7**The Messiah, king and priest**

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25)

The Lord's revelation to my Master:
"Sit on my right:
your foes I will put beneath your feet."
The Lord will yield from Zion
your scepter of power:
rule in the midst of all your foes.

A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change.
"You are a priest for ever,
a priest like Melchizedek of old."

The Master standing at your right hand
will shatter kings in the day of his wrath.

He shall drink from the stream by the wayside
and therefore he shall lift up his head.
Glory...

Psalm Prayer Father, we ask you to give us victory and peace. In Jesus Christ, our Lord and King, we are already seated at your right hand. We look forward to praising you in the fellowship of all your saints in our heavenly homeland.

Antiphon 1 The Lord will stretch forth his might scepter from Zion,
and he will reign for ever, alleluia.

Antiphon 2 The earth is shaken to its depths before the glory of your face.

Psalm 114**The Israelites are delivered from the bondage of Egypt**

You too left Egypt when, at baptism, you renounced that world which is at enmity with God. (Saint Augustine)

When Israel came forth from Egypt,
Jacob's sons from an alien people
Judah became the Lord's temple,
Israel became his kingdom.

The sea fled at the sight:
the Jordan turned back on its course,
the mountains leapt like rams
and the hills like yearling sheep.

Why was it, sea, that you fled,
that you turned back, Jordan, on your course?
Mountains, that you leapt like rams;
hills, like yearling sheep?

Tremble, O earth, before the Lord,
in the presence of the God of Jacob,
who turns the rock into a pool
and flint into a spring of water.

Glory...

Psalm Prayer Almighty God, ever-living mystery of unity and trinity, you gave life to the new Israel by birth from water and the Spirit, and made it a chosen race, a royal priesthood, a people set apart as your eternal possession. May all those you have called to walk in the splendor of the new light render you fitting service and adoration.

Antiphon 2 The earth is shaken to its depths before the glory of your face.

Antiphon 3 All power is yours, Lord God, our mighty king, alleluia.

Canticle *Revelation 19:1-7*

The wedding of the lamb

Alleluia.
Salvation, glory, and power to our God:
(Alleluia.)
his judgments are honest and true.
Alleluia (alleluia).
Alleluia.
Sing praise to our God, all you his servants,
(Alleluia.)
all who worship him reverently, great and small.
Alleluia (alleluia).

Alleluia.
The Lord our all-powerful God is King;
(Alleluia.)
Let us rejoice, sing praise, and give him glory.
Alleluia (alleluia).

Alleluia.
The wedding feast of the Lamb has begun,
(Alleluia.)
and his bride is prepared to welcome him.
Alleluia (alleluia). Glory...

Antiphon 3 All power is yours, Lord God, our mighty king, alleluia.

Reading to the 2 Corinthians 1:3-7

Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and God of all encouragement, who encourages us in our every affliction, so that we may be able to encourage those who are in any affliction with the encouragement with which we ourselves are encouraged by God. For as Christ's sufferings overflow to us, so through Christ does our encouragement also overflow. If we are afflicted, it is for your encouragement and salvation; if we are encouraged, it is for your encouragement, which enables you to endure the same sufferings that we suffer. Our hope for you is firm, for we know that as you share in the sufferings, you also share in the encouragement.

Responsorial

The whole creation proclaims the greatness of your glory.
R. The whole creation proclaims the greatness of your glory.
Eternal ages praise
R. the greatness of your glory.
Glory to the Father, and to the Son, and to the Holy Spirit,
R. The whole creation proclaims the greatness of your glory.

Magnificat

Antiphon Ask and you will receive, seek and you will find, knock and the door will be opened to you.

Intercessions

Christ the Lord is our head; we are his members. In joy let us call out to him:

R. Lord, may your kingdom come.

Christ our Savior, make your Church a more vivid symbol of the unity of all people,
– make it more effectively the sacrament of salvation for all peoples.

R.

Through your presence, guide the college of bishops in union with the Pope,
– give them the gifts of unity, love and peace. **R.**

Bind all Christians more closely to yourself, their divine Head,
lead them to proclaim your kingdom by the witness of their lives. **R.**

Grant peace to the world,
– let every land flourish in justice and security. **R.**

Grant to the dead the glory of resurrection,
– and give us a share in their happiness. **R.**

Our Father...**Prayer**

God our Father and protector, without you nothing is holy, nothing has value. Guide us to everlasting life by helping us to use wisely the blessing you have given to the world. We ask this through our

Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

FINAL MASS

Go and make disciples of all nations

Chegamos à conclusão da JMJ Rio 2013. Ao longo destes dias, professamos a alegria da Fé, cujo ano celebramos, através da face dos jovens de todas nações do mundo. No cenário exuberante da Cidade Maravilhosa, contemplamos a “arquitetura divina unida à arquitetura humana” sob o olhar do Cristo Redentor, cuja imagem, do alto do Corcovado, nos recebeu de braços abertos. Durante esses dias, partilhamos a riqueza de nossas culturas, semeamos o dom da amizade, e alicerçados na oração, como autênticos discípulos, recebemos do Espírito Santo um novo impulso para sermos um instrumento no anúncio da Boa Nova. Hoje, queremos mais uma vez, professar a nossa fé na esperança de um mundo novo que já surge através do nosso testemunho. É o próprio Cristo que nos envia: Ide fazei discípulos entre todas as nações: sede missionários.

We have arrived to the end of the World Youth Day Rio 2013. During these days, we have professed the joy of the faith, whose year we celebrate, with youth from every part of the world. In the exuberant scenery of the “Marvelous City” we contemplate the “divine architecture united to human architecture” under the gaze of Christ the Redeemer, who from the peak of Corcovada has received us in an embrace. During these days, we have shared the wealth of our cultures, we have sowed the gift of friendship and we have laid the foundations in prayer, as authentic apostles, we have received from the Holy Spirit a new impulse to be an instrument in the proclamation of the Good News. Today, once more, we want to profess our faith in the hope of a new world which is already emerging through our testimony. It is Christ Himself who invites us: Go and make disciples of all nations: be missionaries.

Canto: "Esperança do amanhecer" (WYD Anthem) Pg. 19

S: Em nome do Pai e do Filho e do Espírito Santo.

T: Amém.

S: O Deus da esperança, que nos cumula de toda alegria e paz em nossa fé, pela ação do Espírito Santo, esteja convosco.

T: Bendito seja Deus que nos reuniu no amor de Cristo.

V: In the name of the Father, and of the Son, and of the Holy Spirit.

R: Amen.

V: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R: And with your spirit.

S: Confessemos os nossos pecados:

T: Confesso a Deus todo-poderoso e a vós, irmãos e irmãs, que pequei muitas vezes por pensamentos e palavras, atos e omissões, por minha culpa, minha tão grande culpa. E peço à Virgem Maria, aos anjos e santos e a vós, irmãos e irmãs, que rogueis por mim a Deus, nosso Senhor.

S: Deus todo-poderoso tenha compaixão de nós, perdoe os nossos pecados e nos conduza à vida eterna.

T: Amém.

V: My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

R: I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

S: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R: Amen.

Canto: Kýrie Eléison

Senhor, que viestes salvar os corações arrependidos,
Kýrie eléison, eléison, eléison
Ó Cristo, que viestes chamar os pecadores humilhados,
Christe eléison, eléison, eléison
Senhor, que intercedeis por nós, junto a Deus pai que nos perdoa,
Kýrie eléison, eléison, eléison

HINO DE LOUVOR**Canto: Glória a Deus**

Glória a Deus! Glória a Deus nas alturas!

Glória a Deus! E na terra paz aos homens por ele amados.

Senhor Deus, rei dos céus. Deus pai todo poderoso!
Nós vos louvamos, vos bendizemos
Nós vos adoramos, nós vos glorificamos.
Nós vos damos graças por vossa imensa glória.

Refrão

Senhor Jesus Cristo, filho unigênito.
Senhor Deus, cordeiro de Deus.
Filho de Deus pai.
Vós que tirais o pecado do mundo, tende piedade de nós.
Vós que tirais o pecado do mundo, acolhei a nossa súplica.
Vós que estais à direita do pai, tende piedade de nós.

Song: Kyrie Eleison (literal translation)

You were sent to heal the contrite of heart:
Kýrie eléison, eléison, eléison
You came to call sinners:
Christe eléison, eléison, eléison
You are seated at the right hand of the Father to intercede for us:
Kýrie eléison, eléison, eléison

Song: Glory to God (literal translation)

Glory to God! Glory to God in the highest!
Glory to God! And on earth peace to men on whom his favor rests.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Chorus

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

Refrão	Chorus
Só vós sois o santo, só vós o Senhor. Só vós o altíssimo Jesus Cristo Com o Espírito Santo na glória de Deus pai.	For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Refrão	Chorus
ORAÇÃO DO DIA	COLLECT
Ó Deus, quisestes que a vossa Igreja fosse o sacramento da salvação para todas as nações, a fim de que a obra do Salvador continuasse até o fim dos tempos. Despertai nos corações dos vossos fiéis a consciência de que são chamados a trabalhar pela salvação da humanidade até que de todos os povos surja e cresça para vós uma só família e um só povo. Por nosso Senhor Jesus Cristo, vosso Filho, na unidade do Espírito Santo. T: Amém.	O God, whose will it is that all should be saved and come to the knowledge of the truth, look upon your abundant harvest and be pleased to send workers to gather it, that the Gospel may be preached to all creation and that your people, gathered by the word of life and sustained by the power of the Sacraments, may advance in the path of salvation and love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R: Amen.

LITURGIA DA PALAVRA 1ª LEITURA <i>Jer 1,1.4-10</i>	LITURGY OF THE WORD First Reading <i>Jeremiah 1:4-10</i>
Leitura da Profecia de Jeremias <i>Início do Livro do Profeta Jeremias</i>	A Reading from the Book of the Prophet Jeremiah
¹ Palavras de Jeremias, filho de Helcias, um dos sacerdotes de Anatot, da tribo de Benjamin. ⁴ Foi-me dirigida a palavra do Senhor, dizendo: ⁵ "Antes de formar-te no ventre materno, eu te conheci; antes de saíres do seio de tua mãe, eu te consagrei e te fiz profeta das nações". ⁶ Disse eu: "Ah! Senhor Deus, eu não sei falar, sou muito novo". ⁷ Disse-me o Senhor: "Não digas que és muito novo; a todos a quem eu te enviar, irás, e tudo que eu te mandar dizer, dirás. ⁸ Não tenhas medo deles, pois estou contigo para defender-te", diz o Senhor. ⁹ O Senhor estendeu a mão, tocou-me a boca e disse-me: "Eis que ponho minhas palavras em tua boca. ¹⁰ Eu te constituí hoje sobre povos e reinos com poder para extirpar e destruir, devastar e derrubar, construir e plantar". Palavra do Senhor. T: Graças a Deus	Then the word of the Lord came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I, Ah, Lord God! behold, I cannot speak: for I am a child. But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. The Word of the Lord. R: Thanks be to God!

SALMO RESPONSORIAL <i>Sl 95(96)</i>	Responsorial Psalm <i>Sl 95(96)</i>
Publicai em toda terra as maravilhas do Senhor. T: Publicai em toda terra as maravilhas do Senhor.	The Lord our God comes with power. R: The Lord our God comes with power.
¹ Cantai ao Senhor Deus um canto novo, * cantai ao Senhor Deus, ó terra inteira! ² Cantai e bendizei sei santo nome!*. Dia após dia anunciai sua salvação.	Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name; announce his salvation, day after day.
³ Manifestai a sua glória entre as nações, * e entre os povos do universo seus prodígios! ^{10a} Publicai entre as nações: “Reina o Senhor!”* e os povos ele julga com a justiça.	Tell his glory among the nations; among all peoples, his wondrous deeds. Say among the nations: The LORD is king; he governs the peoples with equity.
¹¹ O céu se rejubile e exulte a terra, * aplauda o mar com o que vive em suas águas; ¹² os campos com os frutos rejubilem* e exultem as florestas e as matas	Let the heavens be glad and the earth rejoice; let the sea and what fills it resound; let the plains be joyful and all that is in them! Then let all the trees of the forest rejoice.
¹³ na presença do Senhor, pois ele vem, * porque vem para julgar a terra inteira. Governará o mundo todo com justiça, * E os povos julgará com lealdade.	They shall exult before the LORD, for he comes; for he comes to rule the earth. He shall rule the world with justice and the peoples with his constancy.

2ª LEITURA <i>ICor 9,16-19.22-23</i>	2ª LECTURA <i>ICor 9,16-19.22-23</i>
Leitura da Carta da Primeira Carta de São Paulo aos Coríntios Irmãos: ¹⁶ Pregar o evangelho não é para mim motivo de glória. É antes uma necessidade para mim, uma imposição. Ai de mim se não pregar o evangelho! ¹⁷ Se eu exercesse minha função de pregador por iniciativa própria, eu teria direito a salário. Mas, como a iniciativa não é minha, trata-se de um encargo que me foi confiado. ¹⁸ Em que consiste então meu salário? Em pregar o evangelho, oferecendo-o de graça, sem usar os direitos que o evangelho me dá. ¹⁹ Assim, livre em relação a todos, eu me tornei escravo de todos, a fim de ganhar o maior número possível. ²² Com os fracos, eu me fiz fraco, para ganhar os fracos. Com todos, eu me fiz tudo, para certamente salvar alguns. ²³ Por causa do evangelho eu faço tudo, para ter parte nele. Palavra do Senhor. T: Graças a Deus	Reading from the first letter of St Paul to the Corinthians Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it. The Word of the Lord. R: Thanks be to God!

ACLAMAÇÃO AO EVANGELHO Canto: Aleluia	GOSPEL ACCLAMATION
Aleluia, aleluia, aleluia, aleluia (2x) Jesus pregava a boa nova, o reino anunciando E curava toda a espécie de doenças entre o povo	Alleluia, alleluia, alleluia, alleluia (2x) Jesus preached the Good News, announcing the Kingdom and curing all sorts of illnesses among the people.
Aleluia, aleluia, aleluia, aleluia (2x) Ide, fazei discípulos entre todas as nações	Alleluia, alleluia, alleluia, alleluia (2x) Go, make disciples of all nations.
Aleluia, aleluia, aleluia, aleluia (2x) Ouvi, Nações, a palavra do Senhor	Alleluia, alleluia, alleluia, alleluia (2x) Hear, O nations, the Word of the Lord.
Aleluia, aleluia, aleluia, aleluia (2x) Saí por todo mundo e pregai o Evangelho	Alleluia, alleluia, alleluia, alleluia (2x) Go throughout the whole world and preach the Gospel.
Aleluia, aleluia, aleluia, aleluia (2x)	Alleluia, alleluia, alleluia, alleluia (2x)

EVANGELHO Mt 28,16-20	GOSPEL Mt 28,16-20
Diácono: O Senhor esteja convosco. T: Ele está no meio de nós. Diácono: Proclamação do Evangelho de Jesus Cristo Segundo São Mateus T: Glória a vós, Senhor.	V. The Lord be with you. R. And with your spirit. V. A reading from the holy Gospel according to Matthew R. Glory to you, O Lord.
Naquele tempo, ¹⁶ os onze discípulos foram para a Galiléia, ao monte que Jesus lhes tinha indicado. ¹⁷ Quando viram Jesus, prostraram-se diante dele. Ainda assim alguns duvidaram. ¹⁸ Então Jesus aproximou-se e falou: “Toda a autoridade me foi dada no céu e na terra. ¹⁹ Portanto, ide e fazei discípulos meus todos os povos, batizando-os em nome do Pai e do Filho e do Espírito Santo, ²⁰ e ensinando-os a observar tudo o que vos ordenei! Eis que eu estarei convosco todos os dias, até ao fim do mundo”. Palavra da salvação. T: Gloria a vós, Senhor.	The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.” The Gospel of the Lord. R: Praise to you, Lord Jesus Christ.
HOMILIA	HOMILY

PROFISSÃO DE FÉ

S: Creio em um só Deus, Pai todo-poderoso,

T: Criador do céu e da terra, de todas as coisas visíveis e invisíveis.

Creio em um só Senhor, Jesus Cristo, Filho Unigênito de Deus, nascido do Pai antes de todos os séculos: Deus de Deus, luz da luz, Deus verdadeiro de Deus verdadeiro, gerado não criado, consubstancial ao Pai. Por Ele todas as coisas foram feitas. E, por nós, homens, e para a nossa salvação, desceu dos céus: *(aqui todos se ajoelham até “e se fez homem”)* e se encarnou pelo Espírito Santo, no seio da Virgem Maria, e se fez homem. Também por nós foi crucificado sob Pôncio Pilatos; padeceu e foi sepultado. Ressuscitou ao terceiro dia, conforme as escrituras; E subiu aos céus, onde está sentado à direita do Pai.

PROFESSION OF FAITH

I believe in one God, the Father almighty

R. Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

E de novo há de vir, em sua glória, para julgar os vivos e os mortos; e o seu reino não terá fim.

Creio no Espírito Santo, Senhor que dá a vida, e procede do Pai; e com o Pai e o Filho é adorado e glorificado: Ele que falou pelos profetas.

Creio na Igreja una, santa, católica e apostólica. Professo um só batismo para remissão dos pecados. Espero a ressurreição dos mortos; E a vida do mundo que há de vir.

Amém.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

ORAÇÃO DOS FIÉIS

S: Repletos de esperança, elevemos nossas preces Àquele que vem trazer a justiça e a paz, clamando:

T: Senhor, escuta nossa prece.

1) Pela Santa Igreja de Deus, presente em toda a terra, para que a Jornada Mundial da Juventude renove, ainda mais, a esperança e o vigor missionário, rezemos ao Senhor:

Prayer of the Faithful

V: Full of hope, let us elevate our prayers to Him who came to bring justice and peace, acclaiming:

R: Lord, hear our prayer

1) For the Holy Church of God, present in all the earth, so that the World Youth Day renews, even more, the hope and missionary vigor, let us pray to the Lord:

2) Pelo Papa N., por nosso Bispo N., por todos os outros bispos, pelos padres, diáconos e todos os que de alguma forma são chamados a anunciar o Evangelho, para que por sua vida e ministério nos ajudem a discernir os sinais dos tempos e viver a esperança, rezemos ao Senhor:

3) Por nossos Países, para que, sempre mais unidos em torno de Cristo Senhor, contagiem pessoas e povos a viver pela fraternidade e pelo amor mútuo, rezemos ao Senhor:

4) Pelos jovens vitimados pelas mais diversas formas de guerra e violência, para que a paz entre as nações cresça sempre mais, rezemos ao Senhor:

5) Pela Jornada Mundial da Juventude Rio 2013, para que, esta semana de graça, seja um tempo propício a acolhermos o Senhor que vem a nós, rezemos ao Senhor:

6) Pelos doentes, prisioneiros e exilados, para que o Senhor dê coragem e proteção nos momentos difíceis da caminhada, rezemos ao Senhor:

(Outras preces)

S: Acolhei, Senhor, nossas preces para que, sejamos perseverantes em meio aos desafios da vida presente.

S: Amém.

2) For Pope Francis, for our Bishop Orani, for all the other bishops, for the priests, deacons and all those who in some way are called to announce the Gospel, so that they through their life and ministry help us to discern the signs of the times and to live hope, let us pray to the Lord:

3) For our countries, that, ever more united to the Lord Christ, they may be affected with fraternity and mutual love for persons and peoples, let us pray to the Lord:

4) For the young, victims of diverse forms of war and violence, so that the peace between nations may grow ever more, let us pray to the Lord:

5) For the World Youth Day Rio 2013, so that, in this week of grace, it may be the propitious time to accept the Lord who comes towards us, let us pray to the Lord:

6) For the sick, the imprisoned and exiled, so that the Lord may give them value and protection in the difficult moments of their day, let us pray to the Lord:

(Other petitions)

V: Accept, Lord, our petitions so that, we may be persevering in face of the difficulties of our present life.

R: Amen

LITURGIA EUCARÍSTICA OFERTÓRIO

Canto: Ofertório JMJ

Tudo o que sou, tudo o que tenho te ofereço

Eu reconheço que Tu és meu Salvador

Quero retribuir e ofertar

Com o pão e o vinho, minha vida no altar.

Recebe, Senhor, nossa vida, palavras e ações.

Seguimos fazendo discípulos em todas as nações.

Recebe, Senhor, nossa oferta, é de coração

Somos teus, meu Senhor.

Nós somos teus, somos milhões, de mil lugares

Jovens na Igreja, uma só fé nos

corações

Recebe nosso sim e compromisso

De fazer discípulos entre todas as nações

Refrão

A alegria, os nossos sonhos e atitudes

Toda a energia do nosso ser, e nosso amor

Recebe nossa fé e juventude

Oferendas vivas no altar do meu

Senhor

LITURGY OF THE EUCHARIST OFFERTORY

WYD Offertory Song (literal translation)

Everything I am, everything I have, I offer it to you

And I acknowledge that you are my Savior

And in return I want to offer you My life with the bread and wine on the altar.

Chorus

Lord, accept our life, our words and actions.

We keep making disciples of all the nations.

Accept, O Lord, what we offer with all our hearts.

My Lord, we are yours.

We are yours, millions from a thousand places.

The youth of the Church, with one faith in our hearts.

Accept our "yes" and our commitment

To make disciples of all nations.

Chorus

Accept our joy, our dreams and our horizons

All the strength of our life, and our love.

Accept our faith and our youth, Living offerings on the altar of my Lord.

Refrão	Chorus
Nessa jornada buscando a tua vontade No santuário do nosso Cristo Redentor Recebe a tua Igreja em unidade Culturas tão diversas, uma só identidade	On this day we are seeking your will At this shrine of Christ our Redeemer Receive your Church united With such different cultures, one identity.
Refrão	Chorus
Todos os frutos de nosso esforço e trabalho Oferecemos com o vinho e com o pão Juntos, de mãos dadas com a Igreja Plantamos sementes da evangelização	We offer the fruits of our effort and our work Together with the wine and with the bread Together hand-in-hand with all the Church We sow the seeds of evangelization.
S: Orai, irmãos e irmãs, para que o sacrifício da Igreja, nesta pausa restauradora na caminhada rumo ao céu, seja aceito por Deus Pai todo-poderoso. T: Receba o Senhor por tuas mãos este sacrifício, para a glória do seu nome, para o nosso bem e de toda a santa Igreja.	V. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father. R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.
Oração sobre as oferendas	PRAYER OVER THE GIFTS
Ó Deus, fazei que suba à vossa presença e seja aceita a oferenda da Igreja suplicante, que a gloriosa paixão do vosso Filho tornou agradável para a salvação do mundo inteiro. Por Cristo, nosso Senhor. T: Amém.	O Lord, look upon the face of your Anointed, who gave himself up to death for the salvation of all, and grant that through his mediation your Name be glorified by all men and that in every corner of the earth they may offer you the unique and perfect sacrifice. Through Jesus Christ, our Lord. R: Amen.

ORAÇÃO EUCARÍSTICA II Prefácio Comum I S: O Senhor esteja convosco. T: Ele está no meio de nós. S: Corações ao alto. T: O nosso coração está em Deus. S: Demos graças ao Senhor, nosso Deus. T: É nosso dever e nossa salvação. S: Na verdade, é justo e necessário, é nosso dever e salvação dar-vos graças, sempre e em todo o lugar, Senhor, Pai santo, Deus eterno e todo-poderoso, por Cristo, Senhor nosso. Quisestes que ele fosse fundamento de todas as coisas, e a todos destes participar de sua plenitude. Sendo verdadeiro Deus, despojou-se de sua glória. E, pelo sangue derramado na cruz, trouxe a paz ao mundo inteiro. Elevado acima de toda criatura, tornou-se a fonte da salvação para todos os que fazem a sua vontade. Por ele, os anjos celebram vossa grandeza e os santos proclamam vossa glória. Concedei-nos também a nós associar-nos a seus louvores, cantando (dizendo) a uma só voz:	EUCCHARISTIC PRAYER II Common preface II V. The Lord be with you. R. And with your spirit. V. Lift up your hearts. R. We lift them up to the Lord. V. Let us give thanks to the Lord our God. R. It is right and just. V: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For in goodness you created man and, when he was justly condemned, in mercy you redeemed him, through Christ our Lord. Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with their sin humble praise, as we acclaim:
Canto: <i>Sanctus</i> Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedíctus, qui venit in nomine Dómini. Hosánna in excélsis (2x)	

<p>S: Na verdade, ó Pai, vós sois santo e fonte de toda santidade. Santificai, pois, estas oferendas, derramando sobre elas o vosso Espírito, a fim de que se tornem para nós o Corpo e o Sangue de Jesus Cristo, vosso Filho e Senhor nosso.</p> <p>T: Santificai nossa oferenda, ó Senhor!</p>	<p>You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and † Blood of our Lord Jesus Christ..</p>
<p>S: Estando para ser entregue e abraçando livremente a paixão, ele tomou o pão, deu graças, e o partiu e deu a seus discípulos, dizendo:</p> <p>TOMAI, TODOS, E COMEI: ISTO É O MEU CORPO, QUE SERÁ ENTREGUE POR VÓS.</p> <p>Do mesmo modo, ao fim da ceia, ele tomou o cálice em suas mãos, deu graças novamente, e o deu a seus discípulos, dizendo:</p> <p>TOMAI, TODOS, E BEBEI: ESTE É O CÁLICE DO MEU SANGUE, O SANGUE DA NOVA E ETERNA ALIANÇA, QUE SERÁ DERRAMADO POR VÓS E POR TODOS PARA A REMISSÃO DOS PECADOS. FAZEI ISTO EM MEMÓRIA DE MIM.</p> <p>Eis o mistério da fé!</p> <p>T: Salvador do mundo, salvai-nos, vós que nos libertastes pela cruz e ressurreição.</p>	<p>At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:</p> <p>“TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.”</p> <p>In a similar way, when supper was ended,</p> <p>He took the chalice and, once more giving thanks, he gave it to his disciples, saying:</p> <p>“TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.”</p> <p>R. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.</p>

<p>S: Celebrando, pois, a memória da morte e ressurreição do vosso Filho, nós vos oferecemos, ó Pai, o pão da vida e o cálice da salvação; e vos agradecemos porque nos tornastes dignos de estar aqui na vossa presença e vos servir.</p> <p>T: Recebei, ó Senhor, a nossa oferta!</p> <p>S: E nós vos suplicamos que, participando do Corpo e Sangue de Cristo, sejamos reunidos pelo Espírito Santo num só corpo.</p> <p>T: Fazei de nós um só corpo e um só espírito!</p> <p>S: Lembrai-vos também dos (outros) nossos irmãos e irmãs que morreram na esperança da ressurreição e de todos os que partiram desta vida: acolhei-os junto a vós na luz da vossa face.</p> <p>T: Lembrai-vos, ó Pai, dos vossos filhos!</p> <p>S: Enfim, nós vos pedimos, tende piedade de todos nós e dai-nos participar da vida eterna, com a Virgem Maria, Mãe de Deus, com os santos Apóstolos e todos os que neste mundo vos serviram, a fim de vos louvarmos e glorificarmos, por Jesus Cristo, vosso Filho.</p> <p>T: Concedei-nos o convívio dos eleitos!</p>	<p>Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.</p> <p>Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.</p> <p>Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop* and all the clergy.</p> <p>Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you, Through your Son, Jesus Christ.</p>
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<p>S: Por Cristo, com Cristo, em Cristo, a vós, Deus Pai todo-poderoso, na unidade do Espírito Santo, toda a honra e toda a glória, agora e para sempre.</p> <p>T: Amém.</p>	<p>Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.</p> <p>R: Amen.</p>
<p>RITOS DA COMUNHÃO</p>	<p>THE COMMUNION RITE</p>
<p>S: Obedientes à palavra do Salvador e formados por seu divino ensinamento, ousamos dizer:</p> <p>T: Pai nosso que estais nos céus, santificado seja o vosso nome; venha a nós o vosso reino, seja feita a vossa vontade, assim na terra como no céu; o pão nosso de cada dia nos daí hoje, perdoai-nos as nossas ofensas, assim como nós perdoamos a quem nos tem ofendido, e não nos deixeis cair em tentação, mas livrai-nos do mal.</p>	<p>V. At the Savior's command and formed by divine teaching, we dare to say:</p> <p>R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.</p>
<p>S: Livrai-nos de todos os males, ó Pai, e dai-nos hoje a vossa paz. Ajudados pela vossa misericórdia, sejamos sempre livres do pecado e protegidos de todos os perigos, enquanto, vivendo a esperança, aguardamos a vinda de Cristo salvador.</p> <p>T: Vosso é o Reino, o poder e a glória para sempre!</p>	<p>V. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.</p> <p>R. For the kingdom, the power and the glory are yours now and for ever.</p>

<p>S: Senhor Jesus Cristo, dissestes aos vossos Apóstolos: Eu vos deixo a paz, eu vos dou a minha paz. Não olheis os nossos pecados, mas a fé que anima vossa Igreja; dai-lhe, segundo o vosso desejo, a paz e a unidade. Vós, que sois Deus, como Pai e o Espírito Santo.</p> <p>T: Amém!</p> <p>S: A paz do Senhor esteja sempre convosco.</p> <p>T: O amor de Cristo nos uniu.</p> <p>S: Como filhos e filhas do Deus da paz, saudai-vos com um gesto de comunhão fraterna.</p>	<p>V. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.</p> <p>R. Amen.</p> <p>V. The peace of the Lord be with you always.</p> <p>R. And with your spirit.</p> <p>V. Let us offer each other the sign of peace.</p>
<p>Canto: Cordeiro de Deus</p> <p>Agnus Dei, qui tollis peccata mundi: miserere nobis Agnus Dei, qui tollis peccata mundi: miserere nobis Agnus Dei, qui tollis peccata mundi: dona nobis, dona nobis pacem</p>	
<p>S: Felizes os convidados para o banquete nupcial do Cordeiro! Eis o Cordeiro de Deus, que tira o pecado do mundo.</p> <p>T: Senhor, eu não sou digno de que entreis em minha morada, mas dissei uma palavra e serei salvo.</p>	<p>V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.</p> <p>R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.</p>

Canto: <i>Tantum Ergo</i>	Song: <i>Tantum Ergo</i>
Vamos todos louvar juntos, o mistério de amor pois o preço deste mundo foi o sangue redentor recebido de Maria que nos deu o Salvador (2x)	Together we are going to praise the mystery of love Since the price of this world was the redeeming blood That Mary received, and that gave us our Savior.
Veio ao mundo por Maria, foi por nós que ele nasceu ensinou sua doutrina, com os homens conviveu, no final de sua vida, um presente Ele nos deu (2x)	He came to this world and was born of Mary He taught us his doctrine, he lived together with us men And at the end of his life he gave us a gift
Observando a lei mosaica, se reuniu com os irmãos era noite: despedida, numa ceia: refeição deu-se aos doze em alimento, pelas suas próprias mãos (2x)	Fulfilling the Law of Moses, he sat down with his brothers It was night, his goodbye, when he was at supper With his own hands he gave food to the Twelve to sustain them
A palavra do Deus vivo, transformou o vinho e o pão no seu sangue, no seu corpo, para nossa salvação o milagre nós não vemos, basta fé no coração (2x)	The Word of the living God transformed the bread and the wine Into his body and blood for our salvation We can't see the miracle, but all you need is a heart full of faith
Tão sublime sacramento, adoremos neste altar pois o antigo testamento, deu ao novo seu lugar venha a fé por suplemento os sentidos completar (2x)	Let us adore this great sacrament on the altar For the Old Testament has given its place to the New Come, faith, rise up and help our senses
Ao eterno Pai cantemos, e a Jesus, o Salvador ao Espírito exaltemos, na Trindade eterno amor ao Deus uno e trino demos, a alegria do louvor (2x)	Let us sing to the Eternal Father and to Jesus our Savior, Let us praise the Holy Spirit, the everlasting love in the Holy Trinity To the one and triune God we bring the joy of our praises.

Oração depois da comunhão	Prayer after Communion
Ó Deus, santificai-nos pela comunhão na vossa mesa e fazei que as nações recebam com alegria, pelo sacramento da vossa Igreja, a salvação realizada na cruz. Por Cristo, nosso Senhor.	With the help of this sacrament of eternal salvation of which we have just partaken, grant. O Lord, that the true Faith be extended throughout the whole world. Through Jesus Christ, our Lord.
T: Amén.	T: Amen.
RITO DE CONCLUSÃO	CONCLUDING RITE
– Palavras de saudação do Sr. Cardinal Rylko;	– Words of greeting from Cardinal Rylko;
– Um jovem e uma jovem brasileiros agradecem ao Papa;	– Words of thanks to the Pope from a Brazilian young man and woman;
– Momento do envio missionário: bênção de uma pequena estátua do Cristo Redentor que será entregue a um representante de cada país como símbolo de que o Cristo Redentor nos envia em missão, a partilhar com os demais jovens as maravilhas que o Senhor operou em nossas vidas.	– Sending off on the mission: blessing of a small statue of Christ the Redeemer to be given to a representative of each country as a symbol of being sent by Christ Redeemer as missionaries, to share with other Young people the wonders that Christ has worked in our lives during these days.
– O Santo Padre anuncia o local da próxima JMJ.	– The Holy Father announces where the next WYD will take place.

ANGELUS E BENÇÃO FINAL

S: Angelus Domini nuntiavit Mariæ.

T: Et concepit de Spiritu Sancto.

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostræ. Amen.

S: Ecce Ancilla Domini.

T: Fiat mihi secundum Verbum tuum.

Ave Maria...

S: Et Verbum caro factum est.

T: Et habitavit in nobis.

Ave Maria...

S: Ora pro nobis, Sancta Dei Genetrix.

T: Ut digni efficiamur promissionibus Christi.

Oremus: Gratiam tuam quæsumus, Domine, mentibus nostris infunde; ut qui, angelo nuntiante, Christi Filii tui Incarnationem cognovimus, per passionem eius et crucem, ad resurrectionis gloriam perducamur. Per eundem Christum Dominum nostrum. Amen.

ANGELUS AND FINAL BLESSING

V. The angel of the Lord declared unto Mary.

R. And she conceived by the power of Holy Spirit.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V. Behold the handmaid of the Lord.

R. Be it done unto me according to your Word.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V. And the Word was made flesh.

R. And dwelt among us.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

S: Gloria...

T: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

S: Réquiem aeternam dona eis, Dómine.

T: Et lux perpétua lúceat eis.

S: Requiéscat in pace.

T: Amén.

Diácono: Ite, missa est.

T: Deo gratias.

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech thee, O Lord, Thy grace into our hearts, that we to whom the incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His resurrection; through the same Christ our Lord. Amen.

Glory be... (3x)

S: Grant eternal rest to them, O Lord.

T: And may eternal light shine upon them.

S: May they rest in peace.

T: Amen.

Deacon: Go forth, the Mass has ended.

T: Thanks be to God.

Canto: *Fino ai confinidella terra –
“Até os confins da terra”*

Luz, tu és a luz
Luz esplendente de Deus
Dentro de nós,
E tu és, toda a verdade que ilumina.

Fogo, tu és o fogo,
Fogo ardente de Deus
Que queima em nós,
E Tu queres
Que em todo ser deste mundo
O teu calor, comece já.

**Até os confins desta terra
Nós levaremos a tua palavra
O teu amor, que é fogo em nós,
Incendiará.**

Eres la vida que se dona hasta des-
bordar el alma.
Eres tú la caridad que libera.
Eres palabra que como una espada
penetra el corazón
Eres tú quien nos invita a seguirte
Para ser discípulos hoy

Anunciaremos tus palabras a los
confines del universo
Y el amor de tu corazón nos inva-
dirá.

Song: *Fino ai confinidella terra –
“Until the end of the world” (literal
translation)*

Light, you are the light
The shining Light of God
Within us
And you are the truth that illu-
mines us.

Fire, you are the fire
The burning Fire of God
That blazes in us
And your only desire
Is to kindle your warmth in every
heart.

Even to the ends of the earth
We will bring your word
Your love that is fire within us
Will catch on

We will be the echo of your words
We will be your voice at the ends
of the earth
Until all hearts will know and fol-
low you.

Voice, you are the voice
That speaks along the ways
Of our soul
The voice that
Makes us leave behind our nets
And makes us your disciples
**Unto the ends of the earth
We will bring your word
Until your love for us
Covers us**

**We shall be echoes of your words
We'll be your voice to the ends of
this wide world
Till every single heart may know
you
And follow you.**

Voce, la voce sei
Che parla dentro le vie
Dell'anima
Voce che
Ci fa lasciare le reti
E fa di noi discepoli tuoi.

**Fino ai confini della terra
Noi porteremo la tua parola
Finché l'amore tuo per noi
Ci avvolgerà.**

**Até os confins desta terra
Nós levaremos a tua palavra
O teu amor, que é fogo em nós,
Incendiará.**

**Até os confins desta terra
Seremos a voz da tua glória
E um grande coro cantando o
amor,
Te seguirá.**

**Unto the ends of the earth
We will bring your word
Your love that is fire within us
Will catch on**

**Unto the ends of the earth
We will be the voice of your glory
A great choir singing your love
Will follow you.**

**Unto the ends of the earth
We will be the voice of your glory
A great choir singing your love
Will follow you.**

Seremos eco de tus palabras
Seremos tu voz hasta los confines
de este mundo
Hasta que cada uno de los corazo-
nes te conozcan y te sigan.

Voz, la voz eres
Que habla dentro de los caminos
Del alma
Voz que
Nos hace dejar las redes
Y nos hace tus discípulos

**Hasta los confines de la tierra
Llevaremos tu palabra
Hasta que tu amor por nosotros
Nos envuelva**

**Hasta los confines de esta tierra
Llevaremos tu palabra
Tu amor, que es fuego en nosotros
Prenderá**

**Hasta los confines de esta tierra
seremos la voz de tu gloria
un gran coro cantando el amor,
Te seguirá**

JULY 29th | MONDAY

LITURGY OF THE HOURS

Memorial of Saint Martha

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia)

Hymn

On this day, the first of days,
 God the Father's Name we praise;
 Who, creation's Lord and Spring
 Did the world from darkness bring.

On this day the eternal Son
 Over death His triumph won;
 On this day the Spirit came
 With His gifts of living flame.

Father, who didst fashion me
 Image of Thyself to be,
 Fill me with Thy love divine,
 Let my every thought be Thine.
 Word made flesh, all hail to thee
 Thou from sin hast set us free;
 And with thee we die and rise
 Unto God in sacrifice.

Holy Spirit, you impart
 Gifts of love to every heart;
 Give us light and grace, we pray,
 Fill our hearts this holy day.

God, the blessed Three in One,
 May thy holy will be done;
 In thy word our souls are free.
 And we rest this day with thee.
 Words: Latin, eighteenth century; trans. Henry Williams Baker,
 1861; Music: Gott sei Dank (Lübeck),

Psalmody

Antiphon 1 As morning breaks, I look to you, O God, to be my strength this day, alleluia.

Psalm 63:2-9

A soul thirsting for God

Whoever has left the darkness of sin yearns for God

O God, you are my God, for you I long;
 for you my soul is thirsting.
 My body pines for you
 like a dry, weary land without water.
 So I gaze on you in the sanctuary
 to see your strength and your glory.

For your love is better than life,
 my lips will speak your praise.
 So I will bless you all my life,
 in your name I will lift up my hands.
 My soul shall be filled as with a banquet,
 my mouth shall praise you with joy.

On my bed I remember you.
 On you I muse through the night
 for you have been my help;
 in the shadow of your wings I rejoice.
 My soul clings to you;
 your right hand holds me fast. Glory...

Psalm Prayer Father, creator of unfailing light, give that same light to those who call to you. May our lips praise you; our lives proclaim your goodness; our work give you honor, and our voices celebrate you for ever.

Antiphon 1 As morning breaks, I look to you, O God, to be my strength this day, alleluia.

Antiphon 2 From the midst of the flames the three young men cried out with one voice: Blessed be God, alleluia.

Canticle - Daniel 3:57-88,56

Let all creatures praise the Lord

All you servants of the Lord, sing praise to him (Revelation 19:5)

Bless the Lord, all you works of the Lord.
 Praise and exalt him above all forever.
 Angels of the Lord, bless the Lord.
 You heavens, bless the Lord.
 All you waters above the heavens, bless the Lord.
 All you hosts of the Lord, bless the Lord.
 Sun and moon, bless the Lord.
 Stars of heaven, bless the Lord.

Every shower and dew, bless the Lord.
 All you winds, bless the Lord.
 Fire and heat, bless the Lord.
 Cold and chill, bless the Lord.
 Dew and rain, bless the Lord.

Frost and chill, bless the Lord.
 Ice and snow, bless the Lord.
 Nights and days, bless the Lord.
 Light and darkness, bless the Lord.
 Lightnings and clouds, bless the Lord.

Let the earth bless the Lord.
 Praise and exalt him above all forever.
 Mountains and hills, bless the Lord.
 Everything growing from the earth, bless the Lord.
 You springs, bless the Lord.

Seas and rivers, bless the Lord.
 You dolphins and all water creatures, bless the Lord.
 All you birds of the air, bless the Lord.
 All you beasts, wild and tame, bless the Lord.
 You sons of men, bless the Lord.

O Israel, bless the Lord.
 Praise and exalt him above all forever.
 Priests of the Lord, bless the Lord.
 Servants of the Lord, bless the Lord.
 Spirits and souls of the just, bless the Lord.
 Holy men of humble heart, bless the Lord.
 Hananiah, Azariah, Mishael, bless the Lord.
 Praise and exalt him above all forever.

Let us bless the Father, and the Son, and the Holy Spirit.
 Let us praise and exalt him above all forever.
 Blessed are you, Lord, in the firmament of heaven.
 Praiseworthy and glorious and exalted above all forever.

Antiphon 2 From the midst of the flames the three young men cried out with one voice: Blessed be God, alleluia.

Antiphon 3 Let the people of Zion rejoice in their king, alleluia.

Psalm 149**The joy of God's holy people**

*Let the sons of the Church, the children of the new people,
rejoice in Christ, their King (Hesychius)*

Sing a new song to the Lord,
his praise in the assembly of the faithful.
Let Israel rejoice in its maker,
let Zion's sons exult in their king.
Let them praise his name with dancing
and make music with timbrel and harp.

For the Lord takes delight in his people.
He crowns the poor with salvation.
Let the faithful rejoice in their glory,
shout for joy and take their rest.
Let the praise of God be on their lips
and a two-edged sword in their hand,

to deal out vengeance to the nations
and punishment on all the peoples;
to bind their kings in chains
and their nobles in fetters of iron;
to carry out the sentence pre-ordained;
this honor is for all his faithful. Glory...

Psalm Prayer Let Israel rejoice in you, Lord, and acknowledge you as creator and redeemer. We put our trust in your faithfulness and proclaim the wonderful truths of salvation. May your loving kindness embrace us now and for ever.

Antiphon 3 Let the people of Zion rejoice in their king, alleluia.

Reading *Revelation 7:9-12*

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood be-

fore the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: «Salvation comes from our God, who is seated on the throne, and from the Lamb.» All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: «Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.»

Responsory

Christ, Son of the living God, have mercy on us.

– Christ, Son of the living God, have mercy on us.

You are seated at the right hand of the Father,

– have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit,

– Christ, Son of the living God, have mercy on us.

Benedictus

Antiphon: When those men saw the signs Jesus performed, they said: Surely this is the prophet who is to come into the world.

Intercessions

Christ is the sun that never sets, the true light that shines on every man. Let us call out to him in praise:

Lord, you are our life and our salvation.

Creator of the stars, we thank you for your gift, the first rays of the dawn,

– and we commemorate your resurrection.

May your Holy Spirit teach us to do your will today,

– and may your Wisdom guide us always.

Each Sunday give us the joy of gathering as your people

– around the table of your Word and your Body.

From our hearts we thank you,
– for your countless blessings.

Our Father...

Prayer

God our Father and protector,
without you nothing is holy,
nothing has value.

Guide us to everlasting life
by helping us to use wisely the blessing
you have given to the world.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAYTIME PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia)

Hymn

Breathe on me, breath of God,
fill me with life anew,
that I may love the things You love,
and do what You would do.

Breathe on me, breath of God,
until my heart is pure,
until with You I have one will,
to live and to endure.

Breathe on me, breath of God,
my soul with grace refine,
until this earthly part of me,
glows with Your fire divine.

Breathe on me, breath of God,
so I shall never die,
but live with You the perfect life
in Your eternity.

Edwin Hatch, 1835-1889, alt. Evelyn Brokish, OSF; Yattendon 46

At one of the hours, the psalms are said as below. At the other hours, the *complementary psalms* are used.

Psalmody

Antiphon 1 What better can we do than take refuge in the Lord! His love will never fail, alleluia.

Psalm 118

Song of joy for salvation

*This Jesus is the stone which, rejected by you builders,
has become the chief stone supporting all the rest (Acts 4:11)*

I

Give thanks to the Lord for he is good,
for his love endures for ever.

Let the sons of Israel say:
His love endures for ever.

Let the sons of Aaron say:
His love endures for ever.
Let those who fear the Lord say:
His love endures for ever.

I called to the Lord in my distress;
he answered and freed me.
The Lord is at my side; I do not fear.
what can man do against me?
The Lord is at my side as my helper;
I shall look down on my foes.

It is better to take refuge in the Lord
than to trust in men;
it is better to take refuge in the Lord
than to trust in princes. Glory...

Antiphon: What better can we do than take refuge in the Lord! His love will never fail, alleluia.

Antiphon 2 The Lord is my strength, and I shall sing his praise, alleluia.

II

The nations all encompassed me;
in the Lord's name I crushed them.
They compassed me, compassed me about;
in the Lord's name I crushed them.
They compassed me about like bees;
they blazed like a fire among thorns.
In the Lord's name I crushed them.

I was thrust down, thrust down and falling,
but the Lord was my helper.
The Lord is my strength and my song;

he is my savior.
There are shouts of joy and victory
in the tents of the just.

The Lord's right hand has triumphed;
his right hand raised me.
The Lord's right hand has triumphed;
I shall not die, I shall live
and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die. Glory...

Antiphon The Lord is my strength, and I shall sing his praise, alleluia.

Antiphon 3 I shall proclaim your goodness Lord, for you have answered me, alleluia.

III

Open to me the gates of holiness:
I will enter and give thanks.
This is the Lord's own gate
where the just may enter.
I will thank you for you have answered
and you are my savior.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad.

O Lord, grant us salvation;
O Lord, grant success.

Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
the Lord God is our light.

Go forward in procession with branches
even to the altar.
You are my God, I thank you.
My God, I praise you.
Give thanks to the Lord for he is good;
for his love endures for ever. Glory...

Psalm Prayer Lord God, you have given us the great day of rejoicing: Jesus Christ, the stone rejected by the builders, has become the cornerstone of the Church, our spiritual home. Shed upon your Church the rays of your glory, that it may be seen as the gate of salvation open to all nations. Let cries of joy and exultation ring out from its tents, to celebrate the wonder of Christ's resurrection.

Antiphon: *I shall proclaim your goodness Lord, for you have answered me, alleluia.*

Reading

Galatians 6:7b-8

A person will reap only what he sows. If he sows in the field of flesh he will reap a harvest of corruption; but if his seedground is the spirit, he will reap everlasting life.

Your promise, Lord, will stand forever.
– In every generation your word is true.

EVENING PRAYER II

Introductory verse

God, come to my assistance.
– Lord, make haste to help me.
Glory to the Father, and to the Son, and to the Holy Spirit:
– as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.

Hymn

O Christ, you are the light and day
Which drives away the night,
The ever shining Sun of God
And pledge of future light.

As now the ev'ning shadows fall
Please grant us, Lord, we pray,
A quiet night to rest in you
Until the break of day.

Remember us, poor mortal ones,
We humbly ask, O Lord,
And may your presence in our souls,
Be now our great reward.
Text: Christe qui Lux es et Dies; Music: William Croft, 1708;
Melody: Saint Anne C.M.

Psalmody

Antiphon 1 *The Lord will stretch forth his might scepter from Zion, and he will reign for ever, alleluia.*

Psalm 110:1-5,7**The Messiah, king and priest**

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25)

The Lord's revelation to my Master:

"Sit on my right:

your foes I will put beneath your feet."

The Lord will yield from Zion

your scepter of power:

rule in the midst of all your foes.

A prince from the day of your birth

on the holy mountains;

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change.

"You are a priest for ever,

a priest like Melchizedek of old."

The Master standing at your right hand

will shatter kings in the day of his wrath.

He shall drink from the stream by the wayside

and therefore he shall lift up his head. Glory...

Psalm Prayer Father, we ask you to give us victory and peace. In Jesus Christ, our Lord and King, we are already seated at your right hand. We look forward to praising you in the fellowship of all your saints in our heavenly homeland.

Antiphon 1 The Lord will stretch forth his might scepter from Zion, and he will reign for ever, alleluia.

Antiphon 2 The earth is shaken to its depths before the glory of your face.

Psalm 114**The Israelites are delivered from the bondage of Egypt**

You too left Egypt when, at baptism, you renounced that world which is at enmity with God. (Saint Augustine)

When Israel came forth from Egypt,

Jacob's sons from an alien people

Judah became the Lord's temple,

Israel became his kingdom.

The sea fled at the sight:

the Jordan turned back on its course,

the mountains leapt like rams

and the hills like yearling sheep.

Why was it, sea, that you fled,

that you turned back, Jordan, on your course?

Mountains, that you leapt like rams;

hills, like yearling sheep?

Tremble, O earth, before the Lord,

in the presence of the God of Jacob,

who turns the rock into a pool

and flint into a spring of water. Glory...

Psalm Prayer Almighty God, ever-living mystery of unity and trinity, you gave life to the new Israel by birth from water and the Spirit, and made it a chosen race, a royal priesthood, a people set apart as your eternal possession. May all those you have called to walk in the splendor of the new light render you fitting service and adoration.

Antiphon 2 The earth is shaken to its depths before the glory of your face.

Antiphon 3 All power is yours, Lord God, our mighty king, alleluia.

Canticle - See Revelation 19:1-7**The wedding of the lamb**

Alleluia.

Salvation, glory, and power to our God:

(Alleluia.)

his judgments are honest and true.

Alleluia (alleluia).

Alleluia.

Sing praise to our God, all you his servants,

(Alleluia.)

all who worship him reverently, great and small.

Alleluia (alleluia).

Alleluia.

The Lord our all-powerful God is King;

(Alleluia.)

Let us rejoice, sing praise, and give him glory.

Alleluia (alleluia).

Alleluia.

The wedding feast of the Lamb has begun,

(Alleluia.)

and his bride is prepared to welcome him.

Alleluia (alleluia). Glory...

Antiphon 3 *All power is yours, Lord God, our mighty king, alleluia.*

Reading 2 Corinthians 1:3-7

Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and God of all encouragement, who encourages us in our every affliction, so that we may be able to encourage those who are in any affliction with the encouragement with which we ourselves are encouraged by God. For as Christ's sufferings overflow to us, so through Christ does our encouragement also overflow. If

we are afflicted, it is for your encouragement and salvation; if we are encouraged, it is for your encouragement, which enables you to endure the same sufferings that we suffer. Our hope for you is firm, for we know that as you share in the sufferings, you also share in the encouragement.

Responsory

The whole creation proclaims the greatness of your glory.

– The whole creation proclaims the greatness of your glory.

Eternal ages praise

– the greatness of your glory.

Glory to the Father, and to the Son, and to the Holy Spirit,

– The whole creation proclaims the greatness of your glory.

Magnificat (Canticle of Mary)

Antiphon: Ask and you will receive, seek and you will find, knock and the door will be opened to you.

Intercessions

Christ the Lord is our head; we are his members. In joy let us call out to him:

Lord, may your kingdom come.

Christ our Savior, make your Church a more vivid symbol of the unity of all people,

– make it more effectively the sacrament of salvation for all peoples.

Through your presence, guide the college of bishops in union with the Pope,

– give them the gifts of unity, love and peace.

Bind all Christians more closely to yourself, their divine Head,

lead them to proclaim your kingdom by the witness of their lives.

Grant peace to the world,
– let every land flourish in justice and security.

Grant to the dead the glory of resurrection,
– and give us a share in their happiness.

Our Father...

Prayer

God our Father and protector,
without you nothing is holy,
nothing has value.

Guide us to everlasting life
by helping us to use wisely the blessing
you have given to the world.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

MASS OF THE DAY

Memorial of Saint Martha

Entrance Antiphon

Jesus entered a village, where a woman named Martha welcomed him into her home.

Collect

Almighty ever-living God, whose Son was pleased to be welcomed in Saint Martha's house as a guest, grant, we pray, that through her intercession, serving Christ faithfully in our brothers and sisters, we

may merit to be received by you in the halls of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

R: Amen.

First Reading

Exodus 32:15-24, 30-34

A Reading from the book of Exodus

Moses turned and came down the mountain with the two tablets of the commandments in his hands, tablets that were written on both sides, front and back; tablets that were made by God, having inscriptions on them that were engraved by God himself. Now, when Joshua heard the noise of the people shouting, he said to Moses, "That sounds like a battle in the camp." But Moses answered, "It does not sound like cries of victory, nor does it sound like cries of defeat; the sounds that I hear are cries of revelry." As he drew near the camp, he saw the calf and the dancing. With that, Moses' wrath flared up, so that he threw the tablets down and broke them on the base of the mountain. Taking the calf they had made, he fused it in the fire and then ground it down to powder, which he scattered on the water and made the children of Israel drink.

Moses asked Aaron, "What did this people ever do to you that you should lead them into so grave a sin?" Aaron replied, "Let not my lord be angry. You know well enough how prone the people are to evil. They said to me, 'Make us a god to be our leader; as for the man Moses who brought us out of the land of Egypt, we do not know what has happened to him.' So I told them, 'Let anyone who has gold jewelry take it off.' They gave it to me, and I threw it into the fire, and this calf came out."

On the next day Moses said to the people, "You have committed a grave sin. I will go up to the LORD, then; perhaps I may be able to make atonement for your sin." So Moses went back to the LORD and said, "Ah, this people has indeed committed a grave sin in making a god of gold for themselves! If you would only forgive their

sin! If you will not, then strike me out of the book that you have written." The LORD answered, "Him only who has sinned against me will I strike out of my book. Now, go and lead the people to the place I have told you. My angel will go before you. When it is time for me to punish, I will punish them for their sin." The word of the Lord.

A. Thanks be to God.

Responsorial Psalm

PS 106:19-20, 21-22, 23

R. Give thanks to the Lord, for he is good.

Our fathers made a calf in Horeb
and adored a molten image;
They exchanged their glory
for the image of a grass-eating bullock.

R. Give thanks to the Lord, for he is good.

They forgot the God who had saved them,
who had done great deeds in Egypt,
Wondrous deeds in the land of Ham,
terrible things at the Red Sea.

R. Give thanks to the Lord, for he is good.

Then he spoke of exterminating them,
but Moses, his chosen one,
Withstood him in the breach
to turn back his destructive wrath.

R. Give thanks to the Lord, for he is good.

Gospel Acclamation

GOSPEL

John 11:19-27

The Lord be with you.

R. And also with you.

A Reading from the holy Gospel according to John

Many of the Jews had come to Martha and Mary to comfort them about their brother [Lazarus, who had died]. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; Who ever believes in me, even if he dies, will live, and anyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." The Gospel of the Lord.

A. Praise to you, Lord Jesus Christ.

HOMILY

Prayer over the Offerings

As we proclaim your wonders in Saint Martha, O Lord, we humbly implore your majesty,
that, as her homage of love was pleasing to you, so, too, our dutiful service may find favor in your sight. Through Christ our Lord.

R: Amen.

PREFACE I OF SAINTS

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and

eternal God. For you are praised in the company of your Saints and, in crowning their merits, you crown your own gifts. By their way of life you offer us an example, by communion with them you give us companionship, by their intercession, sure support, so that, encouraged by so great a cloud of witnesses, we may run as victors in the race before us and win with them the imperishable crown of glory, through Christ our Lord. And so, with the Angels and Archangels, and with the great multitude of the Saints, we sing the hymn of your praise, as without end we acclaim:

R. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Communion Antiphon

Martha said to Jesus: You are the Christ, the Son of God, who is coming into this world.

Prayer after Communion

May the holy reception of the Body and Blood of your Only Begotten Son, O Lord, turn us away from the cares of this fallen world, so that, following the example of Saint Martha, we may grow in sincere love for you on earth and rejoice to behold you for eternity in heaven. Through Christ our Lord.

R: Amen.

JULY 30th | TUESDAY

LITURGY OF THE HOURS

MORNING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia)

Hymn

With hearts renewed by living faith,
We lift our thoughts in grateful prayer
To God our gracious father,
Whose plan it was to make us sons
Through his own Son's redemptive death,
That rescued us from darkness.
Lord, God, Savior,
Give us strength to mold our hearts in your true likeness.
Sons and servants of our Father.

So rich God's grace in Jesus Christ,
That we are called as sons of light
To bear the pledge of glory.
Through him in whom all fullness dwells,
We offer God our gift of self
In union with the Spirit.
Lord, God, Savior,
Give us strength to mold our hearts in your true likeness.
Sons and servants of our Father.

Psalmody

Antiphon 1 The man whose deeds are blameless and whose heart is pure will climb the mountain of the Lord.

Psalm 24**The Lord's entry into his temple**

Christ opened heaven for us in the manhood he assumed (Saint Irenaeus)

The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm.

Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
who desires not worthless things,
who has not sworn so as to deceive his neighbor.
He shall receive blessings from the Lord
and reward from the God who saves him.
Such are the men who seek him,
seek the face of the God of Jacob.

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is the king of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war.
O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory.

Glory...

Psalm Prayer King of glory, Lord of power and might, cleanse our hearts from all sin, preserve the innocence of our hands, and keep our minds from vanity, so that we may deserve your blessing in your holy place.

Antiphon 1 The man whose deeds are blameless and whose heart is pure will climb the mountain of the Lord.

Antiphon 2 Praise the eternal king in all your deeds.

Canticle - Tobit 13:1b-8**God afflicts but only to heal**

Blessed be the God and Father of our Lord, Jesus Christ, who in his great love for us has brought us to a new birth (Ephesians 1:3)

Blessed be God who lives forever,
because his kingdom lasts for all ages.

For he scourges and then has mercy;
he casts down to the depths of the nether world,
and he brings up from the great abyss.
No one can escape his hand.

Praise him, you Israelites, before the Gentiles,
for though he has scattered you among them,
he has shown you his greatness even there.

Exalt him before every living being,
because he is the Lord our God,
our Father and God forever.

He scourged you for your iniquities,
but will again have mercy on you all.
He will gather you from all the Gentiles
among whom you have been scattered.

When you turn back to him with all your heart,
to do what is right before him,
Then he will turn back to you,
and no longer hide his face from you.

So now consider what he has done for you,
and praise him with full voice.
Bless the Lord of righteousness,
and exalt the King of the ages.

In the land of my exile I praise him,
and show his power and majesty to a sinful nation.
"Turn back, you sinners! do the right before him:
perhaps he may look with favor upon you
and show you mercy.

"As for me, I exalt my God,
and my spirit rejoices in the King of heaven.
Let all people speak of his majesty,
and sing his praises in Jerusalem."

Glory...

Antiphon 2 Praise the eternal king in all your deeds.

Antiphon 3 The loyal heart must praise the Lord.

Psalm 33

Song of praise for God's continual care

Through the word all things were made (John 1:3).

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.

Give thanks to the Lord upon the harp,
with a ten-stringed lute sing him songs.
O sing him a song that is new,
play loudly, with all your skill.

For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

By his word the heavens were made,
by the breath of his mouth all the stars.
He collects the waves of the ocean;
he stores up the depths of the sea.

Let all the earth fear the Lord
all who live in the world revere him.
He spoke; and it came to be.
He commanded; it sprang into being.

He frustrates the designs of the nations,
he defeats the plans of the peoples.
His own designs shall stand for ever,
the plans of his heart from age to age.

They are happy, whose God is the Lord,
the people he has chosen as his own.
From the heavens the Lord looks forth,
he sees all the children of men.

From the place where he dwells he gazes
on all the dwellers on the earth;
he who shapes the hearts of them all;
and considers all their deeds.

A king is not saved by his army,
nor a warrior preserved by his strength.
A vain hope for safety is the horse;
despite its power it cannot save.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
In him do our hearts find joy.
We trust in his holy name.

May your love be upon us, O Lord,
as we place all our hope in you.

Glory...

Psalm Prayer Nourish your people, Lord, for we hunger for your word. Rescue us from the death of sin and fill us with your mercy, that we may share your presence and the joy of all the saints.

Antiphon 3 The loyal heart must praise the Lord.

Reading to the Romans 13:11b-14

You know the time in which we are living; it is now the hour for you to wake from sleep. For our salvation is nearer now than when we first believed; the night is far spent, the day is at hand. Let us then cast off the works of darkness and put on the armor of light. Let us

live honorably as in the day, not in carousing and drunkenness, not in promiscuity and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

Responsorial

My God stands by me, all my trust is in him.

R. My God stands by me, all my trust is in him.

I find refuge in him, and I am truly free.

R. all my trust is in him.

Glory to the Father, and to the Son, and to the Holy Spirit,

R. My God stands by me, all my trust is in him.

Benedictus

Antiphon God has raised up for us a mighty Savior, as he promised through the words of his holy prophets.

Intercessions

Beloved brothers and sisters, we share a heavenly calling under Christ, our high priest. Let us praise him with shouts of joy:

R. Lord, our God and our Savior.

Almighty King, through baptism you conferred on us a royal priesthood,

– inspire us to offer you a continual sacrifice of praise. **R.**

Help us to keep your commandments,

– that through the power of the Holy Spirit we may live in you and you in us. **R.**

Give us your eternal wisdom,

– to be with us today and to guide us. **R.**

May our companions today be free of sorrow,
– and filled with joy. **R.**

Our Father...

Prayer

God our Father, hear our morning prayer and let the radiance of your love scatter the gloom of our hearts. The light of heaven's love has restored us to life; free us from the desires that belong to darkness. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

DAYTIME PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

–as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia)

Hymn

Father, Lord of earth and heaven,
King to whom all gifts belong,
Give your greatest Gift, your Spirit,
God the holy, God the strong.

Son of God, enthroned in glory,
Send your promised Gift of grace,

Make your Church your holy Temple,
God the Spirit's dwelling-place.

Spirit, come, in peace descending
as at Jordan, heav'nly Dove,
Seal your Church as God's anointed,
Set our hearts on fire with love.

Stay among us, God the Father,
Stay among us, God the Son,
Stay among us, Holy Spirit:
Dwell within us, make us one.

Psalmody

Antiphon 1 The will of God gives joy to the heart; we see all things in its light.

Psalm 119:1-8

Meditation on God's law

Loving God means keeping his commandments (1 John 5:3)

They are happy whose life is blameless,
who follow God's law!

They are happy who do his will,
seeking him with all their hearts,

who never do anything evil
but walk in his ways.
You have laid down your precepts
to be obeyed with care.

May my footsteps be firm
to obey your statutes.
Then I shall not be put to shame
as I heed your commands.

I will thank you with an upright heart
as I learn your decrees.
I will obey your statutes;
do not forsake me. Glory...

Psalm Prayer Lord God, you proclaim victorious those whose lives are blameless and give your law to those who seek it. Make us seek your righteous ways in our hearts.

Antiphon 1 The will of God gives joy to the heart; we see all things in its light

Antiphon 2 You have saved me, Lord, and my heart is fill with joy..

Psalm 13

The lament of the just man who does not lose hope in God

May the God of hope fill you with every joy (Romans 15:13)

How long, O Lord, will you forget me?
How long will you hide your face?
How long must I bear grief in my soul,
this sorrow in my heart day and night?
How long shall my enemy prevail?

Look at me, answer me, Lord my God!
Give light to my eyes lest I fall asleep in death,
lest my enemy say: I have overcome him;
lest my foes rejoice to see my fall.

As for me, I trust in your merciful love.
Let my heart rejoice in your saving help:
Let me sing to the Lord for his goodness to me,
singing psalms to the name of the Lord, the Most High. Glory...

Psalm Prayer Saving God, by the resurrection of your Son, you have given light to our eyes, and they shall not sleep in death for ever.

Look upon the sufferings of your Church so that our hearts may rejoice in your saving help and sing you songs of praise.

Antiphon 2 You have saved me, Lord, and my heart is fill with joy.

Antiphon 3 God sees all people as sinners, that he might show them his mercy.

Psalm 14

The foolishness of sinners

Sin has increased but grace has far surpassed it (Romans 5:20).

The fool has said in his heart:
There is no God above.
Their deeds are corrupt, depraved;
not a good man is left.

From heaven the Lord looks down
on the sons of men
to see if any are wise,
if any seek God.

All have left the right path,
depraved, every one;
there is not a good man left,
no, not even one.

Will the evil-doers not understand?
They eat up my people
as though they were eating bread:
they never pray to the Lord.

See how they tremble with fear
without cause for fear:
for God is with the just.
You may mock the poor man's hope,
but his refuge is the Lord.

O that Israel's salvation might come from Zion!
When the Lord delivers his people from bondage,
then Jacob will be glad and Israel rejoice. Glory...

Psalm Prayer God of wisdom and truth, without you neither truth nor holiness can survive. Safeguard the Church you have gathered into one and make us glad in proclaiming you

Antiphon God sees all people as sinners, that he might show them his mercy.

Reading from Proverbs 3:13-15

Happy are those who find wisdom, and those who get understanding, for her income is better than silver, and her revenue better than gold. She is more precious than corals, and none of your choice possessions can compare with her. Lord, all you ask of me is truth. In the depths of my heart you have taught me wisdom.

Prayer

Lord God, you made known to Peter your desire to bring all nations to salvation. Let all our work give you praise and carry out your loving plan. Grant this through Christ our Lord.

Let us praise the Lord.
- And give him thanks.

EVENING PRAYER

Introductory verse

God, come to my assistance.

– Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

– as it was in the beginning, is now, and will be for ever.

Amen. (Alleluia)

Hymn

The setting sun now dies away,
and darkness comes at close of day;
your brightest beams, dear Lord, impart,
and let them shine within our heart.

We praise your name with joy this night.
Please watch and guide us till the light;
Joining the music of the blest,
Oh lord, we sing ourselves to rest

To God the Father, God the Son,
And Holy Spirit, Three in One,
Trinity blest, whom we adore,
Be praise and glory evermore.

Psalmody

Antiphon 1 God has crowned his Christ with victory.

Psalm 20**A Prayer for the king's victory***Whoever calls upon the name of the Lord will be saved (Acts 2:21)*

May the Lord answer in time of trial;
may the name of Jacob's God protect you.

May he send you help from his shrine
and give you support from Zion.
May he remember all your offerings
and receive your sacrifice with favor.

May he give you your heart's desire
and fulfill every one of your plans.
May we ring out our joy at your victory
and rejoice in the name of our God.
May the Lord grant all your prayers.

I am sure now that the Lord
will give victory to his anointed,
will reply from his holy heaven
with the mighty victory of his hand.

Some trust in chariots or horses,
but we in the name of the Lord.
They will collapse and fall,
but we shall hold and stand firm.

Give victory to the king, O Lord,
give answer on the day we call.

Glory...

Psalm Prayer Lord, you accepted the perfect sacrifice of your Son upon the cross. Hear us during times of trouble and protect us by the power of his name, that we who share his struggle on earth may merit a share in his victory.

Antiphon 1 God has crowned his Christ with victory.

Antiphon 2 We celebrate your mighty works with songs of praise,
O God.

Psalm 21:2-8,14**Thanksgiving for the king's victory***He accepted life that he might rise and live for ever (Saint Hilary)*

O Lord, your strength gives joy to the King;
how your saving help makes him glad!
You have granted him his heart's desire;
you have not refused the prayer of his lips.

You came to meet him with the blessings of success,
you have set on his head a crown of pure gold.
He asked you for life and this you have given,
days that will last from age to age.

Your saving help has given him glory.
You have laid upon him majesty and splendor,
you have granted your blessings to him forever.
You have made him rejoice with the joy of your presence.

The king has put his trust in the Lord:
through the mercy of the Most High he shall stand firm.

O Lord, arise in your strength;
we shall sing and praise your power.

Glory...

Psalm Prayer Father you have given us life on this earth and have met us with the grace of redemption. Bestow your greatest blessing on us, the fullness of eternal life.

Antiphon 2 We celebrate your mighty works with songs of praise,
O God.

Antiphon 3 Lord, you have made us a kingdom and priests for God
our Father.

Canticle *Revelation 4:11;5-9,10,12*

Redemption hymn

O Lord our God, you are worthy
to receive glory and honor and power,
for you have created all things;
by your will they came to be and were made.

Worthy are you, O Lord
to receive the scroll and break open its seals.

For you were slain;
with your blood you purchased for God
those from every tribe and tongue,
of every people and nation.

You made them a kingdom,
and priests to serve our God,
and they shall reign on earth."

Worthy is the Lamb that was slain
to receive power and riches,
wisdom and strength,
honor and glory and praise.

Glory...

Antiphon 3 Lord, you have made us a kingdom and priests for God
our Father.

Reading from 1 John 3:1-3

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

Responsorial

Through all eternity, O Lord, your promise stands unshaken.

R. Through all eternity, O Lord, your promise stands unshaken.
You faithfulness will never fail.

R. your promise stands unshaken..

Glory to the Father, and to the Son, and to the Holy Spirit,

R. Through all eternity, O Lord, your promise stands unshaken.

Magnificat

Antiphon My spirit rejoices in God my Savior.

Intercessions

Let us praise Christ the Lord, who lives among us, the people he redeemed, and let us say:

R. Lord, hear our Prayer

Lord, king and ruler of nations, be with all your people and their governments,

– inspire them to pursue the good of all according to your law. **R.**

You made captive our captivity,

– to our brothers who are enduring bodily or spiritual chains, grant the freedom of the sons and daughters of God. **R.**

May our young people be concerned with remaining blameless in your sight,

– and may they generously follow your call. **R.**

May our children imitate your example,
– and grow in wisdom and grace. **R.**

Accept our dead brothers and sisters into your eternal kingdom,
– where we hope to reign with you. **R.**

Our Father...

Prayer

Almighty God, we give you thanks for bringing us safely to this evening hour. May this lifting up of our hands in prayer be a sacrifice pleasing in your sight. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

May the Lord bless us, protect us from all evil and bring us to everlasting life. Amen.

PATRONS OF THE DAY

IMMACULATE CONCEPTION OUR LADY OF APARECIDA

Protector of the church and families

History

In the year 1717, three fishermen, on their way to cast their nets in the waters of the Paraíba River, found a statue of Our Lady. Due to the many miracles attributed to her and the great devotion she inspires, she was proclaimed the patron saint of Brazil in 1930; years later, a great basilica was erected in her honor and now hosts millions of pilgrims every year. WYD invokes her as the Protector of the Church and families!



Prayer

Mother of God and my Lady, never cease to intercede for my family which today I consecrate to you. Amen.

ST. SEBASTIAN

Soldier and martyr of faith

History

Saint Sebastian preferred fidelity to Christ before any civil or military honor. He was consequently expelled from the Roman army and died under the persecution of Diocletian in



300. We can see his courage and his love for the Lord Jesus. WYD invokes him as a soldier and martyr for the Faith!

Prayer

May your intercession grant me the grace to obey God more than man and to be a soldier for Christ. Amen.

SAINT ANTHONY OF SANTANA GALVÃO

Herald of peace and love

History

Born in Guaratinguetá in 1739 to a family of good means, he renounced everything and entered the Franciscan order. Advocate of peace and love through his words and deeds, he became a model of self-gift. His miracles began while he was still alive, distributing pills he made with his own hands, to which impossible cures have been attributed. We invoke him as a herald of peace and love!

Prayer

I Pray that, following your example, I will be a promoter of peace and love in every moment of my life. Amen.



SAINT THERESE OF LISIEUX

Patroness of the missions!

History

St. Saint Thérèse of Lisieux was born in France in 1873. At the age of 15, she entered a Carmelite monastery, where she



lived with humility and simplicity, placing her total trust in God. She was proclaimed Patroness of the Missions in 1927, due to her deep desire to be a missionary and for her willingness to give everything for the good of others. WYD invokes her as the Patroness of Missions!

Prayer

Grant me your missionary spirit to bring Jesus to every nation! Amen.

BLESSED JOHN PAUL II

Friend of the youth

History

Pope John Paul II, John Paul the Great, created World Youth Day, in 1984. Considered to be Pope of the Youth, he worked in dialogue with them, and he invited them to recognize their place and mission within the Church. His pontificate was impactful and he helped to guide the Christian community, drawing inspiration from Vatican II. He fought until the last moment of his life to share with us his happiness born of giving himself over to Christ and to our Lady, the Virgin Mary. We invoke him as a friend of all youth!



Prayer

Grant me, through your intercession, the grace to live in true friendship with Christ and with others. Amen.

ORDER OF THE MASS

THE INTRODUCTORY RITES

Greeting

V. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

V. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

Penitential rite

V. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

R. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking their breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

V. Have mercy on us, O Lord.

R. For we have sinned against you.

V. Show us, O Lord, your mercy.

R. And grant us your salvation.

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

V. You were sent to heal the contrite of heart: Lord, have mercy. (Or Kyrie, Eleison)

R. Lord, have mercy. (Or Kyrie, Eleison.)

V. You came to call sinners:

Christ, have mercy. (Or Christe, eleison)

R. Christ, have mercy. (Or: Christe, eleison)

V. You are seated at the right hand of the Father to intercede for us: Lord, have mercy. (Or Kyrie, Eleison.)

R. Lord, have mercy. (Or Kyrie, Eleison.)

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

The Kyrie Eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act

Gloria

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your
great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only
Begotten Son,
Lord God, Lamb of God, Son of
the Father, you take away the
sins of the world,
have mercy on us;
you take away the sins of the
world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

*Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi, miserere
nobis.
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
Iesu Christe, cum sancto Spiritu,
in gloria Dei Patris.*

Amen

Opening prayer**THE LITURGY OF THE WORD****First Reading****Psalm****Second Reading****Alleluia or Gospel acclamation**

Alleluia!

Alleluia!

Gospel

The Priest, bowing before the altar, says quietly:
Cleanse my heart and my lips, almighty God, that I may worthily
proclaim your holy Gospel.

V. The Lord be with you.

R. And with your spirit.

V. A reading from the holy Gospel according to N.

R. Glory to you, O Lord.

At the end of the Gospel, the Deacon, or the Priest, acclaims:

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

The priest kisses the book, saying quietly:

Through the words of the Gospel may our sins be wiped away.

Homily**Profession of Faith****The Apostles' Creed**

I believe in God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

The Nicene-Constantinopolitan Creed

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,

and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen

THE LITURGY OF THE EUCHARIST

Offertory

V. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,
 it will become for us the bread of life.

R. Blessed be God for ever.

The Priest, pours wine and a little water into the chalice, saying quietly

V. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity

V. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: Fruit of the vine and work of human hands, it will become our spiritual drink.

R. Blessed be God for ever.

The Priest, bowing profoundly, says quietly:

V. With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the Priest, washes his hands, saying quietly

V. Wash me, O Lord, from my iniquity and cleanse me from my sin.

V. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Gifts

The Eucharistic Prayer

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

Preface I of the Sundays in ordinary

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvelous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works,

for you have called us out of darkness into your own wonderful light. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the Hymn of your glory, as without end we acclaim:

Common preface I

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

In him you have been pleased to renew all things, giving us all a share in his fullness.

For though he was in the form of God, he emptied himself and by the blood of his Cross brought peace to all creation.

Therefore he has been exalted above all things, and to all who obey him, has become the source of eternal salvation.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Common preface II

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For in goodness you created man and, when he was justly condemned, in mercy you redeemed him, through Christ our Lord. Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:

R. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer I

V. To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant **N.** our Pope and **N.** our Bishop,* and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.** and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever Virgin Mary, Mother of our God and Lord, Jesus Christ, **†** and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. (Through Christ our Lord. Amen.)

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect;
make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying: take this, all of you, and drink from it, for this is the chalice of my blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

R. We proclaim your Death, O Lord, and profess your Resurrection until you come again.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

R. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high

in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

(Through Christ our Lord. Amen.)

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace.

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

(Through Christ our Lord. Amen.)

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us. Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

R.Amen.

Eucharistic Prayer II

V. You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and X Blood of our Lord Jesus Christ. At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

“TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.”

In a similar way, when supper was ended, He took the chalice and, once more giving thanks, he gave it to his disciples, saying:

“TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.”

R.We proclaim your Death, O Lord, and profess your Resurrection until you come again.

R.When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

R.Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

V. Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with **N.** our Pope and **N.** our Bishop* and all the clergy.

Remember your servant **N.**, whom you have called (today) from this world to yourself. Grant that he (she) who was united with your Son in a death like his, may also be one with him in his Resurrection. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you Through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

R:Amen.

Eucharistic Prayer III

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and **X** Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed

He himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended,

He took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. do this in memory of me. The mystery of faith.

R.We proclaim your Death, O Lord, and profess your Resurrection until you come again.

R.When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

R.Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice. Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs (with Saint **N.:** **the Saint of the day or Patron Saint**) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help. May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world.

Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant **N.** our Pope and **N.** our Bishop, * the Order of Bishops, all the clergy, and the entire people you have gained for your own. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. † To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory Through Christ our Lord, through whom you bestow on the world all that is good. †Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

R.Amen.

The Communion Rite

Lord's Prayer

V. At the Savior's command and formed by divine teaching, we dare to say:

R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

V. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

V. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

V. The peace of the Lord be with you always.

R. And with your spirit.

V. Let us offer each other the sign of peace.

The priest says quietly:

V. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

A: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The Priest says quietly:

V. Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

Or:

V. May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

Prayer after Communion

CONCLUDING RITES

V. The Lord be with you.

A: And with your spirit.

V. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

A: Amen.

V. Go forth, the Mass is ended.

OR

Go and announce the Gospel of the Lord.

OR

Go in peace, glorifying the Lord by your life.

OR

Go in peace.

A: Thanks be to God

APENDIX

The Magnificat

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her lowliness;
henceforth all ages will call me blessed.

The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.

He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.

He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons for ever.

The Benedictus

Blessed be the Lord, the God of Israel!
He has visited his people and redeemed them.
He has raised up for us a mighty savior
in the house of David his servant,
as he promise by the lips of holy man,
those who were his prophets from old.

A saviour who would free us from our foes,
from the hands of all who hates us.
so his love for our fathers is fulfilled
and his holly covenant remembered.

He swore to abraham our father to grant us,
that free from fear, and saved from the hands of our foes,
we might serve him in holiness and justice
all the days of our life in his presence.

As for you, little child,
you shall be called a prophet of God, the Most High.
You shall go ahead of the Lord
to prepare his ways before him,

To make know to his people their salvation
thorough forgiveness of all their sins,
the loving-kindness of the heart of our God
who visits us like the dawn from high.

He will give light to those in darkness,
those who dwell in the shadow of death,
and guide us into the way of peace.

EXTRA MUSIC

Mother of Aparecida

Mother of Aparecida
Pray for us
Devout youth
Your faithful ones
We hope in you

Mother of Aparecida
Watch over over us
Your Son Jesus
The King of Kings
Listens to your voice

With your powerful intercession
Come to give us shelter
Hold out your hand to us
We kneel
In your presence
Receive our prayer

Renew our Faith
You help us to fight
To face the problems of life
You protect our Youth
Mother of Aparecida
Come to guide us

Hail Mary
Mary
Mother of the Youth

Hail Mary
Mary
Mother of the Son God

Welcome

We are here, alike, but not equal
Unique, with so many races and nations.
Each one of us, bearing many gifts
Eager to reach the heart of the world
With You.

We walk so much in order to arrive
We want to hear and see up close
The Blessed Servant of the Lord
Who walks in front of us to guide us

All people receive you, the Good Shepherd
Come and teach us the way to follow
Your presence fills us with love and compassion
Make disciples of all the nations.

You can enter, you are in your house, come whenever you want, have your
place at table, our flags are raised. The expression of our voice is to tell
you how good it is that you are here.

Welcome, come and bring the light of heaven
Welcome, pilgrim of love
Welcome, remain in us
Welcome, messenger of the Lord
Welcome, it is good that you are here
Welcome, Brazil renders you its soul, Good Shepherd.

All people receive you, Good Shepherd
Come to teach us the way to follow
Your presence moves us with love and
Compassion
Make disciples of all the nations

You can enter, you are in your house, come whenever you want, have your
place at table, our flags are raised. The expression of our voice
To tell you how good it is that you are here.
To tell you how good it is that you are here.
To tell you how good it is that you are here.

Blessed Youth

Oh...oh...

Example of faith in the Lord

Total surrender to God

He gave His own life in praise

The arrows, the sufferings and the pain

No love was greater

He conquered.

Youth from around the world

Welcome to Rio de Janeiro

Youth with love in the heart

May St Sebastian bless you all

(2x)

A day lived

Courage, faith and attitude

The patron asks for your youth

And coming from everywhere

Youth from all parts

Bringing the Cross of Christ

In their heart, the mission

Refrain

GUIDE TO CONFESSIONS

In order to prepare yourself to celebrate well the Sacrament of Reconciliation, and to have a greater understanding of this important sacrament, please take a little time reflecting on this leaflet.

You have come to experience the Lord's forgiveness and compassion. It is a very personal moment in your relationship with God.

To get the most from your confessional-encounter with Christ, you should prepare well. You should arouse in yourself a deep, true sorrow for your sins, how they have offended against God who loves us infinitely, and how they have hurt our fellow men who so need our help. You should not try to ferret out each and every sin – serious attitudes of sin will usually come to mind immediately, nor should you waste time in useless regrets.

Please remember that the Sacrament of Reconciliation is above all an act of God's love, it is a personal moment to be lived in a relationship of love with God. It is not a routine (or an ordeal) to be gone through, but very much part of the personal renewal which takes place in each person.

You are invited in the light of God's love

- to recognize the sinfulness in your life
- to have a true sorrow for these sin
- and a firm intention to avoid them in the future

These elements are essential to a proper and meaningful celebration of the Sacrament.

Sin is not merely a series of failures. It is also your sharing in what is actually evil:

- unbelief, indifference, selfishness
- violence, contempt for the weak, eroticism
- racism, neglect of the poor

- money seeking, wastefulness
- a spirit of pride and superiority

Every sin, in one way or another, has a community dimension. It is something which tarnishes the Body of Christ, which together, we are. Every sin ought to arouse in us feeling of humble regret and confident request for pardon.

Today my father is waiting for me, I must return to him...

Then the prodigal son came to his senses and said: "I will leave this place and go to my Father and say: 'Father, I have sinned against heaven and against you'".

While he was still a long way off, his Father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. The Father said: "Quick, bring out the best robe... this son of mine was dead and has come back to life..." (Luke 15)

Our Heavenly Father awaits us in the same way

Following the example of the prodigal son, examine your conscience in the light of the Gospel and find out when you have behaved contrary to the teaching of Our Lord Jesus Christ in thought, words and deeds.

Jesus said: "You will love the Lord your God with all your heart..."

- Is my heart set on God, so that I really love Him above all things?
- Am I open to His presence?
- Do I listen to the words of the Gospel? To the teachings of Christ's Church?
- What place has prayer in my life?
- Is the Eucharist the centre of my Christian life?
- Do I take part regularly in Mass on Sundays and Feasts?
- Do I allow the Lord to be the Lord, or do I try to be the Lord myself?

- Do I cling to my will, my wants, my ways?
- Have I love and reverence for the name of God?
- Am I ashamed to witness to my faith in God in my daily life?
- Do I rebel against taking up the Cross which God sends?
- Do I turn to God only when I am in need?

Jesus said: "Love your neighbor as yourself..."

- Have I a genuine love for my neighbors?
- Am I well-disposed, able to forgive offences?
- Do I judge without mercy in thoughts and words?
- Do I speak ill, slander, steal?
- Am I intolerant, envious, hot-tempered?
- Do I take care of the poor, the sick, the defenseless people?
- Am I sincere and honest in my dealings with others?
- Have I been the cause of another's committing sin?
- In my family life, have I contributed to the well being and happiness of the rest of the family by patience and genuine love?
- Do I exercise responsible parenthood according to the teachings of the Church?
- Do I care for and respect the environment in which I live?
- Do I seek the well-being of others?
- Do I think enough about those who are less fortunate?
- Am I a spectator before people's problems, or do I help?
- Do I despise those of another creed, color of opinion?
- Am I respectful of other people's property?
- Have I abused of someone's property or stolen or coveted another's goods?
- Do I forgive those who sin against me?
- Do I do my duty as a citizen?
- Do I respect legitimate authority?

Jesus said: "Be perfect as your Heavenly Father is perfect"

- Do I truly live as a Christian and give good example to others?
- Have I gone against my conscience out of fear or hypocrisy?

- Have I participated in things which offend both Christian and human decency?
- Am I too concerned about myself, my health, my success?
- Do I go to excess in matters of food and drink?
- Have I kept my senses and my whole body pure and chaste as a temple of the Holy Spirit?
- Do I bear grudges; do I contemplate revenge?
- Do I share my possessions with the less fortunate?
- Am I always ready to take offence and act impatiently?
- Do I use the gift of time well?
- Am I able to forgive myself?
- Do I seek to be humble and bring peace?

Rite of Reconciliation

Reconciliation may be face-to-face or anonymous with a screen between you and the priest. Choose the option that is most comfortable for you.

1. The priest gives you a blessing or greeting. He may share a brief Scripture passage.
2. Make the Sign of the Cross and say: *"Bless me father, for I have sinned. My last confession was..."* (give the number of weeks, months or years)
3. Confess all your sins to the priest. The priest will help you make a good confession. If you are unsure about how to confess or feel uneasy, just ask him to help you. Answer his questions without hiding anything out of fear or shame. Place your trust in God, a merciful Father that wants to forgive you.
4. Following your confession of sins, say: *"I am sorry for these and all my sins."*
5. The priest assigns you a penance and offers advice to help you be a better Catholic.
6. Say an Act of Contrition, expressing your sorrow for your sins. The priest, acting in the person of Christ, then absolves you from your sins.

Acts of Contrition

O my God, I am heartily sorry for having offended You, and I detest all my sins because I dread the loss of heaven and pains of hell, but most because they offend you, my God, who are all good and deserving of all my love. I firmly resolve with the help of your grace, to confess my sins, and to do penance, and to amend my life. Amen.

O my God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against You whom I should love above all things. I fully intend, with Your help, to sin no more, and to avoid whatever leads me to sin. Amen.

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GenRosso

Mãe Aparecida

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Seja bem vindo

Padre Fábio de Melo



**"Go and make disciples
of all nations"**

(Matthew 28:19)